SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

|   |                   | Loans      | on 1-to-4 Fa | mily and Ma | anufactured l | Home Dwe    | llings          |         |                                |                 | Managan                                  |               |   | _                           |  |
|---|-------------------|------------|--------------|-------------|---------------|-------------|-----------------|---------|--------------------------------|-----------------|--|---------------|---|-----------------------------|--|
| CENSUS TRACT OR COUNTY NAME AND DISPOSITION OF APPLICATION 1/ (STATE/COUNTY/TRACT NUMBER) | Hor<br>FHA, FSA/I | me Purchas | Conver       |             | Refinan       | cings       | Home Imp<br>Loa | ans     | Loans on I<br>For 5 or<br>Fami | r More<br>ilies | Nonoccu<br>Loans F<br>Columns A<br>and D | rom<br>, B, C | Loans<br>Manufactur<br>Dwelling<br>Columns A, | ed Home<br>From<br>B, C & D |  |
| -   | A                 |            | E            | 3           | C             |             |                 | )       | E                              | <u> </u>        | F  |               | G   |                             |  |
|   | Number            | \$000's    | Number       | \$000's     | Number        | \$000's     | Number          | \$000's | Number                         | \$000's         | Number                                   | \$000's       | Number  | \$000's                     |  |
| IL/MCLEAN COUNTY/0001.02  |                   |            |              |             |               |             |                 |         |                                |                 |  |               |   |                             |  |
| LOANS ORIGINATED APPROVED, NOT ACCEPTED   | 12                | 1501       | 13           | 1497        | 16            | 1741        |                 |         |                                |                 | 4  | 384           |   |                             |  |
| APP DENIED  | 1                 | 134        | 1            | 96          |               |             | 1               | 4       |                                |                 |  |               |   |                             |  |
| APP WITHDRAWN FILES CLOSED FOR INCOMPLETENESS   | 1                 | 127        | 1            | 156         | 1             | 144         |                 |         |                                |                 | 1  | 156           |   |                             |  |
| IL/MCLEAN COUNTY/0001.04  |                   |            |              |             |               |             |                 |         |                                |                 |  |               |   |                             |  |
| LOANS ORIGINATED APPROVED, NOT ACCEPTED   | 24                | 3622       | 25           | 3560        | 38<br>2       | 5848<br>572 |                 | 30      |                                |                 | 4  | 281           |   |                             |  |
| APP DENIED  |                   |            | 2            | 176         | 1             | 153         |                 | 5       |                                |                 |  |               |   |                             |  |
| APP WITHDRAWN   | 1                 | 126        | 1            | 138         |               | 172         |                 | ŭ       |                                |                 |  |               |   |                             |  |
| FILES CLOSED FOR INCOMPLETENESS   |                   |            |              |             |               |             |                 |         |                                |                 |  |               |   |                             |  |
| IL/MCLEAN COUNTY/0001.05  |                   |            |              |             |               |             |                 |         |                                |                 |  |               |   |                             |  |
| LOANS ORIGINATED  | 3                 | 594        | 12           | 2471        | 13            | 2429        | 1               | 188     |                                |                 | 2  | 128           |   |                             |  |
| APPROVED, NOT ACCEPTED APP DENIED   | 1                 | 105        |              |             | 1             | 225         |                 |         |                                |                 |  |               |   |                             |  |
| APP WITHDRAWN   | '                 | 105        | 1            | 199         |               | 223         |                 |         |                                |                 |  |               |   |                             |  |
| FILES CLOSED FOR INCOMPLETENESS   |                   |            |              | .00         | 1             | 220         |                 |         |                                |                 |  |               |   |                             |  |
| IL/MCLEAN COUNTY/0002.00  |                   |            |              |             |               |             |                 |         |                                |                 |  |               |   |                             |  |
| LOANS ORIGINATED  |                   |            | 2            | 149         |               |             | 1               | 135     |                                |                 |  |               |   |                             |  |
| APPROVED, NOT ACCEPTED APP DENIED   |                   |            |              |             |               |             |                 |         |                                |                 |  |               |   |                             |  |
| APP DENIED APP WITHDRAWN  |                   |            |              |             |               |             |                 |         |                                |                 |  |               |   |                             |  |
| FILES CLOSED FOR INCOMPLETENESS   |                   |            |              |             |               |             |                 |         |                                |                 |  |               |   |                             |  |
| IL/MCLEAN COUNTY/0003.01  |                   |            |              |             |               |             |                 |         |                                |                 |  |               |   |                             |  |
| LOANS ORIGINATED  | 9                 | 1214       | 3            | 289         |               | 1200        |                 |         |                                |                 | 2  | 175           |   |                             |  |
| APPROVED, NOT ACCEPTED  |                   |            |              |             | 1             | 115         |                 |         |                                |                 |  |               |   |                             |  |
| APP DENIED APP WITHDRAWN  | 1                 | 93         | 1            | 103         | 2             | 244         |                 |         |                                |                 |  |               |   |                             |  |
| FILES CLOSED FOR INCOMPLETENESS   | 1                 | 93         | 1            | 103         | 2             | 244         |                 |         |                                |                 |  |               |   |                             |  |
| IL/MCLEAN COUNTY/0003.02  |                   |            |              |             |               |             |                 |         |                                |                 |  |               |   |                             |  |
| LOANS ORIGINATED  | 11                | 1685       | 8            | 1009        |               | 1772        |                 |         |                                |                 | 1  | 86            |   |                             |  |
| APPROVED, NOT ACCEPTED  |                   | •          |              |             | 1             | 35          |                 |         |                                |                 |  |               |   |                             |  |
| APP DENIED<br>APP WITHDRAWN   | 1                 | 84         |              |             | 2             | 284         |                 |         |                                |                 |  |               |   |                             |  |
| FILES CLOSED FOR INCOMPLETENESS   |                   |            |              |             |               |             |                 |         |                                |                 |  |               |   |                             |  |
| TILLO SEGGED I ON INCOMI LETENEGO   |                   |            |              |             |               |             |                 |         |                                |                 |  |               |   |                             |  |

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

|  |                   | Loans       | on 1-to-4 Fa      | mily and Ma | anufactured | Home Dwe    | llings   |           |         |                                | Nanaga                                 | .n.o.nt        |                                 | _               |  |
|--|-------------------|-------------|-------------------|-------------|-------------|-------------|----------|-----------|---------|--------------------------------|--|----------------|---------------------------------|-----------------|--|
| CENSUS TRACT OR COUNTY NAME AND DISPOSITION OF APPLICATION 1/  | Hor<br>FHA, FSA/F | ne Purchas  | e Loans<br>Conver | ntional     | Refinan     | icings      | Home Imp |           | For 5 o | Dwellings<br>or More<br>nilies | Nonoccu<br>Loans F<br>Columns A<br>and | rom<br>A, B, C | Loans<br>Manufactur<br>Dwelling | ed Home<br>From |  |
| (STATE/COUNTY/TRACT NUMBER)  | ,                 | NIIS & VA   |                   |             | •           |             |          |           |         |                                |  |                | Columns A                       |                 |  |
| -  | A<br>Number       | \$000's     | Number            | \$000's     | C<br>Number |             | Number   | \$000's   | Number  | \$000's                        | F<br>Number                            |                | G<br>Number                     | \$000's         |  |
|  | Number            | φυυυ S      | Number            | φυυυ S      | Number      | φυυυ 5      | Number   | φυυυ 5    | Number  | φυυυ S                         | Number                                 | φυυυ 5         | Number                          | φυυυ S          |  |
| IL/MCLEAN COUNTY/0004.00  LOANS ORIGINATED  APPROVED, NOT ACCEPTED  APP DENIED  APP WITHDRAWN  FILES CLOSED FOR INCOMPLETENESS | 5                 | 523         | 3                 | 392         | 5           | 528         |          |           |         |                                | 1                                      | 62             |                                 |                 |  |
| IL/MCLEAN COUNTY/0005.01<br>LOANS ORIGINATED<br>APPROVED, NOT ACCEPTED   | 2                 | 297         | 3                 | 341         | 2           | 336         |          |           |         |                                | 1                                      | 96             |                                 |                 |  |
| APP DENIED APP WITHDRAWN FILES CLOSED FOR INCOMPLETENESS   |                   |             |                   |             | 1           | 234         |          |           |         |                                |  |                |                                 |                 |  |
| IL/MCLEAN COUNTY/0005.02<br>LOANS ORIGINATED<br>APPROVED, NOT ACCEPTED   | 3                 | 359         | 3                 | 260         | 13          | 1688        |          |           |         |                                |  |                |                                 |                 |  |
| APP DENIED APP WITHDRAWN FILES CLOSED FOR INCOMPLETENESS   | 2                 | 194         | 1                 | 87          |             |             | 1        | 17        |         |                                | 1                                      | 17             |                                 |                 |  |
| IL/MCLEAN COUNTY/0005.04<br>LOANS ORIGINATED<br>APPROVED, NOT ACCEPTED   | 11                | 1302        | 8                 | 1235        | 14          | 1630        |          |           |         |                                |  |                |                                 |                 |  |
| APP DENIED<br>APP WITHDRAWN<br>FILES CLOSED FOR INCOMPLETENESS   |                   |             |                   |             | 1           | 138<br>136  |          | 24        |         |                                |  |                |                                 |                 |  |
| IL/MCLEAN COUNTY/0005.05<br>LOANS ORIGINATED<br>APPROVED, NOT ACCEPTED   | 6<br>1            | 1163<br>207 | 20                | 4263        | 21<br>1     | 3909<br>199 |          | 170<br>85 |         |                                |  |                |                                 |                 |  |
| APP DENIED<br>APP WITHDRAWN<br>FILES CLOSED FOR INCOMPLETENESS   | 1                 | 257         |                   |             | 1           | 252<br>176  |          |           |         |                                |  |                |                                 |                 |  |
| IL/MCLEAN COUNTY/0011.01<br>LOANS ORIGINATED<br>APPROVED, NOT ACCEPTED   | 20                | 2613        | 14                | 1774        | 23<br>3     | 2814<br>333 |          |           |         |                                |  |                |                                 |                 |  |
| APP DENIED  APP WITHDRAWN  FILES CLOSED FOR INCOMPLETENESS   | 2                 | 296         | 1                 | 124         | 3           | 404<br>476  |          |           |         |                                |  |                |                                 |                 |  |

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

|   |           | Loans      | on 1-to-4 Fa      | mily and Ma | anufactured | Home Dwe | llings          |         |   | N                                      |                |  |                    |  |
|---|-----------|------------|-------------------|-------------|-------------|----------|-----------------|---------|---|--|----------------|--|--------------------|--|
| CENSUS TRACT OR COUNTY NAME AND DISPOSITION OF APPLICATION 1/ (STATE/COUNTY/TRACT NUMBER) | FHA, FSA/ | me Purchas | e Loans<br>Conver | ntional     | Refinan     | cings    | Home Imp<br>Loa |         | Loans on Dwellings<br>For 5 or More<br>Families | Nonoccu<br>Loans F<br>Columns A<br>and | rom<br>A, B, C | Loans<br>Manufactui<br>Dwelling<br>Columns A | red Home<br>g From |  |
| _   | Α         |            | В                 | <u> </u>    | C           |          | D               |         | E   | F                                      |                | G  | <u> </u>           |  |
|   | Number    | \$000's    | Number            | \$000's     | Number      | \$000's  | Number          | \$000's | Number \$000's                                  | Number                                 | \$000's        | Number                                       | \$000's            |  |
| IL/MCLEAN COUNTY/0011.03  |           |            |                   |             |             |          |                 |         |   |  |                |  |                    |  |
| LOANS ORIGINATED APPROVED, NOT ACCEPTED   | 7         | 976        | 15                | 2339        | 14          | 2147     | 2               | 183     |   | 1                                      | 110            |  |                    |  |
| APP DENIED  | 1         | 134        | 1                 | 23          |             |          |                 |         |   |  |                |  |                    |  |
| APP WITHDRAWN FILES CLOSED FOR INCOMPLETENESS   | 2         | 251        |                   |             | 1           | 225      |                 |         |   | 1                                      | 225            |  |                    |  |
| IL/MCLEAN COUNTY/0011.04<br>LOANS ORIGINATED  | 11        | 1607       | 23                | 3976        | 39          | 7182     | 1               | 151     |   | 1                                      | 128            |  |                    |  |
| APPROVED, NOT ACCEPTED  |           |            |                   |             | 1           | 199      | 1               | 30      |   |  |                |  |                    |  |
| APP DENIED  | 1         | 106        |                   |             | 1           | 166      |                 |         |   |  |                |  |                    |  |
| APP WITHDRAWN FILES CLOSED FOR INCOMPLETENESS   |           |            | 1                 | 135         | 2           | 310      |                 |         |   |  |                |  |                    |  |
| IL/MCLEAN COUNTY/0012.00  |           |            |                   |             |             |          |                 |         |   |  |                |  |                    |  |
| LOANS ORIGINATED APPROVED, NOT ACCEPTED APP DENIED  | 7         | 949        | 3                 | 522         | 3           | 389      | 1               | 196     |   |  |                |  |                    |  |
| APP DENIED APP WITHDRAWN FILES CLOSED FOR INCOMPLETENESS                                  |           |            |                   |             |             |          | 1               | 176     |   |  |                |  |                    |  |
| IL/MCLEAN COUNTY/0013.01  |           |            |                   |             |             |          |                 |         |   |  |                |  |                    |  |
| LOANS ORIGINATED APPROVED, NOT ACCEPTED   | 4         | 438        | 4                 | 343         | 5           | 413      | 1               | 152     |   | 3                                      | 166            |  |                    |  |
| APP DENIED  |           | 454        |                   | 4.4         |             | 404      |                 |         |   |  | 4.4            |  |                    |  |
| APP WITHDRAWN FILES CLOSED FOR INCOMPLETENESS   | 1         | 154        | 1                 | 44          | 2           | 194      |                 |         |   | 1                                      | 44             |  |                    |  |
| IL/MCLEAN COUNTY/0013.02<br>LOANS ORIGINATED<br>APPROVED, NOT ACCEPTED                    | 1         | 157        | 1                 | 122         | 3           | 245      |                 |         |   |  |                |  |                    |  |
| APP DENIED APP WITHDRAWN FILES CLOSED FOR INCOMPLETENESS                                  |           |            |                   |             |             |          |                 |         |   |  |                |  |                    |  |
| IL/MCLEAN COUNTY/0013.03<br>LOANS ORIGINATED  | 3         | 262        | 8                 | 509         | 2           | 171      |                 |         |   | 3                                      | 131            |  |                    |  |
| APPROVED, NOT ACCEPTED  | 3         | 202        | 0                 | 130         | 1           | 121      |                 |         |   | 3                                      | 131            |  |                    |  |
| APP DENIED  |           |            | 1                 | 60          | 2           | 101      |                 |         |   | 2                                      | 131            |  |                    |  |
| APP WITHDRAWN FILES CLOSED FOR INCOMPLETENESS   | 1         | 68         | ·                 | 50          | 3           | 146      |                 |         |   | 1                                      | 74             |  |                    |  |

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

|  |                   | Loans      | on 1-to-4 Fa  | mily and Ma | anufactured I | Home Dwe    | llings   |           |         |                                | Nama                                     |                |  | _               |  |
|--|-------------------|------------|---------------|-------------|---------------|-------------|----------|-----------|---------|--------------------------------|--|----------------|--|-----------------|--|
| CENSUS TRACT OR COUNTY NAME AND DISPOSITION OF APPLICATION 1/          | Hor<br>FHA, FSA/I | ne Purchas | e Loans Conve | ntional     | Refinan       | cings       | Home Imp |           | For 5 c | Dwellings<br>or More<br>nilies | Nonoccu<br>Loans F<br>Columns A<br>and I | rom<br>A, B, C | Loans<br>Manufactur<br>Dwelling<br>Columns A | ed Home<br>From |  |
| (STATE/COUNTY/TRACT NUMBER)  | Α                 |            | Е             |             | С             |             |          | )         | F       | ≣                              | F  |                | G  |                 |  |
| _  | Number            | \$000's    | Number        |             | Number        | \$000's     | Number   | \$000's   | Number  | \$000's                        | Number                                   | \$000's        |  | \$000's         |  |
| IL/MCLEAN COUNTY/0014.01   |                   |            |               |             |               |             |          |           |         |                                |  |                |  |                 |  |
| LOANS ORIGINATED APPROVED, NOT ACCEPTED                                | 24                | 2670       | 17            | 1628        | 24<br>1       | 2691<br>32  | 5<br>1   | 347<br>30 |         |                                | 4  | 231            |  |                 |  |
| APP DENIED   | 1                 | 132        | 1             | 123         | 1             | 87          |          |           |         |                                |  |                |  |                 |  |
| APP WITHDRAWN  | 1                 | 175        |               |             | 3             | 222         |          |           |         |                                |  |                |  |                 |  |
| FILES CLOSED FOR INCOMPLETENESS  | 1                 | 117        |               |             |               |             |          |           |         |                                |  |                |  |                 |  |
| IL/MCLEAN COUNTY/0014.02<br>LOANS ORIGINATED<br>APPROVED, NOT ACCEPTED | 5                 | 808        | 10            | 2185        | 17            | 3550        | 2        | 342       |         |                                | 2  | 212            |  |                 |  |
| APP DENIED<br>APP WITHDRAWN<br>FILES CLOSED FOR INCOMPLETENESS         |                   |            |               |             | 2             | 421         |          |           |         |                                |  |                |  |                 |  |
| IL/MCLEAN COUNTY/0015.00   |                   |            |               |             |               |             |          |           |         |                                |  |                |  |                 |  |
| LOANS ORIGINATED   | 6                 | 448        | 3             | 507         | 5             | 375         |          |           |         |                                |  |                |  |                 |  |
| APPROVED, NOT ACCEPTED   |                   |            | 1             | 127         |               |             |          |           |         |                                |  |                |  |                 |  |
| APP DENIED   | 3                 | 248        |               |             |               |             |          |           |         |                                |  |                |  |                 |  |
| APP WITHDRAWN FILES CLOSED FOR INCOMPLETENESS                          | 2                 | 157        |               |             | 1             | 219         |          |           |         |                                |  |                |  |                 |  |
| IL/MCLEAN COUNTY/0016.00<br>LOANS ORIGINATED<br>APPROVED, NOT ACCEPTED | 6                 | 768        | 15            | 3175        | 17            | 3308        |          |           |         |                                | 2  | 119            |  |                 |  |
| APP DENIED   |                   |            | 1             | 54          |               |             |          |           |         |                                |  |                |  |                 |  |
| APP WITHDRAWN FILES CLOSED FOR INCOMPLETENESS                          |                   |            | 2<br>1        | 500<br>42   |               |             |          |           |         |                                | 1  | 42             |  |                 |  |
| IL/MCLEAN COUNTY/0017.00   |                   |            |               |             |               |             |          |           |         |                                |  |                |  |                 |  |
| LOANS ORIGINATED APPROVED, NOT ACCEPTED APP DENIED                     | 5                 | 396        | 3             | 232         | 3<br>1        | 356<br>86   |          |           |         |                                | 2<br>1                                   | 122<br>86      |  |                 |  |
| APP WITHDRAWN FILES CLOSED FOR INCOMPLETENESS                          | 1                 | 50         |               |             | 1             | 73          |          |           |         |                                |  |                |  |                 |  |
| IL/MCLEAN COUNTY/0018.00<br>LOANS ORIGINATED<br>APPROVED, NOT ACCEPTED | 8                 | 983        | 8             | 1413        | 3             | 2488<br>485 | 1        | 118       |         |                                | 2  | 249<br>127     |  |                 |  |
| APP DENIED APP WITHDRAWN FILES CLOSED FOR INCOMPLETENESS               | 1                 | 203        | 4             | 384         | 1<br>2        | 150<br>231  |          |           |         |                                |  |                |  |                 |  |

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

|   |                   | Loans      | on 1-to-4 Fa      | mily and Ma | anufactured l | Home Dwe | llings          |         |        |                                | Noncon                                   | n ont          |   | _               |  |
|---|-------------------|------------|-------------------|-------------|---------------|----------|-----------------|---------|--------|--------------------------------|--|----------------|---|-----------------|--|
| CENSUS TRACT OR COUNTY NAME AND DISPOSITION OF APPLICATION 1/ (STATE/COUNTY/TRACT NUMBER) | Hor<br>FHA, FSA/F | me Purchas | e Loans<br>Conver | ntional     | Refinan       | cings    | Home Imp<br>Loa |         | For 5  | Dwellings<br>or More<br>nilies | Nonoccu<br>Loans F<br>Columns A<br>and I | rom<br>A, B, C | Loans<br>Manufactur<br>Dwelling<br>Columns A, | ed Home<br>From |  |
| _   | Α                 |            | В                 | <u> </u>    | C             |          | D               | )       |        | E                              | F  |                | G   |                 |  |
|   | Number            | \$000's    | Number            | \$000's     | Number        | \$000's  | Number          | \$000's | Number | \$000's                        | Number                                   | \$000's        | Number  | \$000's         |  |
| IL/MCLEAN COUNTY/0019.01  |                   |            |                   |             |               |          |                 |         |        |                                |  |                |   |                 |  |
| LOANS ORIGINATED  | 7                 | 719        | 4                 | 308         | 6             | 699      |                 |         |        |                                |  |                |   |                 |  |
| APPROVED, NOT ACCEPTED  | 1                 | 70         |                   |             |               |          |                 |         |        |                                |  |                |   |                 |  |
| APP DENIED  |                   |            |                   |             |               |          |                 |         |        |                                |  |                |   |                 |  |
| APP WITHDRAWN   | 2                 | 183        |                   |             | 1             | 109      |                 |         |        |                                |  |                |   |                 |  |
| FILES CLOSED FOR INCOMPLETENESS   |                   |            |                   |             |               |          |                 |         |        |                                |  |                |   |                 |  |
| IL/MCLEAN COUNTY/0019.02  |                   |            |                   |             |               |          |                 |         |        |                                |  |                |   |                 |  |
| LOANS ORIGINATED  | 1                 | 108        | 2                 | 203         | 1             | 72       |                 |         |        |                                |  |                |   |                 |  |
| APPROVED, NOT ACCEPTED  |                   |            |                   |             |               |          |                 |         |        |                                |  |                |   |                 |  |
| APP DENIED  |                   |            |                   |             |               |          |                 |         |        |                                |  |                |   |                 |  |
| APP WITHDRAWN   |                   |            |                   |             |               |          |                 |         |        |                                |  |                |   |                 |  |
| FILES CLOSED FOR INCOMPLETENESS   |                   |            |                   |             |               |          |                 |         |        |                                |  |                |   |                 |  |
| IL/MCLEAN COUNTY/0020.01  |                   |            |                   |             |               |          |                 |         |        |                                |  |                |   |                 |  |
| LOANS ORIGINATED  | 12                | 1217       | 16                | 1820        | 15            | 1493     | 2               | 91      |        |                                | 4  | 186            |   |                 |  |
| APPROVED, NOT ACCEPTED  |                   |            |                   |             |               |          |                 |         |        |                                |  |                |   |                 |  |
| APP DENIED  | 3                 | 299        | 1                 | 207         | 1             | 150      |                 |         |        |                                | 1  | 150            |   |                 |  |
| APP WITHDRAWN   | 1                 | 83         |                   |             | 3             | 284      |                 |         |        |                                | 1  | 130            |   |                 |  |
| FILES CLOSED FOR INCOMPLETENESS   |                   |            |                   |             |               |          |                 |         |        |                                |  |                |   |                 |  |
| IL/MCLEAN COUNTY/0020.02  |                   |            |                   |             |               |          |                 |         |        |                                |  |                |   |                 |  |
| LOANS ORIGINATED  | 3                 | 318        |                   |             | 1             | 80       |                 |         |        |                                |  |                |   |                 |  |
| APPROVED, NOT ACCEPTED  |                   |            |                   |             |               |          |                 |         |        |                                |  |                |   |                 |  |
| APP DENIED  |                   |            |                   |             | 1             | 82       |                 |         |        |                                |  |                |   |                 |  |
| APP WITHDRAWN   |                   |            |                   |             |               |          |                 |         |        |                                |  |                |   |                 |  |
| FILES CLOSED FOR INCOMPLETENESS   |                   |            |                   |             |               |          |                 |         |        |                                |  |                |   |                 |  |
| L/MCLEAN COUNTY/0021.01   |                   |            |                   |             |               |          |                 |         |        |                                |  |                |   |                 |  |
| LOANS ORIGINATED  | 5                 | 515        | 5                 | 950         |               | 781      | 1               | 20      |        |                                |  |                |   |                 |  |
| APPROVED, NOT ACCEPTED  |                   |            |                   |             | 1             | 178      |                 |         |        |                                |  |                |   |                 |  |
| APP DENIED  |                   |            |                   |             | 3             | 177      | 1               | 6       |        |                                |  |                | 2   | 131             |  |
| APP WITHDRAWN   |                   |            |                   |             |               |          |                 |         |        |                                |  |                |   |                 |  |
| FILES CLOSED FOR INCOMPLETENESS   |                   |            |                   |             |               |          |                 |         |        |                                |  |                |   |                 |  |
| L/MCLEAN COUNTY/0021.02   |                   |            |                   |             |               |          |                 |         |        |                                |  |                | <u> </u>                                      |                 |  |
| LOANS ORIGINATED  |                   |            |                   |             | 9             | 2077     |                 |         |        |                                |  |                |   |                 |  |
| APPROVED, NOT ACCEPTED  |                   |            |                   |             |               |          |                 |         |        |                                |  |                |   |                 |  |
| APP DENIED  |                   |            |                   |             |               |          |                 |         |        |                                |  |                |   |                 |  |
| APP WITHDRAWN   |                   |            | 2                 | 382         |               |          |                 |         |        |                                |  |                |   |                 |  |
| FILES CLOSED FOR INCOMPLETENESS   |                   |            |                   |             |               |          |                 |         |        |                                |  |                |   |                 |  |

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

|  |                   | Loans             | on 1-to-4 Fa | mily and Ma        | anufactured       | Home Dwe                  | llings          |           |                                      |         |  |                |  |                                  |  |
|--|-------------------|-------------------|--------------|--------------------|-------------------|---------------------------|-----------------|-----------|--------------------------------------|---------|--|----------------|--|----------------------------------|--|
| CENSUS TRACT OR COUNTY NAME AND DISPOSITION OF APPLICATION 1/ (STATE/COUNTY/TRACT NUMBER)                                      | Hor<br>FHA, FSA/I | me Purchas        | Conver       |                    | Refinan           | cings                     | Home Imp<br>Loa | ins       | Loans on Dw<br>For 5 or M<br>Familie | /lore   | Nonoccu<br>Loans F<br>Columns A<br>and I | rom<br>A, B, C | Loans<br>Manufactur<br>Dwelling<br>Columns A | red Home<br>g From<br>, B, C & D |  |
| <u>-</u>   | A                 |                   | В            | <u> </u>           | C                 |                           |                 | )         | E_                                   |         | F  |                | G  |                                  |  |
|  | Number            | \$000's           | Number       | \$000's            | Number            | \$000's                   | Number          | \$000's   | Number                               | \$000's | Number                                   | \$000's        | Number                                       | \$000's                          |  |
| IL/MCLEAN COUNTY/0051.00   |                   |                   |              |                    |                   |                           |                 |           |                                      |         |  |                |  |                                  |  |
| LOANS ORIGINATED APPROVED, NOT ACCEPTED  | 15                | 2278              | 22<br>1      | 4722<br>195        | 55<br>1           | 10928<br>197              | 4               | 744       |                                      |         | 2  | 189            |  | 40                               |  |
| APP DENIED APP WITHDRAWN FILES CLOSED FOR INCOMPLETENESS   | 1                 | 137               | 1<br>1<br>2  | 16<br>125<br>567   | 2                 | 196<br>720                | 1               | 417       |                                      |         | 1  | 417            | 1  | 16                               |  |
| IL/MCLEAN COUNTY/0052.01 LOANS ORIGINATED APPROVED, NOT ACCEPTED APP DENIED APP WITHDRAWN FILES CLOSED FOR INCOMPLETENESS      | 1                 | 157               | 1            | 180                | 4                 | 603                       | 1               | 145       |                                      |         |  |                |  |                                  |  |
| IL/MCLEAN COUNTY/0052.02 LOANS ORIGINATED APPROVED, NOT ACCEPTED APP DENIED APP WITHDRAWN FILES CLOSED FOR INCOMPLETENESS      | 6                 | 888               | 2            | 111                | 10<br>1           | 1413<br>120<br>52         |                 |           |                                      |         |  |                |  |                                  |  |
| IL/MCLEAN COUNTY/0053.01 LOANS ORIGINATED APPROVED, NOT ACCEPTED APP DENIED APP WITHDRAWN FILES CLOSED FOR INCOMPLETENESS      | 4                 | 565               | 4<br>1       | 474<br>73          | 7                 | 949                       | 1               | 60        |                                      |         |  |                |  |                                  |  |
| IL/MCLEAN COUNTY/0053.02  LOANS ORIGINATED  APPROVED, NOT ACCEPTED  APP DENIED  APP WITHDRAWN  FILES CLOSED FOR INCOMPLETENESS | 2                 | 185               |              |                    | 1                 | 63<br>79                  | 1               | 172       |                                      |         |  |                |  |                                  |  |
| IL/MCLEAN COUNTY/0054.00 LOANS ORIGINATED APPROVED, NOT ACCEPTED APP DENIED APP WITHDRAWN FILES CLOSED FOR INCOMPLETENESS      | 14<br>1<br>1      | 1781<br>99<br>143 | 11<br>1<br>1 | 2097<br>136<br>136 | 24<br>1<br>2<br>4 | 3636<br>105<br>325<br>643 | 3               | 645<br>12 |                                      |         | 2<br>2                                   | 256<br>307     |  |                                  |  |

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

|   |                   | Loans      | on 1-to-4 Fa | mily and Ma | nufactured l | Home Dwe | llings          |          |                            |                    | Nanaaaa                                  |                |   | _                           |  |
|---|-------------------|------------|--------------|-------------|--------------|----------|-----------------|----------|----------------------------|--------------------|--|----------------|---|-----------------------------|--|
| CENSUS TRACT OR COUNTY NAME AND DISPOSITION OF APPLICATION 1/ (STATE/COUNTY/TRACT NUMBER) | Hor<br>FHA, FSA/F | ne Purchas | Conver       |             | Refinan      | cings    | Home Imp<br>Loa | ns       | Loans on<br>For 5 o<br>Fam | or More<br>oillies | Nonoccu<br>Loans F<br>Columns A<br>and D | rom<br>., B, C | Loans<br>Manufactur<br>Dwelling<br>Columns A, | ed Home<br>From<br>B, C & D |  |
| -   | A                 |            | В            |             | C            |          | D               | <u> </u> | E                          | <u> </u>           | F  |                | G   |                             |  |
|   | Number            | \$000's    | Number       | \$000's     | Number       | \$000's  | Number          | \$000's  | Number                     | \$000's            | Number                                   | \$000's        | Number  | \$000's                     |  |
| IL/MCLEAN COUNTY/0055.01  |                   |            |              |             |              |          |                 |          |                            |                    |  |                |   |                             |  |
| LOANS ORIGINATED  | 7                 | 711        | 2            | 175         | 8            | 823      |                 |          |                            |                    | 1  | 80             |   |                             |  |
| APPROVED, NOT ACCEPTED  |                   |            |              |             | 1            | 17       |                 |          |                            |                    |  |                |   |                             |  |
| APP DENIED APP WITHDRAWN  | 1                 | 45         |              |             | 2            | 241      |                 |          |                            |                    |  |                |   |                             |  |
| FILES CLOSED FOR INCOMPLETENESS   |                   |            |              |             |              |          |                 |          |                            |                    |  |                |   |                             |  |
| IL/MCLEAN COUNTY/0055.02  |                   |            |              |             |              |          |                 |          |                            |                    |  |                |   |                             |  |
| LOANS ORIGINATED  | 3                 | 437        | 2            | 204         | 6            | 922      |                 |          |                            |                    |  |                |   |                             |  |
| APPROVED, NOT ACCEPTED  | _                 | -          | -            | •           | -            |          | 1               | 106      |                            |                    |  |                |   |                             |  |
| APP DENIED  |                   |            | 1            | 118         |              |          |                 |          |                            |                    |  |                |   |                             |  |
| APP WITHDRAWN   |                   |            |              |             |              |          |                 |          |                            |                    |  |                |   |                             |  |
| FILES CLOSED FOR INCOMPLETENESS   |                   |            |              |             |              |          |                 |          |                            |                    |  |                |   |                             |  |
| L/MCLEAN COUNTY/0056.01   |                   |            |              |             |              |          |                 |          |                            |                    |  |                |   |                             |  |
| LOANS ORIGINATED  | 1                 | 38         |              |             |              |          |                 |          |                            |                    |  |                |   |                             |  |
| APPROVED, NOT ACCEPTED APP DENIED   |                   |            |              |             | 1            | 100      |                 |          |                            |                    |  |                |   |                             |  |
| APP WITHDRAWN   |                   |            |              |             | '            | 100      |                 |          |                            |                    |  |                |   |                             |  |
| FILES CLOSED FOR INCOMPLETENESS   |                   |            |              |             |              |          |                 |          |                            |                    |  |                |   |                             |  |
| IL/MCLEAN COUNTY/0056.02  |                   |            |              |             |              |          |                 |          |                            |                    |  |                |   |                             |  |
| LOANS ORIGINATED  | 2                 | 222        | 1            | 96          | 4            | 201      |                 |          |                            |                    | 1  | 55             |   |                             |  |
| APPROVED, NOT ACCEPTED  | _                 |            | •            |             | •            | 20.      |                 |          |                            |                    |  | 00             |   |                             |  |
| APP DENIED  |                   |            |              |             |              |          |                 |          |                            |                    |  |                |   |                             |  |
| APP WITHDRAWN   | 1                 | 149        |              |             | 2            | 239      |                 |          |                            |                    |  |                |   |                             |  |
| FILES CLOSED FOR INCOMPLETENESS   |                   |            |              |             |              |          |                 |          |                            |                    |  |                |   |                             |  |
| L/MCLEAN COUNTY/0057.00   |                   |            |              |             |              |          |                 |          |                            |                    |  |                |   |                             |  |
| LOANS ORIGINATED  | 12                | 1283       | 4            | 375         | 11           | 1587     |                 |          |                            |                    | 3  | 182            |   |                             |  |
| APPROVED, NOT ACCEPTED APP DENIED   |                   |            |              |             | 1            | 148      |                 |          |                            |                    |  |                |   |                             |  |
| APP WITHDRAWN   | 1                 | 87         | 1            | 189         | 2            | 226      |                 |          |                            |                    | 1  | 63             |   |                             |  |
| FILES CLOSED FOR INCOMPLETENESS   |                   | 37         | •            | 100         | -            | 220      |                 |          |                            |                    | •  | 30             |   |                             |  |
| MSA/MD(TOTAL)   |                   |            |              |             |              |          |                 |          |                            |                    |  |                |   |                             |  |
| LOANS ORIGINATED  | 288               | 36757      | 300          | 45906       | 486          | 73537    | 29              | 3829     |                            |                    | 46                                       | 3372           |   |                             |  |
| APPROVED, NOT ACCEPTED  | 2                 | 277        | 4            | 525         | 21           | 2873     | 4               | 251      |                            |                    | 2  | 213            |   |                             |  |
| APP DENIED  | 17                | 1939       | 11           | 1009        | 28           | 3613     |                 | 128      |                            |                    | 6  | 554            | 3   | 147                         |  |
| APP WITHDRAWN   | 21                | 2380       | 19           | 2702        | 42           | 5589     |                 | 593      |                            |                    | 9  | 1416           |   |                             |  |
| FILES CLOSED FOR INCOMPLETENESS   | 1                 | 117        | 3            | 609         | 2            | 293      |                 |          |                            |                    | 1  | 42             |   |                             |  |

|  |            | Loans      | on 1-to-4 Fa | mily and Ma | anufactured | Home Dwe | llings    |          |            |         |                                 |         |                       |         |  |
|--|------------|------------|--------------|-------------|-------------|----------|-----------|----------|------------|---------|---------------------------------|---------|-----------------------|---------|--|
| CENSUS TRACT OR COUNTY NAME AND                              | Но         | me Purchas | e Loans      |             | Refina      | ncinas   | Home Impi | rovement | Loans on D |         | Nonoccu<br>Loans F<br>Columns A | rom     | Loan:<br>Manufactu    | ed Home |  |
| DISPOSITION OF APPLICATION 1/<br>(STATE/COUNTY/TRACT NUMBER) | FHA, FSA/  | RHS & VA   | Conve        | ntional     | rtoma       | ionigo   | Loa       |          | Fami       |         | and [                           |         | Dwelling<br>Columns A |         |  |
| _  | Α          |            | E            | 3           |             | :        | D         |          | E          |         | F                               |         | G                     |         |  |
|  | Number     | \$000's    | Number       | \$000's     | Number      | \$000's  | Number    | \$000's  | Number     | \$000's | Number                          | \$000's | Number                | \$000's |  |
| INVALID GEOGRAPHIC IDENTIFIERS 2/                            |            |            |              |             |             |          |           |          |            |         |                                 |         |                       |         |  |
| LOANS ORIGINATED   |            |            |              |             |             |          |           |          |            |         |                                 |         |                       |         |  |
| APPROVED, NOT ACCEPTED                                       |            |            |              |             |             |          |           |          |            |         |                                 |         |                       |         |  |
| APP DENIED   |            |            |              |             |             |          |           |          |            |         |                                 |         |                       |         |  |
| APP WITHDRAWN  |            |            |              |             |             |          |           |          |            |         |                                 |         |                       |         |  |
| FILES CLOSED FOR INCOMPLETENESS                              |            |            |              |             |             |          |           |          |            |         |                                 |         |                       |         |  |
| SECTION 2 - PROPERTY NOT LOCATED IN MSA                      | /MDS WHERE | INSTITUTIO | ON HAS HO    | ME OR BRA   | ANCH OFF    | CES      |           |          |            |         |                                 |         |                       |         |  |
| LOANS ORIGINATED   | 11701      | 2305294    | 11206        | 2449924     | 28910       | 5961093  | 1648      | 301822   |            |         | 5105                            | 948650  | 1744                  | 265161  |  |
| APPROVED, NOT ACCEPTED                                       | 255        | 47933      | 598          | 145863      | 2518        | 476503   | 167       | 22171    |            |         | 404                             | 80065   | 121                   | 20471   |  |
| APP DENIED   | 877        | 157407     | 858          | 175344      | 4220        | 797439   | 615       | 48555    |            |         | 842                             | 145793  | 386                   | 37901   |  |
|  | 1932       | 385464     | 2774         | 669908      | 7783        | 1766625  | 394       | 100286   |            |         | 1603                            | 334318  | 589                   | 90527   |  |
| APP WITHDRAWN  |            |            |              |             |             |          |           |          |            |         |                                 |         |                       |         |  |
| FILES CLOSED FOR INCOMPLETENESS                              | 302        | 65910      | 896          | 233469      | 2038        | 488350   | 142       | 35458    |            |         | 411                             | 84164   | 135                   | 22697   |  |

SECTION 1 - PROPERTY LOCATED IN MSA/MD WHERE INSTITUTION HAS A HOME OR BRANCH OFFICE

MSA/MD: 14060 - BLOOMINGTON-NORMAL, IL

|   | Loans on          | 1-to-4 Family and Manu | ufactured Home Dwelling | gs               |                                     |   |  |
|---|-------------------|------------------------|-------------------------|------------------|-------------------------------------|---|--|
|   | Home Purchas      | e Loans                | Refinancings            | Home Improvement | Loans on Dwellings<br>For 5 or More | Nonoccupant Loans<br>From Columns A, B, C | Loans on Manufactured<br>Home Dwellings From |
| CENSUS TRACT OR COUNTY NAME 1/<br>(STATE/COUNTY/TRACT NUMBER) | FHA, FSA/RHS & VA | Conventional           | Reilliandings           | Loans            | Families                            | & D                                       | Columns A,B,C & D                            |
| (STATE/COUNTT/TRACT NUMBER)                                   | A                 | B                      | C                       | D                | E                                   | F   | G  |
|   | Number \$000's    | Number \$000's         | Number \$000's          | Number \$000's   | Number \$000's                      | Number \$000's                            | Number \$000's                               |

MSA/MD (TOTAL)

INVALID GEOGRAPHIC IDENTIFIERS 2/

SECTION 2 - PROPERTY NOT LOCATED IN MSA/MDS WHERE INSTITUTION HAS HOME OR BRANCH OFFICES

MSA/MD: 14060 - BLOOMINGTON-NORMAL. IL

| CENSUS TRACT OR COUNTY NAME 1/ |             |         |        |         | Refinan  | oinao   | Homo Imp        | rovoment | Loans on D<br>For 5 or |         | Nonoccupa<br>From Colum |         | Loans on Ma<br>Home Dwel |         |
|--------------------------------|-------------|---------|--------|---------|----------|---------|-----------------|----------|------------------------|---------|-------------------------|---------|--------------------------|---------|
|                                | FHA, FSA/RI | HS & VA | Conver | ntional | Reillian | cirigs  | Home Imp<br>Loa |          | Famili                 |         | 1 &                     | , ,     | Columns A                |         |
| (STATE/COUNTY/TRACT NUMBER)    | A           |         | В      |         | C        |         |                 | )        | Е                      |         | F                       |         | G                        |         |
|                                | Number      | \$000's | Number | \$000's | Number   | \$000's | Number          | \$000's  | Number                 | \$000's | Number                  | \$000's | Number                   | \$000's |

INVALID MSA/MD NUMBERS 2/

INSTITUTION: 0000000786 - 1 NATIONAL CITY BANK

MSA/MD: 14060 - BLOOMINGTON-NORMAL, IL

| BORROWER OR CENSUS TRACT<br>CHARACTERISTICS           | FANNIE | E MAE   | GINNIE | MAE     | FREDDI | E MAC   | FARME  | R MAC   | SEC    | VATE<br>URITI-<br>IION | BANK, S<br>BANK, O | ERCIAL<br>SAVINGS<br>R SAVING<br>SOC | CREDIT<br>MORTGA | NCE CO,<br>UNION,<br>GE BK, OR<br>ICE CO | AFFILIAT<br>INSTITU |         | OTH<br>PURCH |         |
|---|--------|---------|--------|---------|--------|---------|--------|---------|--------|------------------------|--------------------|--------------------------------------|------------------|--|---------------------|---------|--------------|---------|
|   | Number | \$000's                | Number             | \$000's                              | Number           | \$000's                                  | Number              | \$000's | Number       | \$000's |
| BORROWER CHARACTERISTICS                              |        |         |        |         |        |         |        |         |        |                        |                    |                                      |                  |  |                     |         |              |         |
| RACE 5/   |        |         |        |         |        |         |        |         |        |                        |                    |                                      |                  |  |                     |         |              |         |
| AMERICAN INDIAN/ALASKA NATIVE                         |        |         |        |         |        |         |        |         |        |                        |                    |                                      |                  |  |                     |         |              |         |
| ASIAN   | 2      | 341     | 1      | 168     |        |         |        |         |        |                        |                    |                                      |                  |  | 39                  | 7004    |              |         |
| BLACK OR AFRICAN AMERICAN                             | 3      | 471     | 4      | 599     |        |         |        |         |        |                        |                    |                                      |                  |  | 31                  | 4762    |              |         |
| NAT HAWAIIAN/OTHER PACIFIC ISLND                      |        |         |        |         |        |         |        |         |        |                        |                    |                                      |                  |  | 1                   | 276     |              |         |
| WHITE   | 60     | 9175    | 65     | 9461    | 3      | 688     |        |         |        |                        |                    |                                      |                  |  | 785                 | 114719  |              |         |
| 2 OR MORE MINORITY RACES                              |        |         |        |         |        |         |        |         |        |                        |                    |                                      |                  |  | 2                   | 573     |              |         |
| JOINT (WHITE/MINORITY RACE)                           | 1      | 18      | 2      | 247     |        |         |        |         |        |                        |                    |                                      |                  |  | 6                   | 716     |              |         |
| RACE NOT AVAILABLE 6/                                 | 4      | 596     | 4      | 486     |        |         |        |         |        |                        |                    |                                      |                  |  | 40                  | 5615    |              |         |
| ETHNICITY 7/<br>HISPANIC OR LATINO                    | 1      | 128     |        |         |        |         |        |         |        |                        |                    |                                      |                  |  | 16                  | 1744    |              |         |
| NOT HISPANIC OR LATINO                                | 64     | 9665    | 73     | 10501   | 3      | 688     |        |         |        |                        |                    |                                      |                  |  | 842                 | 125501  |              |         |
| JOINT (HISPANIC OR LATINO/ NOT<br>HISPANIC OR LATINO) | 1      | 212     | 1      | 166     |        |         |        |         |        |                        |                    |                                      |                  |  | 7                   | 1091    |              |         |
| ETHNICITY NOT AVAILABLE 6/                            | 4      | 596     | 2      | 294     |        |         |        |         |        |                        |                    |                                      |                  |  | 39                  | 5329    |              |         |
| MINORITY STATUS 8/<br>WHITE NON-HISPANIC              | 58     | 8835    | 64     | 9295    | 3      | 688     |        |         |        |                        |                    |                                      |                  |  | 760                 | 111566  |              |         |
| OTHERS, INCLUDING HISPANIC                            | 8      | 1170    | 8      | 1180    | 3      | 000     |        |         |        |                        |                    |                                      |                  |  | 102                 | 16166   |              |         |
| INCOME 9/   |        | 1170    |        | 1100    |        |         |        |         |        |                        |                    |                                      |                  |  | 102                 | 10100   |              |         |
| LESS THAN 50% OF MSA/MD MEDIAN                        | 11     | 991     | 6      | 448     |        |         |        |         |        |                        |                    |                                      |                  |  | 93                  | 7994    |              |         |
| 50-79% OF MSA/MD MEDIAN                               | 11     | 1482    | 19     | 2192    |        |         |        |         |        |                        |                    |                                      |                  |  | 211                 | 24613   |              |         |
| 80-99% OF MSA/MD MEDIAN                               | 9      | 973     | 16     | 2197    |        |         |        |         |        |                        |                    |                                      |                  |  | 136                 | 19182   |              |         |
| 100-119% OF MSA/MD MEDIAN                             | 9      | 1329    | 13     | 2090    | 1      | 174     |        |         |        |                        |                    |                                      |                  |  | 117                 | 16971   |              |         |
| 120% OR MORE OF MSA/MD MEDIAN                         | 25     | 5160    | 15     | 2895    | 2      | 514     |        |         |        |                        |                    |                                      |                  |  | 308                 | 59343   |              |         |
| INCOME NOT AVAILABLE 6/                               | 5      | 666     | 7      | 1139    |        |         |        |         |        |                        |                    |                                      |                  |  | 39                  | 5562    |              |         |
| CENSUS TRACT CHARACTERISTICS                          | 3 10/  |         |        |         |        |         |        |         |        |                        |                    |                                      |                  |  |                     |         |              |         |
| RACIAL/ETHNIC COMPOSITION 11/                         |        |         |        |         |        |         |        |         |        |                        |                    |                                      |                  |  |                     |         |              |         |
| LESS THAN 10% MINORITY                                | 28     | 5147    | 33     | 4616    |        |         |        |         |        |                        |                    |                                      |                  |  | 337                 | 53892   |              |         |
| 10-19% MINORITY                                       | 27     | 3463    | 25     | 3758    | 1      | 214     |        |         |        |                        |                    |                                      |                  |  | 368                 | 50879   |              |         |
| 20-49% MINORITY                                       | 15     | 1991    | 18     | 2587    | 2      | 474     |        |         |        |                        |                    |                                      |                  |  | 199                 | 28894   |              |         |
| 50-79% MINORITY                                       |        |         |        |         |        |         |        |         |        |                        |                    |                                      |                  |  |                     |         |              |         |
| 80-100% MINORITY                                      |        |         |        |         |        |         |        |         |        |                        |                    |                                      |                  |  |                     |         |              |         |
| INCOME 12/13/<br>LOW INCOME                           |        |         |        |         |        |         |        |         |        |                        |                    |                                      |                  |  | 3                   | 284     |              |         |
| MODERATE INCOME                                       | 15     | 1894    | 23     | 3030    | 2      | 474     |        |         |        |                        |                    |                                      |                  |  | 217                 | 29181   |              |         |
| MIDDLE INCOME   | 30     | 3619    | 34     | 4699    |        |         |        |         |        |                        |                    |                                      |                  |  | 426                 | 54850   |              |         |
| UPPER INCOME  | 25     | 5088    | 19     | 3232    | 1      | 214     |        |         |        |                        |                    |                                      |                  |  | 258                 | 49350   |              |         |
|   |        |         |        |         |        |         |        |         |        |                        |                    |                                      |                  |  |                     |         |              | -       |
| TOTAL 14/   | 70     | 10601   | 76     | 10961   | 3      | 688     |        |         |        |                        |                    |                                      |                  |  | 904                 | 133665  |              |         |

INSTITUTION: 0000000786 - 1 NATIONAL CITY BANK

MSA/MD: 14060 - BLOOMINGTON-NORMAL, IL

| PRICING INFORMATION                | FAN            | NIE MAE         | GINN           | IIE MAE         | FREDD          | IE MAC          | FARM           | ER MAC          | PRIV<br>SECU<br>ZAT | JRITI-          | BANK, S<br>BANK, O | IERCIAL<br>SAVINGS<br>R SAVING<br>SOC | CRED<br>MORTG  | RANCE CO,<br>DIT UNION,<br>BAGE BK, OR<br>ANCE CO |                 | ATE OF<br>UTION |                | HER<br>CHASER   |
|------------------------------------|----------------|-----------------|----------------|-----------------|----------------|-----------------|----------------|-----------------|---------------------|-----------------|--------------------|---------------------------------------|----------------|---|-----------------|-----------------|----------------|-----------------|
|                                    | FIRST<br>LIEN# | JUNIOR<br>LIEN# | FIRST<br>LIEN# | JUNIOR<br>LIEN# | FIRST<br>LIEN# | JUNIOR<br>LIEN# | FIRST<br>LIEN# | JUNIOR<br>LIEN# | FIRST<br>LIEN#      | JUNIOR<br>LIEN# | FIRST<br>LIEN#     | JUNIOR<br>LIEN#                       | FIRST<br>LIEN# | JUNIOR<br>LIEN#                                   | FIRST<br>LIEN # | JUNIOR<br>LIEN# | FIRST<br>LIEN# | JUNIOR<br>LIEN# |
| NO REPORTED<br>PRICING DATA<br>15/ | 65             |                 | 61             |                 | 3              |                 |                |                 |                     |                 |                    |                                       |                |   | 870             | 2               |                |                 |
| REPORTED<br>PRICING DATA           | 5              |                 | 15             |                 |                |                 |                |                 |                     |                 |                    |                                       |                |   | 32              |                 |                |                 |
| PERCENTAGE POINTS ABOVE            | TREASURY       | : ONLY INCL     | UDES LOA       | NS WITH A       | PR ABOVE       | THE THRE        | SHOLD 16       | 1               |                     |                 |                    |                                       |                |   |                 |                 |                |                 |
| 3 - 3.99                           | 5              | NA              | 15             | NA              |                | NA              |                | NA              |                     | NA              |                    | NA                                    |                | NA  | 30              | NA              |                | NA              |
| 4 - 4.99                           |                | NA              |                | NA              |                | NA              |                | NA              |                     | NA              |                    | NA                                    |                | NA  | 2               | NA              |                | NA              |
| 5 - 5.99                           |                |                 |                |                 |                |                 |                |                 |                     |                 |                    |                                       |                |   |                 |                 |                |                 |
| 6 - 6.99                           |                |                 |                |                 |                |                 |                |                 |                     |                 |                    |                                       |                |   |                 |                 |                |                 |
| 7 - 7.99                           |                |                 |                |                 |                |                 |                |                 |                     |                 |                    |                                       |                |   |                 |                 |                |                 |
| 8 - 8.99                           |                |                 |                |                 |                |                 |                |                 |                     |                 |                    |                                       |                |   |                 |                 |                |                 |
| 9 - 9.99                           |                |                 |                |                 |                |                 |                |                 |                     |                 |                    |                                       |                |   |                 |                 |                |                 |
| 10 OR MORE                         |                |                 |                |                 |                |                 |                |                 |                     |                 |                    |                                       |                |   |                 |                 |                |                 |
| MEAN                               | 3.45           |                 | 3.27           |                 |                |                 |                |                 |                     |                 |                    |                                       |                |   | 3.31            |                 |                |                 |
| MEDIAN                             | 3.34           |                 | 3.15           |                 |                |                 |                |                 |                     |                 |                    |                                       |                |   | 3.19            |                 |                |                 |
| HOEPA<br>LOANS 17/                 |                |                 |                |                 |                |                 |                |                 |                     |                 |                    |                                       |                |   |                 |                 |                |                 |

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| PRICING INFORMATION                | FAN                      | NIE MAE                   | GINN                     | NE MAE                    | FREDD                    | IE MAC                    | FARM                     | ER MAC_                   | PRIV<br>SECU<br>ZAT      | JRITI-                    | BANK, S<br>BANK, O       | IERCIAL<br>SAVINGS<br>R SAVING<br>SOC | CRED<br>MORTG            | RANCE CO,<br>DIT UNION,<br>BAGE BK, OR<br>ANCE CO |                          | ATE OF<br>TUTION          |                          | THER<br>CHASER            |
|------------------------------------|--------------------------|---------------------------|--------------------------|---------------------------|--------------------------|---------------------------|--------------------------|---------------------------|--------------------------|---------------------------|--------------------------|---------------------------------------|--------------------------|---|--------------------------|---------------------------|--------------------------|---------------------------|
|                                    | FIRST<br>LIEN<br>\$000'S | JUNIOR<br>LIEN<br>\$000'S             | FIRST<br>LIEN<br>\$000'S | JUNIOR<br>LIEN<br>\$000'S                         | FIRST<br>LIEN<br>\$000'S | JUNIOR<br>LIEN<br>\$000'S | FIRST<br>LIEN<br>\$000'S | JUNIOR<br>LIEN<br>\$000'S |
| NO REPORTED<br>PRICING DATA<br>15/ | 10321                    |                           | 9076                     |                           | 688                      |                           |                          |                           |                          |                           |                          |                                       |                          |   | 130850                   | 70                        |                          |                           |
| REPORTED<br>PRICING DATA           | 280                      |                           | 1885                     |                           |                          |                           |                          |                           |                          |                           |                          |                                       |                          |   | 2745                     |                           |                          |                           |
| PERCENTAGE POINTS ABOVE            | TREASURY:                | ONLY INCL                 | UDES LOA                 | NS WITH A                 | .PR ABOVE                | THE THRE                  | SHOLD 16                 | 1                         |                          |                           |                          |                                       |                          |   |                          |                           |                          |                           |
| 3 - 3.99                           | 280                      | NA                        | 1885                     | NA                        |                          | NA                        |                          | NA                        |                          | NA                        |                          | NA                                    |                          | NA  | 2619                     | NA                        |                          | NA                        |
| 4 - 4.99                           |                          | NA                                    |                          | NA  | 126                      | NA                        |                          | NA                        |
| 5 - 5.99                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                                       |                          |   |                          |                           |                          |                           |
| 6 - 6.99                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                                       |                          |   |                          |                           |                          |                           |
| 7 - 7.99                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                                       |                          |   |                          |                           |                          |                           |
| 8 - 8.99                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                                       |                          |   |                          |                           |                          |                           |
| 9 - 9.99                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                                       |                          |   |                          |                           |                          |                           |
| 10 OR MORE                         |                          |                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                                       |                          |   |                          |                           |                          |                           |
| MEAN 30/                           | 3.39                     |                           | 3.29                     |                           |                          |                           |                          |                           |                          |                           |                          |                                       |                          |   | 3.28                     |                           |                          |                           |
| MEDIAN 31/                         | 3.34                     |                           | 3.18                     |                           |                          |                           |                          |                           |                          |                           |                          |                                       |                          |   | 3.15                     |                           |                          |                           |
| HOEPA<br>LOANS 17/                 |                          |                           |                          |                           |                          |                           |                          |                           |                          |                           |                          |                                       |                          |   |                          |                           |                          |                           |

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| Race and Gender 5/ 18/ 19/             | Applica<br>Receive | ations<br>ed 20/ |        | ans<br>nated | Apps. Appi<br>Not Acc |         | Applica<br>Deni |         | Applica<br>Withdr |         | Files Clos |         |
|--|--------------------|------------------|--------|--------------|-----------------------|---------|-----------------|---------|-------------------|---------|------------|---------|
|  | Number             | \$000's          | Number | \$000's      | Number                | \$000's | Number          | \$000's | Number            | \$000's | Number     | \$000's |
| AMERICAN INDIAN/ALASKA NATIVE (TOTAL)  |                    |                  |        |              |                       |         |                 |         |                   |         |            |         |
| MALE                                   |                    |                  |        |              |                       |         |                 |         |                   |         |            |         |
| FEMALE                                 |                    |                  |        |              |                       |         |                 |         |                   |         |            |         |
| JOINT (MALE/FEMALE)                    |                    |                  |        |              |                       |         |                 |         |                   |         |            |         |
| ASIAN (TOTAL)                          | 3                  | 422              | 3      | 422          |                       |         |                 |         |                   |         |            |         |
| MALE                                   | 2                  | 305              | 2      | 305          |                       |         |                 |         |                   |         |            |         |
| FEMALE                                 | 1                  | 117              | 1      | 117          |                       |         |                 |         |                   |         |            |         |
| JOINT (MALE/FEMALE)                    |                    |                  |        |              |                       |         |                 |         |                   |         |            |         |
| BLACK OR AFRICAN AMERICAN (TOTAL)      | 13                 | 1587             | 12     | 1506         |                       |         | 1               | 81      |                   |         |            |         |
| MALE                                   | 6                  | 661              | 6      | 661          |                       |         |                 |         |                   |         |            |         |
| FEMALE                                 | 3                  | 314              | 2      | 233          |                       |         | 1               | 81      |                   |         |            |         |
| JOINT (MALE/FEMALE)                    | 4                  | 612              | 4      | 612          |                       |         |                 |         |                   |         |            |         |
| NAT HAWAIIAN/OTHER PACIFIC ISL (TOTAL) |                    |                  |        |              |                       |         |                 |         |                   |         |            |         |
| MALE                                   |                    |                  |        |              |                       |         |                 |         |                   |         |            |         |
| FEMALE                                 |                    |                  |        |              |                       |         |                 |         |                   |         |            |         |
| JOINT (MALE/FEMALE)                    |                    |                  |        |              |                       |         |                 |         |                   |         |            |         |
| WHITE (TOTAL)                          | 284                | 35830            | 250    | 31926        | 2                     | 277     | 12              | 1350    | 19                | 2160    | 1          | 117     |
| MALE                                   | 96                 | 11254            | 85     | 10147        |                       |         | 6               | 631     | 4                 | 359     | 1          | 117     |
| FEMALE                                 | 57                 | 6342             | 46     | 5190         | 1                     | 70      | 1               | 112     | 9                 | 970     |            |         |
| JOINT (MALE/FEMALE)                    | 131                | 18234            | 119    | 16589        | 1                     | 207     | 5               | 607     | 6                 | 831     |            |         |
| 2 OR MORE MINORITY RACES (TOTAL)       | 1                  | 177              | 1      | 177          |                       |         |                 |         |                   |         |            |         |
| MALE                                   | 1                  | 177              | 1      | 177          |                       |         |                 |         |                   |         |            |         |
| FEMALE                                 |                    |                  |        |              |                       |         |                 |         |                   |         |            |         |
| JOINT (MALE/FEMALE)                    |                    |                  |        |              |                       |         |                 |         |                   |         |            |         |
| JOINT (WHITE/MINORITY RACE) (TOTAL)    | 5                  | 835              | 4      | 578          |                       |         | 1               | 257     |                   |         |            |         |
| MALE                                   |                    |                  |        |              |                       |         |                 |         |                   |         |            |         |
| FEMALE                                 | 2                  | 288              | 2      | 288          |                       |         |                 |         |                   |         |            |         |
| JOINT (MALE/FEMALE)                    | 3                  | 547              | 2      | 290          |                       |         | 1               | 257     |                   |         |            |         |
| RACE NOT AVAILABLE (TOTAL) 6/          | 23                 | 2619             | 18     | 2148         |                       |         | 3               | 251     | 2                 | 220     |            |         |
| MALE                                   | 4                  | 489              | 2      | 275          |                       |         | 1               | 77      | 1                 | 137     |            |         |
| FEMALE                                 | 7                  | 683              | 6      | 599          |                       |         | 1               | 84      |                   |         |            |         |
| JOINT (MALE/FEMALE)                    | 10                 | 1167             | 8      | 994          |                       |         | 1               | 90      | 1                 | 83      |            |         |

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| Ethnicity, Gender and Income 7/ 18/ 19/                    | Applica<br>Receiv |         |        | ans<br>inated | Apps. Appr<br>Not Acc |         | Applica<br>Deni |         | Applica<br>Withda |         | Files Clos |         |
|--|-------------------|---------|--------|---------------|-----------------------|---------|-----------------|---------|-------------------|---------|------------|---------|
|  | Number            | \$000's | Number | \$000's       | Number                | \$000's | Number          | \$000's | Number            | \$000's | Number     | \$000's |
| HISPANIC OR LATINO (TOTAL)                                 | 7                 | 826     | 6      | 735           |                       |         |                 |         | 1                 | 91      |            |         |
| MALE   | 2                 | 170     | 2      | 170           |                       |         |                 |         |                   |         |            |         |
| FEMALE   | 1                 | 139     | 1      | 139           |                       |         |                 |         |                   |         |            |         |
| JOINT (MALE/FEMALE)  | 4                 | 517     | 3      | 426           |                       |         |                 |         | 1                 | 91      |            |         |
| NOT HISPANIC OR LATINO (TOTAL)                             | 297               | 37626   | 261    | 33518         | 2                     | 277     | 14              | 1508    | 19                | 2206    | 1          | 117     |
| MALE   | 104               | 12307   | 91     | 10986         |                       |         | 7               | 708     | 5                 | 496     | 1          | 117     |
| FEMALE   | 64                | 7114    | 52     | 5881          | 1                     | 70      | 2               | 193     | 9                 | 970     |            |         |
| JOINT (MALE/FEMALE)  | 129               | 18205   | 118    | 16651         | 1                     | 207     | 5               | 607     | 5                 | 740     |            |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) (TOTAL) | 5                 | 671     | 4      | 414           |                       |         | 1               | 257     |                   |         |            |         |
| MALE   |                   |         |        |               |                       |         |                 |         |                   |         |            |         |
| FEMALE   |                   |         |        |               |                       |         |                 |         |                   |         |            |         |
| JOINT (MALE/FEMALE)  | 5                 | 671     | 4      | 414           |                       |         | 1               | 257     |                   |         |            |         |
| ETHNICITY NOT AVAILABLE (TOTAL) 6/                         | 20                | 2347    | 17     | 2090          |                       |         | 2               | 174     | 1                 | 83      |            |         |
| MALE   | 3                 | 409     | 3      | 409           |                       |         |                 |         |                   |         |            |         |
| FEMALE   | 5                 | 491     | 4      | 407           |                       |         | 1               | 84      |                   |         |            |         |
| JOINT (MALE/FEMALE)  | 10                | 1167    | 8      | 994           |                       |         | 1               | 90      | 1                 | 83      |            |         |
| MINORITY STATUS 8/ 18/ 19/                                 |                   |         |        |               |                       |         |                 |         |                   |         |            |         |
| WHITE NON-HISPANIC (TOTAL)                                 | 272               | 34456   | 239    | 30643         | 2                     | 277     | 12              | 1350    | 18                | 2069    | 1          | 117     |
| MALE   | 93                | 10950   | 82     | 9843          |                       |         | 6               | 631     | 4                 | 359     | 1          | 117     |
| FEMALE   | 56                | 6203    | 45     | 5051          | 1                     | 70      | 1               | 112     | 9                 | 970     |            |         |
| JOINT (MALE/FEMALE)  | 123               | 17303   | 112    | 15749         | 1                     | 207     | 5               | 607     | 5                 | 740     |            |         |
| OTHERS, INCLUDING HISPANIC (TOTAL)                         | 33                | 4261    | 30     | 3832          |                       |         | 2               | 338     | 1                 | 91      |            |         |
| MALE   | 11                | 1313    | 11     | 1313          |                       |         |                 |         |                   |         |            |         |
| FEMALE   | 7                 | 858     | 6      | 777           |                       |         | 1               | 81      |                   |         |            |         |
| JOINT (MALE/FEMALE)  | 15                | 2090    | 13     | 1742          |                       |         | 1               | 257     | 1                 | 91      |            |         |
| INCOME OF APPLICANTS 9/                                    |                   |         |        |               |                       |         |                 |         |                   |         |            |         |
| LESS THAN 50% OF MSA/MD MEDIAN                             | 73                | 6550    | 51     | 4508          | 1                     | 70      | 8               | 815     | 13                | 1157    |            |         |
| 50-79% OF MSA/MD MEDIAN                                    | 124               | 14721   | 114    | 13544         |                       |         | 6               | 571     | 3                 | 489     | 1          | 117     |
| 80-99% OF MSA/MD MEDIAN                                    | 62                | 8794    | 59     | 8389          |                       |         |                 |         | 3                 | 405     |            |         |
| 100-119% OF MSA/MD MEDIAN                                  | 32                | 4806    | 30     | 4424          | 1                     | 207     |                 |         | 1                 | 175     |            |         |
| 120% OR MORE OF MSA/MD MEDIAN                              | 35                | 6355    | 31     | 5648          |                       |         | 3               | 553     | 1                 | 154     |            |         |
| INCOME NOT AVAILABLE 6/                                    | 3                 | 244     | 3      | 244           |                       |         |                 |         |                   |         |            |         |
| TOTAL 14/  | 329               | 41470   | 288    | 36757         | 2                     | 277     | 17              | 1939    | 21                | 2380    | 1          | 117     |

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| Race and Gender 5/ 18/ 19/             | Applica<br>Receive | ations<br>ed 20/ |        | ans<br>nated | Apps. Appl<br>Not Acc |         | Applica<br>Deni |         | Applica<br>Withdr |         | Files Clos |         |
|--|--------------------|------------------|--------|--------------|-----------------------|---------|-----------------|---------|-------------------|---------|------------|---------|
|  | Number             | \$000's          | Number | \$000's      | Number                | \$000's | Number          | \$000's | Number            | \$000's | Number     | \$000's |
| AMERICAN INDIAN/ALASKA NATIVE (TOTAL)  |                    |                  |        |              |                       |         |                 |         |                   |         |            |         |
| MALE                                   |                    |                  |        |              |                       |         |                 |         |                   |         |            |         |
| FEMALE                                 |                    |                  |        |              |                       |         |                 |         |                   |         |            |         |
| JOINT (MALE/FEMALE)                    |                    |                  |        |              |                       |         |                 |         |                   |         |            |         |
| ASIAN (TOTAL)                          | 15                 | 2559             | 13     | 2286         |                       |         |                 |         | 2                 | 273     |            |         |
| MALE                                   | 10                 | 1597             | 8      | 1324         |                       |         |                 |         | 2                 | 273     |            |         |
| FEMALE                                 | 2                  | 380              | 2      | 380          |                       |         |                 |         |                   |         |            |         |
| JOINT (MALE/FEMALE)                    | 3                  | 582              | 3      | 582          |                       |         |                 |         |                   |         |            |         |
| BLACK OR AFRICAN AMERICAN (TOTAL)      | 11                 | 1822             | 10     | 1698         |                       |         |                 |         | 1                 | 124     |            |         |
| MALE                                   | 6                  | 869              | 6      | 869          |                       |         |                 |         |                   |         |            |         |
| FEMALE                                 | 1                  | 236              | 1      | 236          |                       |         |                 |         |                   |         |            |         |
| JOINT (MALE/FEMALE)                    | 4                  | 717              | 3      | 593          |                       |         |                 |         | 1                 | 124     |            |         |
| NAT HAWAIIAN/OTHER PACIFIC ISL (TOTAL) |                    |                  |        |              |                       |         |                 |         |                   |         |            |         |
| MALE                                   |                    |                  |        |              |                       |         |                 |         |                   |         |            |         |
| FEMALE                                 |                    |                  |        |              |                       |         |                 |         |                   |         |            |         |
| JOINT (MALE/FEMALE)                    |                    |                  |        |              |                       |         |                 |         |                   |         |            |         |
| WHITE (TOTAL)                          | 296                | 44110            | 264    | 39834        | 4                     | 525     | 10              | 993     | 15                | 2149    | 3          | 609     |
| MALE                                   | 73                 | 9440             | 62     | 8427         |                       |         | 6               | 501     | 4                 | 470     | 1          | 42      |
| FEMALE                                 | 71                 | 8510             | 66     | 7888         |                       |         | 1               | 136     | 4                 | 486     |            |         |
| JOINT (MALE/FEMALE)                    | 152                | 26160            | 136    | 23519        | 4                     | 525     | 3               | 356     | 7                 | 1193    | 2          | 567     |
| 2 OR MORE MINORITY RACES (TOTAL)       | 1                  | 396              | 1      | 396          |                       |         |                 |         |                   |         |            |         |
| MALE                                   |                    |                  |        |              |                       |         |                 |         |                   |         |            |         |
| FEMALE                                 |                    |                  |        |              |                       |         |                 |         |                   |         |            |         |
| JOINT (MALE/FEMALE)                    | 1                  | 396              | 1      | 396          |                       |         |                 |         |                   |         |            |         |
| JOINT (WHITE/MINORITY RACE) (TOTAL)    | 4                  | 389              | 4      | 389          |                       |         |                 |         |                   |         |            |         |
| MALE                                   |                    |                  |        |              |                       |         |                 |         |                   |         |            |         |
| FEMALE                                 |                    |                  |        |              |                       |         |                 |         |                   |         |            |         |
| JOINT (MALE/FEMALE)                    | 4                  | 389              | 4      | 389          |                       |         |                 |         |                   |         |            |         |
| RACE NOT AVAILABLE (TOTAL) 6/          | 10                 | 1475             | 8      | 1303         |                       |         | 1               | 16      | 1                 | 156     |            |         |
| MALE                                   | 4                  | 505              | 3      | 349          |                       |         |                 |         | 1                 | 156     |            |         |
| FEMALE                                 | 1                  | 16               |        |              |                       |         | 1               | 16      |                   |         |            |         |
| JOINT (MALE/FEMALE)                    | 5                  | 954              | 5      | 954          |                       |         |                 |         |                   |         |            |         |

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| Ethnicity, Gender and Income 7/ 18/ 19/                    | Applica<br>Receive |         |        | ans<br>inated | Apps. App<br>Not Acc |         | Applica<br>Deni |         | Applica<br>Withdr |         | Files Clos |         |
|--|--------------------|---------|--------|---------------|----------------------|---------|-----------------|---------|-------------------|---------|------------|---------|
|  | Number             | \$000's | Number | \$000's       | Number               | \$000's | Number          | \$000's | Number            | \$000's | Number     | \$000's |
| HISPANIC OR LATINO (TOTAL)                                 | 6                  | 701     | 4      | 391           |                      |         |                 |         | 2                 | 310     |            |         |
| MALE   | 3                  | 240     | 2      | 153           |                      |         |                 |         | 1                 | 87      |            |         |
| FEMALE   | 2                  | 321     | 1      | 98            |                      |         |                 |         | 1                 | 223     |            |         |
| JOINT (MALE/FEMALE)  | 1                  | 140     | 1      | 140           |                      |         |                 |         |                   |         |            |         |
| NOT HISPANIC OR LATINO (TOTAL)                             | 322                | 48716   | 289    | 44353         | 4                    | 525     | 10              | 993     | 16                | 2236    | 3          | 609     |
| MALE   | 86                 | 11666   | 74     | 10467         |                      |         | 6               | 501     | 5                 | 656     | 1          | 42      |
| FEMALE   | 72                 | 8805    | 68     | 8406          |                      |         | 1               | 136     | 3                 | 263     |            |         |
| JOINT (MALE/FEMALE)  | 164                | 28245   | 147    | 25480         | 4                    | 525     | 3               | 356     | 8                 | 1317    | 2          | 567     |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) (TOTAL) | 1                  | 212     | 1      | 212           |                      |         |                 |         |                   |         |            |         |
| MALE   |                    |         |        |               |                      |         |                 |         |                   |         |            |         |
| FEMALE   |                    |         |        |               |                      |         |                 |         |                   |         |            |         |
| JOINT (MALE/FEMALE)  | 1                  | 212     | 1      | 212           |                      |         |                 |         |                   |         |            |         |
| ETHNICITY NOT AVAILABLE (TOTAL) 6/                         | 8                  | 1122    | 6      | 950           |                      |         | 1               | 16      | 1                 | 156     |            |         |
| MALE   | 4                  | 505     | 3      | 349           |                      |         |                 |         | 1                 | 156     |            |         |
| FEMALE   | 1                  | 16      |        |               |                      |         | 1               | 16      |                   |         |            |         |
| JOINT (MALE/FEMALE)  | 3                  | 601     | 3      | 601           |                      |         |                 |         |                   |         |            |         |
| MINORITY STATUS 8/ 18/ 19/                                 |                    |         |        |               |                      |         |                 |         |                   |         |            |         |
| WHITE NON-HISPANIC (TOTAL)                                 | 289                | 43197   | 259    | 39231         | 4                    | 525     | 10              | 993     | 13                | 1839    | 3          | 609     |
| MALE   | 70                 | 9200    | 60     | 8274          |                      |         | 6               | 501     | 3                 | 383     | 1          | 42      |
| FEMALE   | 69                 | 8189    | 65     | 7790          |                      |         | 1               | 136     | 3                 | 263     |            |         |
| JOINT (MALE/FEMALE)  | 150                | 25808   | 134    | 23167         | 4                    | 525     | 3               | 356     | 7                 | 1193    | 2          | 567     |
| OTHERS, INCLUDING HISPANIC (TOTAL)                         | 38                 | 6079    | 33     | 5372          |                      |         |                 |         | 5                 | 707     |            |         |
| MALE   | 19                 | 2706    | 16     | 2346          |                      |         |                 |         | 3                 | 360     |            |         |
| FEMALE   | 5                  | 937     | 4      | 714           |                      |         |                 |         | 1                 | 223     |            |         |
| JOINT (MALE/FEMALE)  | 14                 | 2436    | 13     | 2312          |                      |         |                 |         | 1                 | 124     |            |         |
| INCOME OF APPLICANTS 9/                                    |                    |         |        |               |                      |         |                 |         |                   |         |            |         |
| LESS THAN 50% OF MSA/MD MEDIAN                             | 43                 | 3519    | 35     | 2890          |                      |         | 5               | 334     | 3                 | 295     |            |         |
| 50-79% OF MSA/MD MEDIAN                                    | 64                 | 7531    | 59     | 6887          | 2                    | 322     | 1               | 123     | 2                 | 199     |            |         |
| 80-99% OF MSA/MD MEDIAN                                    | 48                 | 6499    | 44     | 5982          | 1                    | 130     |                 |         | 3                 | 387     |            |         |
| 100-119% OF MSA/MD MEDIAN                                  | 50                 | 7440    | 42     | 6231          |                      |         | 2               | 196     | 6                 | 1013    |            |         |
| 120% OR MORE OF MSA/MD MEDIAN                              | 130                | 25611   | 118    | 23765         | 1                    | 73      | 3               | 356     | 5                 | 808     | 3          | 609     |
| INCOME NOT AVAILABLE 6/                                    | 2                  | 151     | 2      | 151           |                      |         |                 |         |                   |         |            |         |
| TOTAL 14/  | 337                | 50751   | 300    | 45906         | 4                    | 525     | 11              | 1009    | 19                | 2702    | 3          | 609     |

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| Race and Gender 5/ 18/ 19/             | Applica<br>Receive |         |        | ans<br>inated | Apps. Appi<br>Not Acc | roved But<br>epted | Applica<br>Deni |         | Applica<br>Withdo |         | Files Clos<br>Incomple |         |
|--|--------------------|---------|--------|---------------|-----------------------|--------------------|-----------------|---------|-------------------|---------|------------------------|---------|
|  | Number             | \$000's | Number | \$000's       | Number                | \$000's            | Number          | \$000's | Number            | \$000's | Number                 | \$000's |
| AMERICAN INDIAN/ALASKA NATIVE (TOTAL)  |                    |         |        |               |                       |                    |                 |         |                   |         |                        |         |
| MALE                                   |                    |         |        |               |                       |                    |                 |         |                   |         |                        |         |
| FEMALE                                 |                    |         |        |               |                       |                    |                 |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    |                    |         |        |               |                       |                    |                 |         |                   |         |                        |         |
| ASIAN (TOTAL)                          | 28                 | 5294    | 26     | 4805          | 1                     | 352                |                 |         | 1                 | 137     |                        | ,       |
| MALE                                   | 12                 | 2080    | 12     | 2080          |                       |                    |                 |         |                   |         |                        |         |
| FEMALE                                 |                    |         |        |               |                       |                    |                 |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    | 16                 | 3214    | 14     | 2725          | 1                     | 352                |                 |         | 1                 | 137     |                        |         |
| BLACK OR AFRICAN AMERICAN (TOTAL)      | 23                 | 3270    | 18     | 2844          | 2                     | 189                | 2               | 187     | 1                 | 50      |                        |         |
| MALE                                   | 12                 | 1479    | 9      | 1272          | 1                     | 86                 | 1               | 71      | 1                 | 50      |                        |         |
| FEMALE                                 | 6                  | 932     | 5      | 816           |                       |                    | 1               | 116     |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    | 5                  | 859     | 4      | 756           | 1                     | 103                |                 |         |                   |         |                        |         |
| NAT HAWAIIAN/OTHER PACIFIC ISL (TOTAL) | 1                  | 276     | 1      | 276           |                       |                    |                 |         |                   |         |                        | ,       |
| MALE                                   |                    |         |        |               |                       |                    |                 |         |                   |         |                        |         |
| FEMALE                                 |                    |         |        |               |                       |                    |                 |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    | 1                  | 276     | 1      | 276           |                       |                    |                 |         |                   |         |                        |         |
| WHITE (TOTAL)                          | 497                | 72681   | 416    | 62089         | 17                    | 2189               | 24              | 3144    | 38                | 4966    | 2                      | 293     |
| MALE                                   | 107                | 14247   | 86     | 11853         | 6                     | 714                | 4               | 414     | 10                | 1193    | 1                      | 73      |
| FEMALE                                 | 92                 | 10407   | 71     | 8214          | 4                     | 546                | 7               | 699     | 10                | 948     |                        |         |
| JOINT (MALE/FEMALE)                    | 298                | 48027   | 259    | 42022         | 7                     | 929                | 13              | 2031    | 18                | 2825    | 1                      | 220     |
| 2 OR MORE MINORITY RACES (TOTAL)       |                    |         |        |               |                       |                    |                 |         |                   |         |                        |         |
| MALE                                   |                    |         |        |               |                       |                    |                 |         |                   |         |                        |         |
| FEMALE                                 |                    |         |        |               |                       |                    |                 |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    |                    |         |        |               |                       |                    |                 |         |                   |         |                        |         |
| JOINT (WHITE/MINORITY RACE) (TOTAL)    | 3                  | 464     | 2      | 212           |                       |                    | 1               | 252     |                   |         |                        | ,       |
| MALE                                   |                    |         |        |               |                       |                    |                 |         |                   |         |                        |         |
| FEMALE                                 |                    |         |        |               |                       |                    |                 |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    | 3                  | 464     | 2      | 212           |                       |                    | 1               | 252     |                   |         |                        |         |
| RACE NOT AVAILABLE (TOTAL) 6/          | 27                 | 3920    | 23     | 3311          | 1                     | 143                | 1               | 30      | 2                 | 436     |                        |         |
| MALE                                   | 2                  | 93      | 1      | 62            |                       |                    |                 |         | 1                 | 31      |                        |         |
| FEMALE                                 |                    |         |        |               |                       |                    |                 |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    | 17                 | 2536    | 15     | 2363          | 1                     | 143                | 1               | 30      |                   |         |                        |         |

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| Ethnicity, Gender and Income 7/ 18/ 19/                    | Applica<br>Receive |         |        | ans<br>nated | Apps. App<br>Not Acc |         | Applica<br>Deni |         | Applica<br>Withda |         | Files Clos |         |
|--|--------------------|---------|--------|--------------|----------------------|---------|-----------------|---------|-------------------|---------|------------|---------|
|  | Number             | \$000's | Number | \$000's      | Number               | \$000's | Number          | \$000's | Number            | \$000's | Number     | \$000's |
| HISPANIC OR LATINO (TOTAL)                                 | 11                 | 1335    | 7      | 746          |                      |         | 1               | 82      | 3                 | 507     |            |         |
| MALE   | 7                  | 780     | 4      | 363          |                      |         | 1               | 82      | 2                 | 335     |            |         |
| FEMALE   | 1                  | 91      | 1      | 91           |                      |         |                 |         |                   |         |            |         |
| JOINT (MALE/FEMALE)  | 3                  | 464     | 2      | 292          |                      |         |                 |         | 1                 | 172     |            |         |
| NOT HISPANIC OR LATINO (TOTAL)                             | 539                | 79953   | 451    | 68579        | 21                   | 2873    | 27              | 3531    | 38                | 4677    | 2          | 293     |
| MALE   | 125                | 17057   | 103    | 14842        | 7                    | 800     | 4               | 403     | 10                | 939     | 1          | 73      |
| FEMALE   | 96                 | 11165   | 74     | 8856         | 4                    | 546     | 8               | 815     | 10                | 948     |            |         |
| JOINT (MALE/FEMALE)  | 318                | 51731   | 274    | 44881        | 10                   | 1527    | 15              | 2313    | 18                | 2790    | 1          | 220     |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) (TOTAL) | 5                  | 968     | 5      | 968          |                      |         |                 |         |                   |         |            |         |
| MALE   |                    |         |        |              |                      |         |                 |         |                   |         |            |         |
| FEMALE   |                    |         |        |              |                      |         |                 |         |                   |         |            |         |
| JOINT (MALE/FEMALE)  | 5                  | 968     | 5      | 968          |                      |         |                 |         |                   |         |            |         |
| ETHNICITY NOT AVAILABLE (TOTAL) 6/                         | 24                 | 3649    | 23     | 3244         |                      |         |                 |         | 1                 | 405     |            |         |
| MALE   | 1                  | 62      | 1      | 62           |                      |         |                 |         |                   |         |            |         |
| FEMALE   | 1                  | 83      | 1      | 83           |                      |         |                 |         |                   |         |            |         |
| JOINT (MALE/FEMALE)  | 14                 | 2213    | 14     | 2213         |                      |         |                 |         |                   |         |            |         |
| MINORITY STATUS 8/ 18/ 19/                                 |                    |         |        |              |                      |         |                 |         |                   |         |            |         |
| WHITE NON-HISPANIC (TOTAL)                                 | 480                | 70194   | 403    | 60191        | 17                   | 2189    | 23              | 3062    | 35                | 4459    | 2          | 293     |
| MALE   | 100                | 13467   | 82     | 11490        | 6                    | 714     | 3               | 332     | 8                 | 858     | 1          | 73      |
| FEMALE   | 91                 | 10316   | 70     | 8123         | 4                    | 546     | 7               | 699     | 10                | 948     |            |         |
| JOINT (MALE/FEMALE)  | 289                | 46411   | 251    | 40578        | 7                    | 929     | 13              | 2031    | 17                | 2653    | 1          | 220     |
| OTHERS, INCLUDING HISPANIC (TOTAL)                         | 71                 | 11607   | 59     | 9851         | 3                    | 541     | 4               | 521     | 5                 | 694     |            |         |
| MALE   | 31                 | 4339    | 25     | 3715         | 1                    | 86      | 2               | 153     | 3                 | 385     |            |         |
| FEMALE   | 7                  | 1023    | 6      | 907          |                      |         | 1               | 116     |                   |         |            |         |
| JOINT (MALE/FEMALE)  | 33                 | 6245    | 28     | 5229         | 2                    | 455     | 1               | 252     | 2                 | 309     |            |         |
| INCOME OF APPLICANTS 9/                                    |                    |         |        |              |                      |         |                 |         |                   |         |            |         |
| LESS THAN 50% OF MSA/MD MEDIAN                             | 41                 | 2971    | 28     | 2283         | 2                    | 147     | 3               | 82      | 8                 | 459     |            |         |
| 50-79% OF MSA/MD MEDIAN                                    | 92                 | 10451   | 74     | 8376         | 4                    | 532     | 7               | 772     | 7                 | 771     |            |         |
| 80-99% OF MSA/MD MEDIAN                                    | 78                 | 10442   | 63     | 8434         | 2                    | 222     | 7               | 1049    | 6                 | 737     |            |         |
| 100-119% OF MSA/MD MEDIAN                                  | 86                 | 12175   | 68     | 9545         | 7                    | 938     | 3               | 356     | 8                 | 1336    |            |         |
| 120% OR MORE OF MSA/MD MEDIAN                              | 227                | 41686   | 206    | 37901        | 3                    | 358     | 8               | 1354    | 9                 | 1853    | 1          | 220     |
| INCOME NOT AVAILABLE 6/                                    | 55                 | 8180    | 47     | 6998         | 3                    | 676     |                 |         | 4                 | 433     | 1          | 73      |
| TOTAL 14/  | 579                | 85905   | 486    | 73537        | 21                   | 2873    | 28              | 3613    | 42                | 5589    | 2          | 293     |

| Race and Gender 5/ 18/ 19/             | Applica<br>Receive |         |        | ans<br>nated | Apps. Appr<br>Not Acc | oved But<br>epted | Applica<br>Deni |         | Applica<br>Withdr |         | Files Clos<br>Incomple |         |
|--|--------------------|---------|--------|--------------|-----------------------|-------------------|-----------------|---------|-------------------|---------|------------------------|---------|
|  | Number             | \$000's | Number | \$000's      | Number                | \$000's           | Number          | \$000's | Number            | \$000's | Number                 | \$000's |
| AMERICAN INDIAN/ALASKA NATIVE (TOTAL)  | 2                  | 53      | 1      | 48           |                       |                   | 1               | 5       |                   |         |                        |         |
| MALE                                   |                    |         |        |              |                       |                   |                 |         |                   |         |                        |         |
| FEMALE                                 |                    |         |        |              |                       |                   |                 |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    | 2                  | 53      | 1      | 48           |                       |                   | 1               | 5       |                   |         |                        |         |
| ASIAN (TOTAL)                          |                    |         |        |              |                       |                   |                 |         |                   |         |                        |         |
| MALE                                   |                    |         |        |              |                       |                   |                 |         |                   |         |                        |         |
| FEMALE                                 |                    |         |        |              |                       |                   |                 |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    |                    |         |        |              |                       |                   |                 |         |                   |         |                        |         |
| BLACK OR AFRICAN AMERICAN (TOTAL)      |                    |         |        |              |                       |                   |                 |         |                   |         |                        |         |
| MALE                                   |                    |         |        |              |                       |                   |                 |         |                   |         |                        |         |
| FEMALE                                 |                    |         |        |              |                       |                   |                 |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    |                    |         |        |              |                       |                   |                 |         |                   |         |                        |         |
| NAT HAWAIIAN/OTHER PACIFIC ISL (TOTAL) |                    |         |        |              |                       |                   |                 |         |                   |         |                        |         |
| MALE                                   |                    |         |        |              |                       |                   |                 |         |                   |         |                        |         |
| FEMALE                                 |                    |         |        |              |                       |                   |                 |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    |                    |         |        |              |                       |                   |                 |         |                   |         |                        |         |
| WHITE (TOTAL)                          | 38                 | 4671    | 28     | 3781         | 4                     | 251               | 4               | 46      | 2                 | 593     |                        |         |
| MALE                                   | 7                  | 812     | 3      | 648          | 2                     | 136               | 2               | 28      |                   |         |                        |         |
| FEMALE                                 | 7                  | 474     | 6      | 468          |                       |                   | 1               | 6       |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    | 24                 | 3385    | 19     | 2665         | 2                     | 115               | 1               | 12      | 2                 | 593     |                        |         |
| 2 OR MORE MINORITY RACES (TOTAL)       |                    |         |        |              |                       |                   |                 |         |                   |         |                        |         |
| MALE                                   |                    |         |        |              |                       |                   |                 |         |                   |         |                        |         |
| FEMALE                                 |                    |         |        |              |                       |                   |                 |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    |                    |         |        |              |                       |                   |                 |         |                   |         |                        |         |
| JOINT (WHITE/MINORITY RACE) (TOTAL)    |                    |         |        |              |                       |                   |                 |         |                   |         |                        |         |
| MALE                                   |                    |         |        |              |                       |                   |                 |         |                   |         |                        |         |
| FEMALE                                 |                    |         |        |              |                       |                   |                 |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    |                    |         |        |              |                       |                   |                 |         |                   |         |                        |         |
| RACE NOT AVAILABLE (TOTAL) 6/          | 2                  | 77      |        |              |                       |                   | 2               | 77      |                   |         |                        |         |
| MALE                                   |                    |         |        |              |                       |                   |                 |         |                   |         |                        |         |
| FEMALE                                 |                    |         |        |              |                       |                   |                 |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    |                    |         |        |              |                       |                   |                 |         |                   |         |                        |         |

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| Ethnicity, Gender and Income 7/ 18/ 19/                       | Applica<br>Receive |         | Loa<br>Origii | ans<br>nated | Apps. App<br>Not Acc |         | Applica<br>Deni |         | Applica<br>Withdr |         | Files Clos<br>Incomple |         |
|---|--------------------|---------|---------------|--------------|----------------------|---------|-----------------|---------|-------------------|---------|------------------------|---------|
|   | Number             | \$000's | Number        | \$000's      | Number               | \$000's | Number          | \$000's | Number            | \$000's | Number                 | \$000's |
| HISPANIC OR LATINO (TOTAL)                                    | 1                  | 5       |               |              |                      |         | 1               | 5       |                   |         |                        |         |
| MALE  |                    |         |               |              |                      |         |                 |         |                   |         |                        |         |
| FEMALE  |                    |         |               |              |                      |         |                 |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)   | 1                  | 5       |               |              |                      |         | 1               | 5       |                   |         |                        |         |
| NOT HISPANIC OR LATINO (TOTAL)                                | 37                 | 4659    | 28            | 3781         | 4                    | 251     | 3               | 34      | 2                 | 593     |                        |         |
| MALE  | 7                  | 812     | 3             | 648          | 2                    | 136     | 2               | 28      |                   |         |                        |         |
| FEMALE  | 7                  | 474     | 6             | 468          |                      |         | 1               | 6       |                   |         |                        |         |
| JOINT (MALE/FEMALE)   | 23                 | 3373    | 19            | 2665         | 2                    | 115     |                 |         | 2                 | 593     |                        |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO)<br>(TOTAL) | 1                  | 48      | 1             | 48           |                      |         |                 |         |                   |         |                        |         |
| MALE  |                    |         |               |              |                      |         |                 |         |                   |         |                        |         |
| FEMALE  |                    |         |               |              |                      |         |                 |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)   | 1                  | 48      | 1             | 48           |                      |         |                 |         |                   |         |                        |         |
| ETHNICITY NOT AVAILABLE (TOTAL) 6/                            | 3                  | 89      |               |              |                      |         | 3               | 89      |                   |         |                        |         |
| MALE  |                    |         |               |              |                      |         |                 |         |                   |         |                        |         |
| FEMALE  |                    |         |               |              |                      |         |                 |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)   | 1                  | 12      |               |              |                      |         | 1               | 12      |                   |         |                        |         |
| MINORITY STATUS 8/ 18/ 19/                                    |                    |         |               |              |                      |         |                 |         |                   |         |                        |         |
| WHITE NON-HISPANIC (TOTAL)                                    | 37                 | 4659    | 28            | 3781         | 4                    | 251     | 3               | 34      | 2                 | 593     |                        |         |
| MALE  | 7                  | 812     | 3             | 648          | 2                    | 136     | 2               | 28      |                   |         |                        |         |
| FEMALE  | 7                  | 474     | 6             | 468          |                      |         | 1               | 6       |                   |         |                        |         |
| JOINT (MALE/FEMALE)   | 23                 | 3373    | 19            | 2665         | 2                    | 115     |                 |         | 2                 | 593     |                        |         |
| OTHERS, INCLUDING HISPANIC (TOTAL)                            | 2                  | 53      | 1             | 48           |                      |         | 1               | 5       |                   |         |                        |         |
| MALE  |                    |         |               |              |                      |         |                 |         |                   |         |                        |         |
| FEMALE  |                    |         |               |              |                      |         |                 |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)   | 2                  | 53      | 1             | 48           |                      |         | 1               | 5       |                   |         |                        |         |
| INCOME OF APPLICANTS 9/                                       |                    |         |               |              |                      |         |                 |         |                   |         |                        |         |
| LESS THAN 50% OF MSA/MD MEDIAN                                | 4                  | 127     | 2             | 117          |                      |         | 2               | 10      |                   |         |                        |         |
| 50-79% OF MSA/MD MEDIAN                                       | 7                  | 644     | 5             | 526          | 1                    | 106     | 1               | 12      |                   |         |                        |         |
| 80-99% OF MSA/MD MEDIAN                                       | 3                  | 344     | 1             | 138          | 1                    | 30      |                 |         | 1                 | 176     |                        |         |
| 100-119% OF MSA/MD MEDIAN                                     | 9                  | 709     | 8             | 649          |                      |         | 1               | 60      |                   |         |                        |         |
| 120% OR MORE OF MSA/MD MEDIAN                                 | 19                 | 2977    | 13            | 2399         | 2                    | 115     | 3               | 46      | 1                 | 417     |                        |         |
| INCOME NOT AVAILABLE 6/                                       |                    |         |               |              |                      |         |                 |         |                   |         |                        |         |
| TOTAL 14/   | 42                 | 4801    | 29            | 3829         | 4                    | 251     | 7               | 128     | 2                 | 593     |                        |         |

JOINT (MALE/FEMALE)

## INSTITUTION: 0000000786 - 1 NATIONAL CITY BANK MSA/MD: 14060 - BLOOMINGTON-NORMAL, IL Applications Loans Apps. Approved But Applications Applications Files Closed For Received 20/ Originated Not Accepted Denied Withdrawn Incompleteness Race and Gender 5/18/19/ Number \$000's Number \$000's Number \$000's Number \$000's Number \$000's Number \$000's AMERICAN INDIAN/ALASKA NATIVE (TOTAL) MALE **FEMALE** JOINT (MALE/FEMALE) ASIAN (TOTAL) 107 1 107 MALE 107 1 107 **FEMALE** JOINT (MALE/FEMALE) BLACK OR AFRICAN AMERICAN (TOTAL) 6 484 4 327 1 86 1 71 MALE 6 4 86 1 71 484 327 1 **FEMALE** JOINT (MALE/FEMALE) NAT HAWAIIAN/OTHER PACIFIC ISL (TOTAL) MALE **FEMALE** JOINT (MALE/FEMALE) WHITE (TOTAL) 52 4657 38 2762 1 127 4 466 8 1260 42 MALE 18 1441 13 2 2 301 42 918 180 **FEMALE** 8 804 5 467 127 136 74 1 JOINT (MALE/FEMALE) 26 5 2412 20 1377 150 885 2 OR MORE MINORITY RACES (TOTAL) MALE FEMALE JOINT (MALE/FEMALE) 2 54 2 JOINT (WHITE/MINORITY RACE) (TOTAL) 54 MALE **FEMALE** JOINT (MALE/FEMALE) 2 54 2 54 RACE NOT AVAILABLE (TOTAL) 6/ 3 295 1 122 17 156 1 MALE 156 156 1 **FEMALE**

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| Ethnicity, Gender and Income 7/ 18/ 19/                    | Applica<br>Receive |         |        | ans<br>nated | Apps. App<br>Not Acc |         | Applica<br>Deni |         | Applica<br>Withdr | tions<br>awn | Files Clos |         |
|--|--------------------|---------|--------|--------------|----------------------|---------|-----------------|---------|-------------------|--------------|------------|---------|
|  | Number             | \$000's | Number | \$000's      | Number               | \$000's | Number          | \$000's | Number            | \$000's      | Number     | \$000's |
| HISPANIC OR LATINO (TOTAL)                                 | 2                  | 171     | 2      | 171          |                      |         |                 |         |                   |              |            |         |
| MALE   | 2                  | 171     | 2      | 171          |                      |         |                 |         |                   |              |            |         |
| FEMALE   |                    |         |        |              |                      |         |                 |         |                   |              |            |         |
| JOINT (MALE/FEMALE)  |                    |         |        |              |                      |         |                 |         |                   |              |            |         |
| NOT HISPANIC OR LATINO (TOTAL)                             | 59                 | 5131    | 43     | 3079         | 2                    | 213     | 5               | 537     | 8                 | 1260         | 1          | 42      |
| MALE   | 23                 | 1861    | 16     | 1181         | 1                    | 86      | 3               | 251     | 2                 | 301          | 1          | 42      |
| FEMALE   | 8                  | 804     | 5      | 467          | 1                    | 127     | 1               | 136     | 1                 | 74           |            |         |
| JOINT (MALE/FEMALE)  | 28                 | 2466    | 22     | 1431         |                      |         | 1               | 150     | 5                 | 885          |            |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) (TOTAL) |                    |         |        |              |                      |         |                 |         |                   |              |            |         |
| MALE   |                    |         |        |              |                      |         |                 |         |                   |              |            |         |
| FEMALE   |                    |         |        |              |                      |         |                 |         |                   |              |            |         |
| JOINT (MALE/FEMALE)  |                    |         |        |              |                      |         |                 |         |                   |              |            |         |
| ETHNICITY NOT AVAILABLE (TOTAL) 6/                         | 3                  | 295     | 1      | 122          |                      |         | 1               | 17      | 1                 | 156          |            |         |
| MALE   | 1                  | 156     |        |              |                      |         |                 |         | 1                 | 156          |            |         |
| FEMALE   |                    |         |        |              |                      |         |                 |         |                   |              |            |         |
| JOINT (MALE/FEMALE)  | 1                  | 122     | 1      | 122          |                      |         |                 |         |                   |              |            |         |
| MINORITY STATUS 8/ 18/ 19/                                 |                    |         |        |              |                      |         |                 |         |                   |              |            |         |
| WHITE NON-HISPANIC (TOTAL)                                 | 50                 | 4486    | 36     | 2591         | 1                    | 127     | 4               | 466     | 8                 | 1260         | 1          | 42      |
| MALE   | 16                 | 1270    | 11     | 747          |                      |         | 2               | 180     | 2                 | 301          | 1          | 42      |
| FEMALE   | 8                  | 804     | 5      | 467          | 1                    | 127     | 1               | 136     | 1                 | 74           |            |         |
| JOINT (MALE/FEMALE)  | 26                 | 2412    | 20     | 1377         |                      |         | 1               | 150     | 5                 | 885          |            |         |
| OTHERS, INCLUDING HISPANIC (TOTAL)                         | 11                 | 816     | 9      | 659          | 1                    | 86      | 1               | 71      |                   |              |            |         |
| MALE   | 9                  | 762     | 7      | 605          | 1                    | 86      | 1               | 71      |                   |              |            |         |
| FEMALE   |                    |         |        |              |                      |         |                 |         |                   |              |            |         |
| JOINT (MALE/FEMALE)  | 2                  | 54      | 2      | 54           |                      |         |                 |         |                   |              |            |         |
| INCOME OF APPLICANTS 9/                                    |                    |         |        |              |                      |         |                 |         |                   |              |            |         |
| LESS THAN 50% OF MSA/MD MEDIAN                             | 1                  | 29      | 1      | 29           |                      |         |                 |         |                   |              |            |         |
| 50-79% OF MSA/MD MEDIAN                                    | 8                  | 639     | 6      | 446          |                      |         |                 |         | 2                 | 193          |            |         |
| 80-99% OF MSA/MD MEDIAN                                    | 5                  | 458     | 5      | 458          |                      |         |                 |         |                   |              |            |         |
| 100-119% OF MSA/MD MEDIAN                                  | 12                 | 1104    | 5      | 282          |                      |         | 4               | 387     | 3                 | 435          |            |         |
| 120% OR MORE OF MSA/MD MEDIAN                              | 35                 | 3087    | 27     | 2004         | 1                    | 86      | 2               | 167     | 4                 | 788          | 1          | 42      |
| INCOME NOT AVAILABLE 6/                                    | 3                  | 280     | 2      | 153          | 1                    | 127     |                 |         |                   |              |            |         |
| TOTAL 14/  | 64                 | 5597    | 46     | 3372         | 2                    | 213     | 6               | 554     | 9                 | 1416         | 1          | 42      |

| Race and Gender 5/ 18/ 19/             | Applica<br>Receive |         | Loa<br>Origir |         | Apps. Appr<br>Not Acc |         | Applicat<br>Denie |         | Applica<br>Withdi |         | Files Clos<br>Incomple |         |
|--|--------------------|---------|---------------|---------|-----------------------|---------|-------------------|---------|-------------------|---------|------------------------|---------|
|  | Number             | \$000's | Number        | \$000's | Number                | \$000's | Number            | \$000's | Number            | \$000's | Number                 | \$000's |
| AMERICAN INDIAN/ALASKA NATIVE (TOTAL)  |                    |         |               |         |                       |         |                   |         |                   |         |                        |         |
| MALE                                   |                    |         |               |         |                       |         |                   |         |                   |         |                        |         |
| FEMALE                                 |                    |         |               |         |                       |         |                   |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    |                    |         |               |         |                       |         |                   |         |                   |         |                        |         |
| ASIAN (TOTAL)                          |                    |         |               |         |                       |         |                   |         |                   |         |                        |         |
| MALE                                   |                    |         |               |         |                       |         |                   |         |                   |         |                        |         |
| FEMALE                                 |                    |         |               |         |                       |         |                   |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    |                    |         |               |         |                       |         |                   |         |                   |         |                        |         |
| BLACK OR AFRICAN AMERICAN (TOTAL)      |                    |         |               |         |                       |         |                   |         |                   |         |                        |         |
| MALE                                   |                    |         |               |         |                       |         |                   |         |                   |         |                        |         |
| FEMALE                                 |                    |         |               |         |                       |         |                   |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    |                    |         |               |         |                       |         |                   |         |                   |         |                        |         |
| NAT HAWAIIAN/OTHER PACIFIC ISL (TOTAL) |                    |         |               |         |                       |         |                   |         |                   |         |                        |         |
| MALE                                   |                    |         |               |         |                       |         |                   |         |                   |         |                        |         |
| FEMALE                                 |                    |         |               |         |                       |         |                   |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    |                    |         |               |         |                       |         |                   |         |                   |         |                        |         |
| WHITE (TOTAL)                          | 2                  | 131     |               |         |                       |         | 2                 | 131     |                   |         |                        |         |
| MALE                                   | 1                  | 125     |               |         |                       |         | 1                 | 125     |                   |         |                        |         |
| FEMALE                                 | 1                  | 6       |               |         |                       |         | 1                 | 6       |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    |                    |         |               |         |                       |         |                   |         |                   |         |                        |         |
| 2 OR MORE MINORITY RACES (TOTAL)       |                    |         |               |         |                       |         |                   |         |                   |         |                        |         |
| MALE                                   |                    |         |               |         |                       |         |                   |         |                   |         |                        |         |
| FEMALE                                 |                    |         |               |         |                       |         |                   |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    |                    |         |               |         |                       |         |                   |         |                   |         |                        |         |
| JOINT (WHITE/MINORITY RACE) (TOTAL)    |                    |         |               |         |                       |         |                   |         |                   |         |                        |         |
| MALE                                   |                    |         |               |         |                       |         |                   |         |                   |         |                        |         |
| FEMALE                                 |                    |         |               |         |                       |         |                   |         |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    |                    |         |               |         |                       |         |                   |         |                   |         |                        |         |
| RACE NOT AVAILABLE (TOTAL) 6/          | 1                  | 16      |               |         |                       |         | 1                 | 16      |                   |         |                        |         |
| MALE                                   |                    |         |               |         |                       |         |                   |         |                   |         |                        |         |
| FEMALE                                 | 1                  | 16      |               |         |                       |         | 1                 | 16      |                   |         |                        |         |
| JOINT (MALE/FEMALE)                    |                    |         |               |         |                       |         |                   |         |                   |         |                        |         |

2

3

22

125

147

FEMALE

TOTAL 14/

JOINT (MALE/FEMALE)

INCOME OF APPLICANTS 9/

50-79% OF MSA/MD MEDIAN

80-99% OF MSA/MD MEDIAN 100-119% OF MSA/MD MEDIAN 120% OR MORE OF MSA/MD MEDIAN INCOME NOT AVAILABLE 6/

LESS THAN 50% OF MSA/MD MEDIAN

## INSTITUTION: 0000000786 - 1 NATIONAL CITY BANK MSA/MD: 14060 - BLOOMINGTON-NORMAL, IL Applications Loans Apps. Approved But Applications Applications Files Closed For Received 20/ Originated Not Accepted Denied Withdrawn Incompleteness Ethnicity, Gender and Income 7/18/19/ Number \$000's Number \$000's Number \$000's Number \$000's Number \$000's Number \$000's HISPANIC OR LATINO (TOTAL) MALE FEMALE JOINT (MALE/FEMALE) NOT HISPANIC OR LATINO (TOTAL) 2 2 131 131 MALE 125 125 FEMALE 6 6 JOINT (MALE/FEMALE) JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) (TOTAL) MALE FEMALE JOINT (MALE/FEMALE) ETHNICITY NOT AVAILABLE (TOTAL) 6/ 16 1 16 MALE **FEMALE** 16 16 JOINT (MALE/FEMALE) MINORITY STATUS 8/18/19/ WHITE NON-HISPANIC (TOTAL) 2 131 2 131 MALE 125 125 **FEMALE** 6 6 JOINT (MALE/FEMALE) OTHERS, INCLUDING HISPANIC (TOTAL) MALE

2

3

22 125

147

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| Income, Race and Ethnicity                         |        | cations<br>ved 20/ | Loa<br>Origir |         | Apps. App<br>Not Acc |         | Applica<br>Deni |         | Applio<br>Witho | ations<br>Irawn | Files Clo<br>Incomple |         |
|--|--------|--------------------|---------------|---------|----------------------|---------|-----------------|---------|-----------------|-----------------|-----------------------|---------|
|  | Number | \$000's            | Number        | \$000's | Number               | \$000's | Number          | \$000's | Number          | \$000's         | Number                | \$000's |
| ESS THAN 50% OF MSA/MD MEDIAN                      |        |                    |               |         |                      |         |                 |         |                 |                 |                       |         |
| RACE 5/  |        |                    |               |         |                      |         |                 |         |                 |                 |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |        |                    |               |         |                      |         |                 |         |                 |                 |                       |         |
| ASIAN  |        |                    |               |         |                      |         |                 |         |                 |                 |                       |         |
| BLACK OR AFRICAN AMERICAN                          | 4      | 313                | 3             | 232     |                      |         | 1               | 81      |                 |                 |                       |         |
| NAT HAWAIIAN/OTHER PACIFIC ISL                     |        |                    |               |         |                      |         |                 |         |                 |                 |                       |         |
| WHITE  | 64     | 5838               | 45            | 4037    | 1                    | 70      | 6               | 657     | 12              | 1074            |                       |         |
| 2 OR MORE MINORITY RACES                           |        |                    |               |         |                      |         |                 |         |                 |                 |                       |         |
| JOINT (WHITE/MINORITY RACE)                        | _      | 000                | •             | 200     |                      |         |                 |         | 4               | 00              |                       |         |
| RACE NOT AVAILABLE 6/<br>ETHNICITY 7/              | 5      | 399                | 3             | 239     |                      |         | 1               | 77      | 1               | 83              |                       |         |
|  |        |                    |               |         |                      |         |                 |         |                 |                 |                       |         |
| HISPANIC OR LATINO                                 | 4      | 372                | 3             | 281     |                      |         |                 |         | 1               | 91              |                       |         |
| NOT HISPANIC OR LATINO                             | 65     | 5844               | 45            | 3976    | 1                    | 70      | 8               | 815     | 11              | 983             |                       |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) | 1      | 96                 | 1             | 96      |                      |         |                 |         |                 |                 |                       |         |
| ETHNICITY NOT AVAILABLE 6/                         | 3      | 238                | 2             | 155     |                      |         |                 |         | 1               | 83              |                       |         |
| MINORITY STATUS 8/                                 |        |                    |               |         |                      |         |                 |         |                 |                 |                       |         |
| WHITE NON-HISPANIC                                 | 59     | 5370               | 41            | 3660    | 1                    | 70      | 6               | 657     | 11              | 983             |                       |         |
| OTHERS, INCLUDING HISPANIC                         | 9      | 781                | 7             | 609     |                      |         | 1               | 81      | 1               | 91              |                       |         |
| 50-79% OF MSA/MD MEDIAN                            |        |                    |               |         |                      |         |                 |         |                 |                 |                       |         |
| RACE 5/  |        |                    |               |         |                      |         |                 |         |                 |                 |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |        |                    |               |         |                      |         |                 |         |                 |                 |                       |         |
| ASIAN  | 2      | 254                | 2             | 254     |                      |         |                 |         |                 |                 |                       |         |
| BLACK OR AFRICAN AMERICAN                          | 4      | 451                | 4             | 451     |                      |         |                 |         |                 |                 |                       |         |
| NAT HAWAIIAN/OTHER PACIFIC ISL                     |        |                    |               |         |                      |         |                 |         |                 |                 |                       |         |
| WHITE  | 106    | 12687              | 99            | 11821   |                      |         | 4               | 397     | 2               | 352             | 1                     | 11      |
| 2 OR MORE MINORITY RACES                           |        |                    |               |         |                      |         |                 |         |                 |                 |                       |         |
| JOINT (WHITE/MINORITY RACE)                        | 1      | 179                | 1             | 179     |                      |         | _               |         |                 |                 |                       |         |
| RACE NOT AVAILABLE 6/                              | 11     | 1150               | 8             | 839     |                      |         | 2               | 174     | 1               | 137             |                       |         |
| ETHNICITY 7/                                       |        |                    |               |         |                      |         |                 |         |                 |                 |                       |         |
| HISPANIC OR LATINO                                 | 2      | 244                | 2             | 244     |                      |         |                 |         |                 |                 |                       |         |
| NOT HISPANIC OR LATINO                             | 110    | 13182              | 102           | 12179   |                      |         | 4               | 397     | 3               | 489             | 1                     | 11      |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) | 2      | 256                | 2             | 256     |                      |         |                 |         |                 |                 |                       |         |
| ETHNICITY NOT AVAILABLE 6/                         | 10     | 1039               | 8             | 865     |                      |         | 2               | 174     |                 |                 |                       |         |
| MINORITY STATUS 8/                                 |        |                    |               |         |                      |         |                 |         |                 |                 |                       |         |
| WHITE NON-HISPANIC                                 | 101    | 12053              | 94            | 11187   |                      |         | 4               | 397     | 2               | 352             | 1                     | 11      |
| OTHERS, INCLUDING HISPANIC                         | 11     | 1384               | 11            | 1384    |                      |         |                 |         |                 |                 |                       |         |

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| Income, Race and Ethnicity Continued  |        | cations<br>ved 20/ | Loa<br>Origir |         | Apps. App<br>Not Ac |         | Applica<br>Deni |         | Applic<br>Withd |         | Files Clo<br>Incomple |         |
|---|--------|--------------------|---------------|---------|---------------------|---------|-----------------|---------|-----------------|---------|-----------------------|---------|
|   | Number | \$000's            | Number        | \$000's | Number              | \$000's | Number          | \$000's | Number          | \$000's | Number                | \$000's |
| 80-99% OF MSA/MD MEDIAN   |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| RACE 5/   |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE<br>ASIAN  |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| BLACK OR AFRICAN AMERICAN NAT HAWAIIAN/OTHER PACIFIC ISL                        | 3      | 483                | 3             | 483     |                     |         |                 |         |                 |         |                       |         |
| WHITE   | 53     | 7409               | 50            | 7004    |                     |         |                 |         | 3               | 405     |                       |         |
| 2 OR MORE MINORITY RACES  | 1      | 177                | 1             | 177     |                     |         |                 |         |                 |         |                       |         |
| JOINT (WHITE/MINORITY RACE)   | 2      | 290                | 2             | 290     |                     |         |                 |         |                 |         |                       |         |
| RACE NOT AVAILABLE 6/<br>ETHNICITY 7/   | 3      | 435                | 3             | 435     |                     |         |                 |         |                 |         |                       |         |
| HISPANIC OR LATINO  | 1      | 210                | 1             | 210     |                     |         |                 |         |                 |         |                       |         |
| NOT HISPANIC OR LATINO<br>JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR<br>LATINO) | 58     | 8149               | 55            | 7744    |                     |         |                 |         | 3               | 405     |                       |         |
| ETHNICITY NOT AVAILABLE 6/<br>MINORITY STATUS 8/                                | 3      | 435                | 3             | 435     |                     |         |                 |         |                 |         |                       |         |
| WHITE NON-HISPANIC  | 52     | 7199               | 49            | 6794    |                     |         |                 |         | 3               | 405     |                       |         |
| OTHERS, INCLUDING HISPANIC  | 7      | 1160               | 7             | 1160    |                     |         |                 |         |                 |         |                       |         |
| 00-119% OF MSA/MD MEDIAN  |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| RACE 5/   |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE   |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| ASIAN   | 1      | 168                | 1             | 168     |                     |         |                 |         |                 |         |                       |         |
| BLACK OR AFRICAN AMERICAN   | 2      | 340                | 2             | 340     |                     |         |                 |         |                 |         |                       |         |
| NAT HAWAIIAN/OTHER PACIFIC ISL  |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| WHITE   | 28     | 4158               | 26            | 3776    | 1                   | 207     |                 |         | 1               | 175     |                       |         |
| 2 OR MORE MINORITY RACES  |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| JOINT (WHITE/MINORITY RACE)   |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| RACE NOT AVAILABLE 6/   | 1      | 140                | 1             | 140     |                     |         |                 |         |                 |         |                       |         |
| ETHNICITY 7/  |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| HISPANIC OR LATINO  |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| NOT HISPANIC OR LATINO  | 31     | 4666               | 29            | 4284    | 1                   | 207     |                 |         | 1               | 175     |                       |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO)                              |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| ETHNICITY NOT AVAILABLE 6/<br>MINORITY STATUS 8/                                | 1      | 140                | 1             | 140     |                     |         |                 |         |                 |         |                       |         |
| WHITE NON-HISPANIC  | 28     | 4158               | 26            | 3776    | 1                   | 207     |                 |         | 1               | 175     |                       |         |
| OTHERS, INCLUDING HISPANIC  | 3      | 508                | 3             | 508     | •                   |         |                 |         | •               |         |                       |         |

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| Income, Race and Ethnicity Continued  |        | cations<br>ved 20/ | Loa<br>Origir |         | Apps. App<br>Not Acc |         | Applica<br>Deni |         | Applic<br>Withd |         | Files Clo<br>Incomple |         |
|---|--------|--------------------|---------------|---------|----------------------|---------|-----------------|---------|-----------------|---------|-----------------------|---------|
|   | Number | \$000's            | Number        | \$000's | Number               | \$000's | Number          | \$000's | Number          | \$000's | Number                | \$000's |
| 120% OR MORE OF MSA/MD MEDIAN   |        |                    |               |         |                      |         |                 |         |                 |         |                       |         |
| RACE 5/   |        |                    |               |         |                      |         |                 |         |                 |         |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE<br>ASIAN<br>BLACK OR AFRICAN AMERICAN<br>NAT HAWAIIAN/OTHER PACIFIC ISL |        |                    |               |         |                      |         |                 |         |                 |         |                       |         |
| WHITE   | 30     | 5494               | 27            | 5044    |                      |         | 2               | 296     | 1               | 154     |                       |         |
| 2 OR MORE MINORITY RACES  |        |                    |               |         |                      |         |                 |         |                 |         |                       |         |
| JOINT (WHITE/MINORITY RACE)   | 2      | 366                | 1             | 109     |                      |         | 1               | 257     |                 |         |                       |         |
| RACE NOT AVAILABLE 6/   | 3      | 495                | 3             | 495     |                      |         |                 |         |                 |         |                       |         |
| ETHNICITY 7/  |        |                    |               |         |                      |         |                 |         |                 |         |                       |         |
| HISPANIC OR LATINO  |        |                    |               |         |                      |         |                 |         |                 |         |                       |         |
| NOT HISPANIC OR LATINO  | 31     | 5603               | 28            | 5153    |                      |         | 2               | 296     | 1               | 154     |                       |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO)  | 1      | 257                |               |         |                      |         | 1               | 257     |                 |         |                       |         |
| ETHNICITY NOT AVAILABLE 6/  | 3      | 495                | 3             | 495     |                      |         |                 |         |                 |         |                       |         |
| MINORITY STATUS 8/  |        |                    |               |         |                      |         |                 |         |                 |         |                       |         |
| WHITE NON-HISPANIC  | 30     | 5494               | 27            | 5044    |                      |         | 2               | 296     | 1               | 154     |                       |         |
| OTHERS, INCLUDING HISPANIC  | 2      | 366                | 1             | 109     |                      |         | 1               | 257     |                 |         |                       |         |
| TOTAL 14/   | 329    | 41470              | 288           | 36757   | 2                    | 277     | 17              | 1939    | 21              | 2380    | 1                     | 11      |

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|---|--------|--------------------|--------|--------------|---------------------|---------|-----------------|---------|-----------------|---------|-----------------------|---------|
|   | Number | \$000's            | Number | \$000's      | Number              | \$000's | Number          | \$000's | Number          | \$000's | Number                | \$000's |
| ESS THAN 50% OF MSA/MD MEDIAN   |        |                    |        |              |                     |         |                 |         |                 |         |                       |         |
| RACE 5/   |        |                    |        |              |                     |         |                 |         |                 |         |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE<br>ASIAN                                    |        |                    |        |              |                     |         |                 |         |                 |         |                       |         |
| BLACK OR AFRICAN AMERICAN NAT HAWAIIAN/OTHER PACIFIC ISL                  |        |                    |        |              |                     |         |                 |         |                 |         |                       |         |
| WHITE 2 OR MORE MINORITY RACES  | 41     | 3378               | 34     | 2765         |                     |         | 4               | 318     | 3               | 295     |                       |         |
| JOINT (WHITE/MINORITY RACE)  RACE NOT AVAILABLE 6/  ETHNICITY 7/          | 2      | 141                | 1      | 125          |                     |         | 1               | 16      |                 |         |                       |         |
| HISPANIC OR LATINO  | 2      | 143                | 1      | 56           |                     |         |                 |         | 1               | 87      |                       |         |
| NOT HISPANIC OR LATINO JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) | 39     | 3235               | 33     | 2709         |                     |         | 4               | 318     | 2               | 208     |                       |         |
| ETHNICITY NOT AVAILABLE 6/<br>MINORITY STATUS 8/                          | 2      | 141                | 1      | 125          |                     |         | 1               | 16      |                 |         |                       |         |
| WHITE NON-HISPANIC  | 39     | 3235               | 33     | 2709         |                     |         | 4               | 318     | 2               | 208     |                       |         |
| OTHERS, INCLUDING HISPANIC  | 2      | 143                | 1      | 56           |                     |         |                 |         | 1               | 87      |                       |         |
| 50-79% OF MSA/MD MEDIAN   |        |                    |        |              |                     |         |                 |         |                 |         |                       |         |
| RACE 5/   |        |                    |        |              |                     |         |                 |         |                 |         |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE   |        |                    |        |              |                     |         |                 |         |                 |         |                       |         |
| ASIAN<br>BLACK OR AFRICAN AMERICAN<br>NAT HAWAIIAN/OTHER PACIFIC ISL      | 1      | 158                | 1      | 158          |                     |         |                 |         |                 |         |                       |         |
| WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE)                | 62     | 7255               | 57     | 6611         | 2                   | 322     | 1               | 123     | 2               | 199     |                       |         |
| RACE NOT AVAILABLE 6/<br>ETHNICITY 7/                                     | 1      | 118                | 1      | 118          |                     |         |                 |         |                 |         |                       |         |
| HISPANIC OR LATINO  | 2      | 195                | 2      | 195          |                     |         |                 |         |                 |         |                       |         |
| NOT HISPANIC OR LATINO JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) | 61     | 7218               | 56     | 6574         | 2                   | 322     | 1               | 123     | 2               | 199     |                       |         |
| ETHNICITY NOT AVAILABLE 6/<br>MINORITY STATUS 8/                          | 1      | 118                | 1      | 118          |                     |         |                 |         |                 |         |                       |         |
| WHITE NON-HISPANIC  | 60     | 7060               | 55     | 6416         | 2                   | 322     | 1               | 123     | 2               | 199     |                       |         |
| OTHERS, INCLUDING HISPANIC  | 3      | 353                | 3      | 353          |                     |         |                 |         |                 |         |                       |         |

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| Income, Race and Ethnicity Continued                     |        | cations<br>ved 20/ | Loa<br>Origir | ans<br>nated | Apps. App<br>Not Acc |         | Applica<br>Deni |         | Applic<br>Withd |         | Files Clo<br>Incomple |         |
|--|--------|--------------------|---------------|--------------|----------------------|---------|-----------------|---------|-----------------|---------|-----------------------|---------|
|  | Number | \$000's            | Number        | \$000's      | Number               | \$000's | Number          | \$000's | Number          | \$000's | Number                | \$000's |
| 80-99% OF MSA/MD MEDIAN                                  |        |                    |               |              |                      |         |                 |         |                 |         |                       |         |
| RACE 5/  |        |                    |               |              |                      |         |                 |         |                 |         |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE                            |        |                    |               |              |                      |         |                 |         |                 |         |                       |         |
| ASIAN  | 4      | 730                | 3             | 592          |                      |         |                 |         | 1               | 138     |                       |         |
| BLACK OR AFRICAN AMERICAN                                | 2      | 223                | 1             | 99           |                      |         |                 |         | 1               | 124     |                       |         |
| NAT HAWAIIAN/OTHER PACIFIC ISL                           |        |                    |               |              |                      |         |                 |         |                 |         |                       |         |
| WHITE  | 38     | 5095               | 36            | 4840         | 1                    | 130     |                 |         | 1               | 125     |                       |         |
| 2 OR MORE MINORITY RACES                                 |        |                    |               |              |                      |         |                 |         |                 |         |                       |         |
| JOINT (WHITE/MINORITY RACE)                              | 1      | 137                | 1             | 137          |                      |         |                 |         |                 |         |                       |         |
| RACE NOT AVAILABLE 6/                                    | 3      | 314                | 3             | 314          |                      |         |                 |         |                 |         |                       |         |
| ETHNICITY 7/   |        |                    |               |              |                      |         |                 |         |                 |         |                       |         |
| HISPANIC OR LATINO                                       | 1      | 140                | 1             | 140          |                      |         |                 |         |                 |         |                       |         |
| NOT HISPANIC OR LATINO                                   | 45     | 6158               | 41            | 5641         | 1                    | 130     |                 |         | 3               | 387     |                       |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO)       |        |                    |               |              |                      |         |                 |         |                 |         |                       |         |
| ETHNICITY NOT AVAILABLE 6/<br>MINORITY STATUS 8/         | 2      | 201                | 2             | 201          |                      |         |                 |         |                 |         |                       |         |
| WHITE NON-HISPANIC                                       | 37     | 4955               | 35            | 4700         | 1                    | 130     |                 |         | 1               | 125     |                       |         |
| OTHERS, INCLUDING HISPANIC                               | 8      | 1230               | 6             | 968          |                      | 100     |                 |         | 2               | 262     |                       |         |
| 00-119% OF MSA/MD MEDIAN                                 |        |                    |               |              |                      |         |                 |         |                 |         |                       |         |
| RACE 5/  |        |                    |               |              |                      |         |                 |         |                 |         |                       |         |
|  |        |                    |               |              |                      |         |                 |         |                 |         |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE                            |        | 400                |               |              |                      |         |                 |         |                 | 40=     |                       |         |
| ASIAN  | 3<br>4 | 480                | 2<br>4        | 345          |                      |         |                 |         | 1               | 135     |                       |         |
| BLACK OR AFRICAN AMERICAN NAT HAWAIIAN/OTHER PACIFIC ISL | 4      | 533                | 4             | 533          |                      |         |                 |         |                 |         |                       |         |
| WHITE  | 40     | 6225               | 33            | 5151         |                      |         | 2               | 196     | 5               | 878     |                       |         |
| 2 OR MORE MINORITY RACES                                 | 40     | UZZJ               | JJ            | 3131         |                      |         | ۷               | 130     | 3               | 010     |                       |         |
| JOINT (WHITE/MINORITY RACE)                              | 2      | 54                 | 2             | 54           |                      |         |                 |         |                 |         |                       |         |
| RACE NOT AVAILABLE 6/                                    | 1      | 148                | 1             | 148          |                      |         |                 |         |                 |         |                       |         |
| ETHNICITY 7/   |        |                    |               |              |                      |         |                 |         |                 |         |                       |         |
| HISPANIC OR LATINO                                       | 1      | 223                |               |              |                      |         |                 |         | 1               | 223     |                       |         |
| NOT HISPANIC OR LATINO                                   | 47     | 6857               | 40            | 5871         |                      |         | 2               | 196     | 5               | 790     |                       |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR<br>LATINO)    | 1      | 212                | 1             | 212          |                      |         |                 |         |                 |         |                       |         |
| ETHNICITY NOT AVAILABLE 6/                               | 1      | 148                | 1             | 148          |                      |         |                 |         |                 |         |                       |         |
| MINORITY STATUS 8/                                       |        |                    |               |              |                      |         |                 |         |                 |         |                       |         |
| WHITE NON-HISPANIC                                       | 38     | 5790               | 32            | 4939         |                      |         | 2               | 196     | 4               | 655     |                       |         |
| OTHERS, INCLUDING HISPANIC                               | 11     | 1502               | 9             | 1144         |                      |         |                 |         | 2               | 358     |                       |         |

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|--|--------|--------------------|---------------|---------|----------------------|---------|-----------------|---------|------------------|---------|----------------------|---------|
|  | Number | \$000's            | Number        | \$000's | Number               | \$000's | Number          | \$000's | Number           | \$000's | Number               | \$000's |
| 120% OR MORE OF MSA/MD MEDIAN                      |        |                    |               |         |                      |         |                 |         |                  |         |                      |         |
| RACE 5/  |        |                    |               |         |                      |         |                 |         |                  |         |                      |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |        |                    |               |         |                      |         |                 |         |                  |         |                      |         |
| ASIAN  | 7      | 1191               | 7             | 1191    |                      |         |                 |         |                  |         |                      |         |
| BLACK OR AFRICAN AMERICAN                          | 5      | 1066               | 5             | 1066    |                      |         |                 |         |                  |         |                      |         |
| NAT HAWAIIAN/OTHER PACIFIC ISL                     |        |                    |               |         |                      |         |                 |         |                  |         |                      |         |
| WHITE  | 113    | 22006              | 102           | 20316   | 1                    | 73      | 3               | 356     | 4                | 652     | 3                    | 609     |
| 2 OR MORE MINORITY RACES                           | 1      | 396                | 1             | 396     |                      |         |                 |         |                  |         |                      |         |
| JOINT (WHITE/MINORITY RACE)                        | 1      | 198                | 1             | 198     |                      |         |                 |         |                  |         |                      |         |
| RACE NOT AVAILABLE 6/                              | 3      | 754                | 2             | 598     |                      |         |                 |         | 1                | 156     |                      |         |
| ETHNICITY 7/                                       |        |                    |               |         |                      |         |                 |         |                  |         |                      |         |
| HISPANIC OR LATINO                                 |        |                    |               |         |                      |         |                 |         |                  |         |                      |         |
| NOT HISPANIC OR LATINO                             | 128    | 25097              | 117           | 23407   | 1                    | 73      | 3               | 356     | 4                | 652     | 3                    | 609     |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |        |                    |               |         |                      |         |                 |         |                  |         |                      |         |
| ETHNICITY NOT AVAILABLE 6/                         | 2      | 514                | 1             | 358     |                      |         |                 |         | 1                | 156     |                      |         |
| MINORITY STATUS 8/                                 |        |                    |               |         |                      |         |                 |         |                  |         |                      |         |
| WHITE NON-HISPANIC                                 | 113    | 22006              | 102           | 20316   | 1                    | 73      | 3               | 356     | 4                | 652     | 3                    | 609     |
| OTHERS, INCLUDING HISPANIC                         | 14     | 2851               | 14            | 2851    |                      |         |                 |         |                  |         |                      |         |
| TOTAL 14/  | 337    | 50751              | 300           | 45906   | 4                    | 525     | 11              | 1009    | 19               | 2702    | 3                    | 609     |

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|--|--------|--------------------|---------------|---------|---------------------|---------|-----------------|---------|-----------------|---------|-----------------------|---------|
|  | Number | \$000's            | Number        | \$000's | Number              | \$000's | Number          | \$000's | Number          | \$000's | Number                | \$000's |
| LESS THAN 50% OF MSA/MD MEDIAN                     |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| RACE 5/  |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| ASIAN  |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| BLACK OR AFRICAN AMERICAN                          | 2      | 133                | 1             | 83      |                     |         |                 |         | 1               | 50      |                       |         |
| NAT HAWAIIAN/OTHER PACIFIC ISL                     |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| WHITE  | 35     | 2599               | 25            | 2022    | 2                   | 147     | 2               | 52      | 6               | 378     |                       |         |
| 2 OR MORE MINORITY RACES                           |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| JOINT (WHITE/MINORITY RACE)                        |        |                    | _             |         |                     |         |                 |         |                 |         |                       |         |
| RACE NOT AVAILABLE 6/                              | 4      | 239                | 2             | 178     |                     |         | 1               | 30      | 1               | 31      |                       |         |
| ETHNICITY 7/                                       |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| HISPANIC OR LATINO                                 |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| NOT HISPANIC OR LATINO                             | 38     | 2710               | 25            | 2022    | 2                   | 147     | 3               | 82      | 8               | 459     |                       |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| ETHNICITY NOT AVAILABLE 6/                         | 3      | 261                | 3             | 261     |                     |         |                 |         |                 |         |                       |         |
| MINORITY STATUS 8/                                 |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| WHITE NON-HISPANIC                                 | 35     | 2599               | 25            | 2022    | 2                   | 147     | 2               | 52      | 6               | 378     |                       |         |
| OTHERS, INCLUDING HISPANIC                         | 2      | 133                | 1             | 83      |                     |         |                 |         | 1               | 50      |                       |         |
| 50-79% OF MSA/MD MEDIAN                            |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| RACE 5/  |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| ASIAN  |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| BLACK OR AFRICAN AMERICAN                          | 5      | 469                | 4             | 353     |                     |         | 1               | 116     |                 |         |                       |         |
| NAT HAWAIIAN/OTHER PACIFIC ISL                     |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| WHITE  | 86     | 9852               | 69            | 7893    | 4                   | 532     | 6               | 656     | 7               | 771     |                       |         |
| 2 OR MORE MINORITY RACES                           |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| JOINT (WHITE/MINORITY RACE)                        |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| RACE NOT AVAILABLE 6/                              | 1      | 130                | 1             | 130     |                     |         |                 |         |                 |         |                       |         |
| ETHNICITY 7/                                       |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| HISPANIC OR LATINO                                 | 3      | 274                | 2             | 192     |                     |         | 1               | 82      |                 |         |                       |         |
| NOT HISPANIC OR LATINO                             | 88     | 10047              | 71            | 8054    | 4                   | 532     | 6               | 690     | 7               | 771     |                       |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| ETHNICITY NOT AVAILABLE 6/                         | 1      | 130                | 1             | 130     |                     |         |                 |         |                 |         |                       |         |
| MINORITY STATUS 8/                                 |        |                    |               |         |                     |         |                 |         |                 |         |                       |         |
| WHITE NON-HISPANIC                                 | 83     | 9578               | 67            | 7701    | 4                   | 532     | 5               | 574     | 7               | 771     |                       |         |
| OTHERS, INCLUDING HISPANIC                         | 8      | 743                | 6             | 545     | •                   |         | 2               | 198     | •               |         |                       |         |

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|--|--------|--------------------|---------------|---------|---------------------|---------|----------------|---------|-----------------|---------|-----------------------|---------|
|  | Number | \$000's            | Number        | \$000's | Number              | \$000's | Number         | \$000's | Number          | \$000's | Number                | \$000's |
| 80-99% OF MSA/MD MEDIAN                            |        |                    |               |         |                     |         |                |         |                 |         |                       |         |
| RACE 5/  |        |                    |               |         |                     |         |                |         |                 |         |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |        |                    |               |         |                     |         |                |         |                 |         |                       |         |
| ASIAN  | 4      | 727                | 4             | 727     |                     |         |                |         |                 |         |                       |         |
| BLACK OR AFRICAN AMERICAN                          | 2      | 203                | 2             | 203     |                     |         |                |         |                 |         |                       |         |
| NAT HAWAIIAN/OTHER PACIFIC ISL                     |        |                    |               |         |                     |         |                |         |                 |         |                       |         |
| WHITE  | 67     | 8906               | 53            | 7041    | 1                   | 79      | 7              | 1049    | 6               | 737     |                       |         |
| 2 OR MORE MINORITY RACES                           |        |                    |               |         |                     |         |                |         |                 |         |                       |         |
| JOINT (WHITE/MINORITY RACE)                        | 1      | 94                 | 1             | 94      |                     |         |                |         |                 |         |                       |         |
| RACE NOT AVAILABLE 6/                              | 4      | 512                | 3             | 369     | 1                   | 143     |                |         |                 |         |                       |         |
| ETHNICITY 7/                                       |        |                    |               |         |                     |         |                |         |                 |         |                       |         |
| HISPANIC OR LATINO                                 | 4      | 565                | 2             | 277     |                     |         |                |         | 2               | 288     |                       |         |
| NOT HISPANIC OR LATINO                             | 70     | 9342               | 57            | 7622    | 2                   | 222     | 7              | 1049    | 4               | 449     |                       |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) | 1      | 166                | 1             | 166     |                     |         |                |         |                 |         |                       |         |
| ETHNICITY NOT AVAILABLE 6/                         | 3      | 369                | 3             | 369     |                     |         |                |         |                 |         |                       |         |
| MINORITY STATUS 8/                                 |        |                    |               |         |                     |         |                |         |                 |         |                       |         |
| WHITE NON-HISPANIC                                 | 62     | 8175               | 50            | 6598    | 1                   | 79      | 7              | 1049    | 4               | 449     |                       |         |
| OTHERS, INCLUDING HISPANIC                         | 12     | 1755               | 10            | 1467    |                     |         |                |         | 2               | 288     |                       |         |
| 100-119% OF MSA/MD MEDIAN                          |        |                    |               |         |                     |         |                |         |                 |         |                       |         |
| RACE 5/  |        |                    |               |         |                     |         |                |         |                 |         |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |        |                    |               |         |                     |         |                |         |                 |         |                       |         |
| ASIAN  | 8      | 1309               | 8             | 1309    |                     |         |                |         |                 |         |                       |         |
| BLACK OR AFRICAN AMERICAN                          | 4      | 650                | 2             | 476     | 1                   | 103     | 1              | 71      |                 |         |                       |         |
| NAT HAWAIIAN/OTHER PACIFIC ISL                     |        |                    |               |         |                     |         |                |         |                 |         |                       |         |
| WHITE  | 70     | 9707               | 54            | 7251    | 6                   | 835     | 2              | 285     | 8               | 1336    |                       |         |
| 2 OR MORE MINORITY RACES                           |        |                    |               |         |                     |         |                |         |                 |         |                       |         |
| JOINT (WHITE/MINORITY RACE)                        | 1      | 118                | 1             | 118     |                     |         |                |         |                 |         |                       |         |
| RACE NOT AVAILABLE 6/                              | 3      | 391                | 3             | 391     |                     |         |                |         |                 |         |                       |         |
| ETHNICITY 7/                                       |        |                    |               |         |                     |         |                |         |                 |         |                       |         |
| HISPANIC OR LATINO                                 | 3      | 453                | 2             | 234     |                     |         |                |         | 1               | 219     |                       |         |
| NOT HISPANIC OR LATINO                             | 80     | 11331              | 63            | 8920    | 7                   | 938     | 3              | 356     | 7               | 1117    |                       |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |        |                    |               |         |                     |         |                |         |                 |         |                       |         |
| ETHNICITY NOT AVAILABLE 6/                         | 3      | 391                | 3             | 391     |                     |         |                |         |                 |         |                       |         |
| MINORITY STATUS 8/                                 |        |                    |               |         |                     |         |                |         |                 |         |                       |         |
| WHITE NON-HISPANIC                                 | 67     | 9254               | 52            | 7017    | 6                   | 835     | 2              | 285     | 7               | 1117    |                       |         |
| OTHERS, INCLUDING HISPANIC                         | 16     | 2530               | 13            | 2137    | 1                   | 103     | 1              | 71      | 1               | 219     |                       |         |

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|--|--------|--------------------|---------------|---------|----------------------|---------|-----------------|---------|------------------|---------|-----------------------|---------|
|  | Number | \$000's            | Number        | \$000's | Number               | \$000's | Number          | \$000's | Number           | \$000's | Number                | \$000's |
| 120% OR MORE OF MSA/MD MEDIAN                      |        |                    |               |         |                      |         |                 |         |                  |         |                       |         |
| RACE 5/  |        |                    |               |         |                      |         |                 |         |                  |         |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE                      |        |                    |               |         |                      |         |                 |         |                  |         |                       |         |
| ASIAN  | 15     | 2906               | 14            | 2769    |                      |         |                 |         | 1                | 137     |                       |         |
| BLACK OR AFRICAN AMERICAN                          | 5      | 1029               | 4             | 943     | 1                    | 86      |                 |         |                  |         |                       |         |
| NAT HAWAIIAN/OTHER PACIFIC ISL                     | 1      | 276                | 1             | 276     |                      |         |                 |         |                  |         |                       |         |
| WHITE  | 194    | 35091              | 177           | 32186   | 2                    | 272     | 7               | 1102    | 7                | 1311    | 1                     | 220     |
| 2 OR MORE MINORITY RACES                           |        |                    |               |         |                      |         |                 |         |                  |         |                       |         |
| JOINT (WHITE/MINORITY RACE)                        | 1      | 252                |               |         |                      |         | 1               | 252     |                  |         |                       |         |
| RACE NOT AVAILABLE 6/                              | 11     | 2132               | 10            | 1727    |                      |         |                 |         | 1                | 405     |                       |         |
| ETHNICITY 7/                                       |        |                    |               |         |                      |         |                 |         |                  |         |                       |         |
| HISPANIC OR LATINO                                 |        |                    |               |         |                      |         |                 |         |                  |         |                       |         |
| NOT HISPANIC OR LATINO                             | 213    | 38902              | 193           | 35522   | 3                    | 358     | 8               | 1354    | 8                | 1448    | 1                     | 220     |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) | 4      | 802                | 4             | 802     |                      |         |                 |         |                  |         |                       |         |
| ETHNICITY NOT AVAILABLE 6/                         | 10     | 1982               | 9             | 1577    |                      |         |                 |         | 1                | 405     |                       |         |
| MINORITY STATUS 8/                                 |        |                    |               |         |                      |         |                 |         |                  |         |                       |         |
| WHITE NON-HISPANIC                                 | 189    | 34105              | 172           | 31200   | 2                    | 272     | 7               | 1102    | 7                | 1311    | 1                     | 220     |
| OTHERS, INCLUDING HISPANIC                         | 26     | 5265               | 23            | 4790    | 1                    | 86      | 1               | 252     | 1                | 137     |                       |         |
| TOTAL 14/  | 579    | 85905              | 486           | 73537   | 21                   | 2873    | 28              | 3613    | 42               | 5589    | 2                     | 293     |

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| Income, Race and Ethnicity   |        | ations<br>/ed 20/ | Loa<br>Origir |         | Apps. App<br>Not Ac | proved But<br>cepted | Applica<br>Deni |         | Applic<br>Withd |         | Files Clo<br>Incomple |         |
|--|--------|-------------------|---------------|---------|---------------------|----------------------|-----------------|---------|-----------------|---------|-----------------------|---------|
|  | Number | \$000's           | Number        | \$000's | Number              | \$000's              | Number          | \$000's | Number          | \$000's | Number                | \$000's |
| LESS THAN 50% OF MSA/MD MEDIAN   |        |                   |               |         |                     |                      |                 |         |                 |         |                       |         |
| RACE 5/  |        |                   |               |         |                     |                      |                 |         |                 |         |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE ASIAN BLACK OR AFRICAN AMERICAN NAT HAWAIIAN/OTHER PACIFIC ISL WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE) RACE NOT AVAILABLE 6/ ETHNICITY 7/ | 4      | 127               | 2             | 117     |                     |                      | 2               | 10      |                 |         |                       |         |
| HISPANIC OR LATINO NOT HISPANIC OR LATINO JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) ETHNICITY NOT AVAILABLE 6/ MINORITY STATUS 8/   | 4      | 127               | 2             | 117     |                     |                      | 2               | 10      |                 |         |                       |         |
| WHITE NON-HISPANIC OTHERS, INCLUDING HISPANIC  | 4      | 127               | 2             | 117     |                     |                      | 2               | 10      |                 |         |                       |         |
| 50-79% OF MSA/MD MEDIAN  |        |                   |               |         |                     |                      |                 |         |                 |         |                       |         |
| RACE 5/  |        |                   |               |         |                     |                      |                 |         |                 |         |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE ASIAN BLACK OR AFRICAN AMERICAN NAT HAWAIIAN/OTHER PACIFIC ISL WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE) RACE NOT AVAILABLE 6/ ETHNICITY 7/ | 7      | 644               | 5             | 526     | 1                   | 106                  | 1               | 12      |                 |         |                       |         |
| HISPANIC OR LATINO NOT HISPANIC OR LATINO JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) ETHNICITY NOT AVAILABLE 6/ MINORITY STATUS 8/   | 6      | 632               | 5             | 526     | 1                   | 106                  | 1               | 12      |                 |         |                       |         |
| WHITE NON-HISPANIC OTHERS, INCLUDING HISPANIC  | 6      | 632               | 5             | 526     | 1                   | 106                  |                 |         |                 |         |                       |         |

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| Income, Race and Ethnicity Continued   | Applic<br>Receiv |           | Loa<br>Origir |         | Apps. App<br>Not Acc |         | Applica<br>Deni |         | Applic<br>Withd |         | Files Clo<br>Incomple |         |
|--|------------------|-----------|---------------|---------|----------------------|---------|-----------------|---------|-----------------|---------|-----------------------|---------|
|  | Number           | \$000's   | Number        | \$000's | Number               | \$000's | Number          | \$000's | Number          | \$000's | Number                | \$000's |
| 80-99% OF MSA/MD MEDIAN  |                  |           |               |         |                      |         |                 |         |                 |         |                       |         |
| RACE 5/  |                  |           |               |         |                      |         |                 |         |                 |         |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE ASIAN BLACK OR AFRICAN AMERICAN NAT HAWAIIAN/OTHER PACIFIC ISL WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE) RACE NOT AVAILABLE 6/ ETHNICITY 7/ | 3                | 344       | 1             | 138     | 1                    | 30      |                 |         | 1               | 176     |                       |         |
| HISPANIC OR LATINO NOT HISPANIC OR LATINO JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) ETHNICITY NOT AVAILABLE 6/ MINORITY STATUS 8/   | 3                | 344       | 1             | 138     | 1                    | 30      |                 |         | 1               | 176     |                       |         |
| WHITE NON-HISPANIC OTHERS, INCLUDING HISPANIC  | 3                | 344       | 1             | 138     | 1                    | 30      |                 |         | 1               | 176     |                       |         |
| 00-119% OF MSA/MD MEDIAN   |                  |           |               |         |                      |         |                 |         |                 |         |                       |         |
| RACE 5/  |                  |           |               |         |                      |         |                 |         |                 |         |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE ASIAN BLACK OR AFRICAN AMERICAN NAT HAWAIIAN/OTHER PACIFIC ISL WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE) RACE NOT AVAILABLE 6/ ETHNICITY 7/ | 8                | 649<br>60 | 8             | 649     |                      |         | 1               | 60      |                 |         |                       |         |
| HISPANIC OR LATINO NOT HISPANIC OR LATINO JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) ETHNICITY NOT AVAILABLE 6/ MINORITY STATUS 8/   | 8                | 649<br>60 | 8             | 649     |                      |         | 1               | 60      |                 |         |                       |         |
| WHITE NON-HISPANIC OTHERS, INCLUDING HISPANIC  | 8                | 649       | 8             | 649     |                      |         |                 |         |                 |         |                       |         |

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| Income, Race and Ethnicity Continued  |        | ations<br>red 20/ | Loa<br>Origir |         | Apps. App<br>Not Acc |         | Applica<br>Deni |         | Applic<br>Withd |         | Files Clo<br>Incomple |         |
|---|--------|-------------------|---------------|---------|----------------------|---------|-----------------|---------|-----------------|---------|-----------------------|---------|
|   | Number | \$000's           | Number        | \$000's | Number               | \$000's | Number          | \$000's | Number          | \$000's | Number                | \$000's |
| 120% OR MORE OF MSA/MD MEDIAN   |        |                   |               |         |                      |         |                 |         |                 |         |                       |         |
| RACE 5/   |        |                   |               |         |                      |         |                 |         |                 |         |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE<br>ASIAN<br>BLACK OR AFRICAN AMERICAN<br>NAT HAWAIIAN/OTHER PACIFIC ISL | 2      | 53                | 1             | 48      |                      |         | 1               | 5       |                 |         |                       |         |
| WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE)  | 16     | 2907              | 12            | 2351    | 2                    | 115     | 1               | 24      | 1               | 417     |                       |         |
| RACE NOT AVAILABLE 6/   | 1      | 17                |               |         |                      |         | 1               | 17      |                 |         |                       |         |
| ETHNICITY 7/  |        |                   |               |         |                      |         |                 |         |                 |         |                       |         |
| HISPANIC OR LATINO  | 1      | 5                 |               |         |                      |         | 1               | 5       |                 |         |                       |         |
| NOT HISPANIC OR LATINO  | 16     | 2907              | 12            | 2351    | 2                    | 115     | 1               | 24      | 1               | 417     |                       |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO)  | 1      | 48                | 1             | 48      |                      |         |                 |         |                 |         |                       |         |
| ETHNICITY NOT AVAILABLE 6/  | 1      | 17                |               |         |                      |         | 1               | 17      |                 |         |                       |         |
| MINORITY STATUS 8/  |        |                   |               |         |                      |         |                 |         |                 |         |                       |         |
| WHITE NON-HISPANIC  | 16     | 2907              | 12            | 2351    | 2                    | 115     | 1               | 24      | 1               | 417     |                       |         |
| OTHERS, INCLUDING HISPANIC  | 2      | 53                | 1             | 48      |                      |         | 1               | 5       |                 |         |                       |         |
| TOTAL 14/   | 42     | 4801              | 29            | 3829    | 4                    | 251     | 7               | 128     | 2               | 593     |                       |         |

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| Income, Race and Ethnicity   |        | cations<br>red 20/ | Loa<br>Origir |         | Apps. App<br>Not Ac | proved But<br>cepted | Applica<br>Deni |         | Applic<br>Withd | ations<br>rawn | Files Clo<br>Incomple | sed For<br>eteness |
|--|--------|--------------------|---------------|---------|---------------------|----------------------|-----------------|---------|-----------------|----------------|-----------------------|--------------------|
|  | Number | \$000's            | Number        | \$000's | Number              | \$000's              | Number          | \$000's | Number          | \$000's        | Number                | \$000's            |
| LESS THAN 50% OF MSA/MD MEDIAN   |        |                    |               |         |                     |                      |                 |         |                 |                |                       |                    |
| RACE 5/  |        |                    |               |         |                     |                      |                 |         |                 |                |                       |                    |
| AMERICAN INDIAN/ALASKA NATIVE ASIAN BLACK OR AFRICAN AMERICAN NAT HAWAIIAN/OTHER PACIFIC ISL WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE) RACE NOT AVAILABLE 6/ ETHNICITY 7/ | 1      | 29                 | 1             | 29      |                     |                      |                 |         |                 |                |                       |                    |
| HISPANIC OR LATINO NOT HISPANIC OR LATINO JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) ETHNICITY NOT AVAILABLE 6/ MINORITY STATUS 8/   | 1      | 29                 | 1             | 29      |                     |                      |                 |         |                 |                |                       |                    |
| WHITE NON-HISPANIC OTHERS, INCLUDING HISPANIC  | 1      | 29                 | 1             | 29      |                     |                      |                 |         |                 |                |                       |                    |
| 50-79% OF MSA/MD MEDIAN  |        |                    |               |         |                     |                      |                 |         |                 |                |                       |                    |
| RACE 5/  |        |                    |               |         |                     |                      |                 |         |                 |                |                       |                    |
| AMERICAN INDIAN/ALASKA NATIVE ASIAN BLACK OR AFRICAN AMERICAN NAT HAWAIIAN/OTHER PACIFIC ISL WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE) RACE NOT AVAILABLE 6/ ETHNICITY 7/ | 8      | 639                | 6             | 446     |                     |                      |                 |         | 2               | 193            |                       |                    |
| HISPANIC OR LATINO NOT HISPANIC OR LATINO JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) ETHNICITY NOT AVAILABLE 6/ MINORITY STATUS 8/   | 8      | 639                | 6             | 446     |                     |                      |                 |         | 2               | 193            |                       |                    |
| WHITE NON-HISPANIC OTHERS, INCLUDING HISPANIC  | 8      | 639                | 6             | 446     |                     |                      |                 |         | 2               | 193            |                       |                    |

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| Income, Race and Ethnicity Continued                               |        | cations<br>/ed 20/ | Loa<br>Origir |         | Apps. App<br>Not Acc | proved But<br>cepted | Applica<br>Deni |         | Applic<br>Withd |         | Files Clo<br>Incomple |         |
|--|--------|--------------------|---------------|---------|----------------------|----------------------|-----------------|---------|-----------------|---------|-----------------------|---------|
|  | Number | \$000's            | Number        | \$000's | Number               | \$000's              | Number          | \$000's | Number          | \$000's | Number                | \$000's |
| 80-99% OF MSA/MD MEDIAN  |        |                    |               |         |                      |                      |                 |         |                 |         |                       |         |
| RACE 5/  |        |                    |               |         |                      |                      |                 |         |                 |         |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE                                      |        |                    |               |         |                      |                      |                 |         |                 |         |                       |         |
| ASIAN  |        |                    |               |         |                      |                      |                 |         |                 |         |                       |         |
| BLACK OR AFRICAN AMERICAN NAT HAWAIIAN/OTHER PACIFIC ISL           | 1      | 99                 | 1             | 99      |                      |                      |                 |         |                 |         |                       |         |
| WHITE  | 4      | 359                | 4             | 359     |                      |                      |                 |         |                 |         |                       |         |
| 2 OR MORE MINORITY RACES   | 4      | 339                | 4             | 339     |                      |                      |                 |         |                 |         |                       |         |
| JOINT (WHITE/MINORITY RACE)  |        |                    |               |         |                      |                      |                 |         |                 |         |                       |         |
| RACE NOT AVAILABLE 6/  |        |                    |               |         |                      |                      |                 |         |                 |         |                       |         |
| ETHNICITY 7/   |        |                    |               |         |                      |                      |                 |         |                 |         |                       |         |
| HISPANIC OR LATINO   | 1      | 128                | 1             | 128     |                      |                      |                 |         |                 |         |                       |         |
| NOT HISPANIC OR LATINO   | 4      | 330                | 4             | 330     |                      |                      |                 |         |                 |         |                       |         |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO)                 |        |                    |               |         |                      |                      |                 |         |                 |         |                       |         |
| ETHNICITY NOT AVAILABLE 6/   |        |                    |               |         |                      |                      |                 |         |                 |         |                       |         |
| MINORITY STATUS 8/   |        |                    |               |         |                      |                      |                 |         |                 |         |                       |         |
| WHITE NON-HISPANIC   | 3      | 231                | 3             | 231     |                      |                      |                 |         |                 |         |                       |         |
| OTHERS, INCLUDING HISPANIC   | 2      | 227                | 2             | 227     |                      |                      |                 |         |                 |         |                       |         |
| 100-119% OF MSA/MD MEDIAN  |        |                    |               |         |                      |                      |                 |         |                 |         |                       |         |
| RACE 5/  |        |                    |               |         |                      |                      |                 |         |                 |         |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE                                      |        |                    |               |         |                      |                      |                 |         |                 |         |                       |         |
| ASIAN  |        |                    |               |         |                      |                      |                 |         |                 |         |                       |         |
| BLACK OR AFRICAN AMERICAN  | 2      | 146                | 1             | 75      |                      |                      | 1               | 71      |                 |         |                       |         |
| NAT HAWAIIAN/OTHER PACIFIC ISL                                     |        |                    |               |         |                      |                      |                 |         |                 |         |                       |         |
| WHITE  | 8      | 904                | 2             | 153     |                      |                      | 3               | 316     | 3               | 435     |                       |         |
| 2 OR MORE MINORITY RACES   |        |                    |               |         |                      |                      |                 |         |                 |         |                       |         |
| JOINT (WHITE/MINORITY RACE)  | 2      | 54                 | 2             | 54      |                      |                      |                 |         |                 |         |                       |         |
| RACE NOT AVAILABLE 6/<br>ETHNICITY 7/                              |        |                    |               |         |                      |                      |                 |         |                 |         |                       |         |
|  |        |                    |               |         |                      |                      |                 |         |                 |         |                       |         |
| HISPANIC OR LATINO   | 40     | 4404               | _             | 000     |                      |                      | 4               | 207     | 0               | 405     |                       |         |
| NOT HISPANIC OR LATINO  JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR | 12     | 1104               | 5             | 282     |                      |                      | 4               | 387     | 3               | 435     |                       |         |
| LATINO)  |        |                    |               |         |                      |                      |                 |         |                 |         |                       |         |
| ETHNICITY NOT AVAILABLE 6/   |        |                    |               |         |                      |                      |                 |         |                 |         |                       |         |
| MINORITY STATUS 8/   |        |                    |               |         |                      |                      |                 |         |                 |         |                       |         |
| WHITE NON-HISPANIC   | 8      | 904                | 2             | 153     |                      |                      | 3               | 316     | 3               | 435     |                       |         |
| OTHERS, INCLUDING HISPANIC   | 4      | 200                | 3             | 129     |                      |                      | 1               | 71      |                 |         |                       |         |

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| Income, Race and Ethnicity Continued  |         | cations<br>ved 20/ | Loa<br>Origir |             | Apps. App<br>Not Acc |         | Applica<br>Deni |         | Applica<br>Withd |         | Files Clo<br>Incompl |         |
|---|---------|--------------------|---------------|-------------|----------------------|---------|-----------------|---------|------------------|---------|----------------------|---------|
|   | Number  | \$000's            | Number        | \$000's     | Number               | \$000's | Number          | \$000's | Number           | \$000's | Number               | \$000's |
| 120% OR MORE OF MSA/MD MEDIAN   |         |                    |               |             |                      |         |                 |         |                  |         |                      |         |
| RACE 5/   |         |                    |               |             |                      |         |                 |         |                  |         |                      |         |
| AMERICAN INDIAN/ALASKA NATIVE ASIAN BLACK OR AFRICAN AMERICAN NAT HAWAIIAN/OTHER PACIFIC ISL          | 1<br>3  | 107<br>239         | 1<br>2        | 107<br>153  | 1                    | 86      |                 |         |                  |         |                      |         |
| WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE)  | 28      | 2446               | 23            | 1622        |                      |         | 1               | 150     | 3                | 632     | 1                    | 42      |
| RACE NOT AVAILABLE 6/<br>ETHNICITY 7/   | 3       | 295                | 1             | 122         |                      |         | 1               | 17      | 1                | 156     |                      |         |
| HISPANIC OR LATINO<br>NOT HISPANIC OR LATINO<br>JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR<br>LATINO) | 32      | 2792               | 26            | 1882        | 1                    | 86      | 1               | 150     | 3                | 632     | 1                    | 42      |
| ETHNICITY NOT AVAILABLE 6/<br>MINORITY STATUS 8/  | 3       | 295                | 1             | 122         |                      |         | 1               | 17      | 1                | 156     |                      |         |
| WHITE NON-HISPANIC OTHERS, INCLUDING HISPANIC   | 28<br>4 | 2446<br>346        | 23<br>3       | 1622<br>260 | 1                    | 86      | 1               | 150     | 3                | 632     | 1                    | 42      |
| TOTAL 14/   | 64      | 5597               | 46            | 3372        | 2                    | 213     | 6               | 554     | 9                | 1416    | 1                    | 42      |

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| Income, Race and Ethnicity   |        | cations<br>red 20/ |        | ans<br>nated | Apps. App<br>Not Ac | proved But<br>cepted | Applica<br>Deni |         | Applic<br>Withd | ations<br>Irawn | Files Clo<br>Incomple |         |
|--|--------|--------------------|--------|--------------|---------------------|----------------------|-----------------|---------|-----------------|-----------------|-----------------------|---------|
|  | Number | \$000's            | Number | \$000's      | Number              | \$000's              | Number          | \$000's | Number          | \$000's         | Number                | \$000's |
| LESS THAN 50% OF MSA/MD MEDIAN   |        |                    |        |              |                     |                      |                 |         |                 |                 |                       |         |
| RACE 5/  |        |                    |        |              |                     |                      |                 |         |                 |                 |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE<br>ASIAN<br>BLACK OR AFRICAN AMERICAN<br>NAT HAWAIIAN/OTHER PACIFIC ISL  |        |                    |        |              |                     |                      |                 |         |                 |                 |                       |         |
| WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE)   | 1      | 6                  |        |              |                     |                      | 1               | 6       |                 |                 |                       |         |
| RACE NOT AVAILABLE 6/<br>ETHNICITY 7/  | 1      | 16                 |        |              |                     |                      | 1               | 16      |                 |                 |                       |         |
| HISPANIC OR LATINO<br>NOT HISPANIC OR LATINO<br>JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR<br>LATINO)  | 1      | 6                  |        |              |                     |                      | 1               | 6       |                 |                 |                       |         |
| ETHNICITY NOT AVAILABLE 6/<br>MINORITY STATUS 8/   | 1      | 16                 |        |              |                     |                      | 1               | 16      |                 |                 |                       |         |
| WHITE NON-HISPANIC OTHERS, INCLUDING HISPANIC  | 1      | 6                  |        |              |                     |                      | 1               | 6       |                 |                 |                       |         |
| 50-79% OF MSA/MD MEDIAN  |        |                    |        |              |                     |                      |                 |         |                 |                 |                       |         |
| RACE 5/  |        |                    |        |              |                     |                      |                 |         |                 |                 |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE ASIAN BLACK OR AFRICAN AMERICAN NAT HAWAIIAN/OTHER PACIFIC ISL WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE) RACE NOT AVAILABLE 6/ ETHNICITY 7/ | 1      | 125                |        |              |                     |                      | 1               | 125     |                 |                 |                       |         |
| HISPANIC OR LATINO NOT HISPANIC OR LATINO JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) ETHNICITY NOT AVAILABLE 6/ MINORITY STATUS 8/   | 1      | 125                |        |              |                     |                      | 1               | 125     |                 |                 |                       |         |
| WHITE NON-HISPANIC OTHERS, INCLUDING HISPANIC  | 1      | 125                |        |              |                     |                      | 1               | 125     |                 |                 |                       |         |

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| Income, Race and Ethnicity Continued   |        | cations<br>ved 20/ |        | ans<br>nated | Apps. App<br>Not Ac | proved But<br>cepted | Applica<br>Den |         | Applic<br>Witho |         | Files Clo<br>Incomple |         |
|--|--------|--------------------|--------|--------------|---------------------|----------------------|----------------|---------|-----------------|---------|-----------------------|---------|
|  | Number | \$000's            | Number | \$000's      | Number              | \$000's              | Number         | \$000's | Number          | \$000's | Number                | \$000's |
| 80-99% OF MSA/MD MEDIAN  |        |                    |        |              |                     |                      |                |         |                 |         |                       |         |
| RACE 5/  |        |                    |        |              |                     |                      |                |         |                 |         |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE ASIAN BLACK OR AFRICAN AMERICAN NAT HAWAIIAN/OTHER PACIFIC ISL WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE) RACE NOT AVAILABLE 6/ ETHNICITY 7/ |        |                    |        |              |                     |                      |                |         |                 |         |                       |         |
| HISPANIC OR LATINO NOT HISPANIC OR LATINO JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) ETHNICITY NOT AVAILABLE 6/ MINORITY STATUS 8/   |        |                    |        |              |                     |                      |                |         |                 |         |                       |         |
| WHITE NON-HISPANIC OTHERS, INCLUDING HISPANIC  |        |                    |        |              |                     |                      |                |         |                 |         |                       |         |
| 100-119% OF MSA/MD MEDIAN  |        |                    |        |              |                     |                      |                |         |                 |         |                       |         |
| RACE 5/  |        |                    |        |              |                     |                      |                |         |                 |         |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE ASIAN BLACK OR AFRICAN AMERICAN NAT HAWAIIAN/OTHER PACIFIC ISL WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE) RACE NOT AVAILABLE 6/ ETHNICITY 7/ |        |                    |        |              |                     |                      |                |         |                 |         |                       |         |
| HISPANIC OR LATINO NOT HISPANIC OR LATINO JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) ETHNICITY NOT AVAILABLE 6/ MINORITY STATUS 8/   |        |                    |        |              |                     |                      |                |         |                 |         |                       |         |
| WHITE NON-HISPANIC OTHERS, INCLUDING HISPANIC  |        |                    |        |              |                     |                      |                |         |                 |         |                       |         |

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| Income, Race and Ethnicity Continued   |        | cations<br>ved 20/ | Loa<br>Origir |         | Apps. App<br>Not Acc |         | Applica<br>Deni |         | Applic<br>Withd |         | Files Clo<br>Incomple |         |
|--|--------|--------------------|---------------|---------|----------------------|---------|-----------------|---------|-----------------|---------|-----------------------|---------|
|  | Number | \$000's            | Number        | \$000's | Number               | \$000's | Number          | \$000's | Number          | \$000's | Number                | \$000's |
| 120% OR MORE OF MSA/MD MEDIAN  |        |                    |               |         |                      |         |                 |         |                 |         |                       |         |
| RACE 5/  |        |                    |               |         |                      |         |                 |         |                 |         |                       |         |
| AMERICAN INDIAN/ALASKA NATIVE ASIAN BLACK OR AFRICAN AMERICAN NAT HAWAIIAN/OTHER PACIFIC ISL WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE) RACE NOT AVAILABLE 6/ ETHNICITY 7/ |        |                    |               |         |                      |         |                 |         |                 |         |                       |         |
| HISPANIC OR LATINO NOT HISPANIC OR LATINO JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) ETHNICITY NOT AVAILABLE 6/ MINORITY STATUS 8/   |        |                    |               |         |                      |         |                 |         |                 |         |                       |         |
| WHITE NON-HISPANIC OTHERS, INCLUDING HISPANIC  |        |                    |               |         |                      |         |                 |         |                 |         |                       |         |
| TOTAL 14/  | 3      | 147                |               |         |                      |         | 3               | 147     |                 |         |                       |         |

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| Type of Census Tract 10/              |        | ications<br>ived 20/ | Loar<br>Origina |         | Apps. App<br>Not Ac | proved But<br>ecepted | Applicat<br>Denie |         | Applica<br>Withdr |         | Files Close<br>Incomplet |         |
|---------------------------------------|--------|----------------------|-----------------|---------|---------------------|-----------------------|-------------------|---------|-------------------|---------|--------------------------|---------|
|                                       | Number | \$000's              | Number          | \$000's | Number              | \$000's               | Number            | \$000's | Number            | \$000's | Number                   | \$000's |
| RACIAL/ETHNIC COMPOSITION 11/         |        |                      |                 |         |                     |                       |                   |         |                   |         |                          |         |
| LESS THAN 10% MINORITY                | 112    | 14398                | 102             | 13236   |                     |                       | 3                 | 249     | 7                 | 913     |                          |         |
| 10-19% MINORITY                       | 138    | 17248                | 119             | 15037   | 2                   | 277                   | 9                 | 1176    | 8                 | 758     |                          |         |
| 20-49% MINORITY                       | 79     | 9824                 | 67              | 8484    |                     |                       | 5                 | 514     | 6                 | 709     | 1                        | 117     |
| 50-79% MINORITY                       |        |                      |                 |         |                     |                       |                   |         |                   |         |                          |         |
| 80-100% MINORITY                      |        |                      |                 |         |                     |                       |                   |         |                   |         |                          |         |
| INCOME CHARACTERISTICS 12/13/         |        |                      |                 |         |                     |                       |                   |         |                   |         |                          |         |
| LOW INCOME                            |        |                      |                 |         |                     |                       |                   |         |                   |         |                          |         |
| MODERATE INCOME                       | 95     | 10834                | 81              | 9508    | 1                   | 70                    | 4                 | 380     | 8                 | 759     | 1                        | 117     |
| MIDDLE INCOME                         | 183    | 22664                | 163             | 20283   |                     |                       | 10                | 1091    | 10                | 1290    |                          |         |
| UPPER INCOME                          | 51     | 7972                 | 44              | 6966    | 1                   | 207                   | 3                 | 468     | 3                 | 331     |                          |         |
| INCOME & RACIAL/ETHNIC COMP 11/12/13/ |        |                      |                 |         |                     |                       |                   |         |                   |         |                          |         |
| LOW INCOME                            |        |                      |                 |         |                     |                       |                   |         |                   |         |                          |         |
| LESS THAN 10% MINORITY                |        |                      |                 |         |                     |                       |                   |         |                   |         |                          |         |
| 10-19% MINORITY                       |        |                      |                 |         |                     |                       |                   |         |                   |         |                          |         |
| 20-49% MINORITY                       |        |                      |                 |         |                     |                       |                   |         |                   |         |                          |         |
| 50-79% MINORITY                       |        |                      |                 |         |                     |                       |                   |         |                   |         |                          |         |
| 80-100% MINORITY                      |        |                      |                 |         |                     |                       |                   |         |                   |         |                          |         |
| MODERATE INCOME                       |        |                      |                 |         |                     |                       |                   |         |                   |         |                          |         |
| LESS THAN 10% MINORITY                |        |                      |                 |         |                     |                       |                   |         |                   |         |                          |         |
| 10-19% MINORITY                       | 26     | 2371                 | 21              | 2000    | 1                   | 70                    |                   |         | 4                 | 301     |                          |         |
| 20-49% MINORITY                       | 69     | 8463                 | 60              | 7508    |                     |                       | 4                 | 380     | 4                 | 458     | 1                        | 117     |
| 50-79% MINORITY                       |        |                      |                 |         |                     |                       |                   |         |                   |         |                          |         |
| 80-100% MINORITY                      |        |                      |                 |         |                     |                       |                   |         |                   |         |                          |         |
| MIDDLE INCOME                         |        |                      |                 |         |                     |                       |                   |         |                   |         |                          |         |
| LESS THAN 10% MINORITY                | 81     | 9766                 | 75              | 9040    |                     |                       | 2                 | 144     | 4                 | 582     |                          |         |
| 10-19% MINORITY                       | 92     | 11537                | 81              | 10267   |                     |                       | 7                 | 813     | 4                 | 457     |                          |         |
| 20-49% MINORITY                       | 10     | 1361                 | 7               | 976     |                     |                       | 1                 | 134     | 2                 | 251     |                          |         |
| 50-79% MINORITY                       |        |                      |                 |         |                     |                       |                   |         |                   |         |                          |         |
| 80-100% MINORITY                      |        |                      |                 |         |                     |                       |                   |         |                   |         |                          |         |
| UPPER INCOME                          |        |                      |                 |         |                     |                       |                   |         |                   |         |                          |         |
| LESS THAN 10% MINORITY                | 31     | 4632                 | 27              | 4196    |                     |                       | 1                 | 105     | 3                 | 331     |                          |         |
| 10-19% MINORITY                       | 20     | 3340                 | 17              | 2770    | 1                   | 207                   | 2                 | 363     |                   |         |                          |         |
| 20-49% MINORITY                       |        |                      |                 |         |                     |                       |                   |         |                   |         |                          |         |
| 50-79% MINORITY                       |        |                      |                 |         |                     |                       |                   |         |                   |         |                          |         |
| 80-100% MINORITY                      |        |                      |                 |         |                     |                       |                   |         |                   |         |                          |         |
| SMALL COUNTY                          |        |                      |                 |         |                     |                       | <del></del>       |         |                   |         |                          |         |
| ALL OTHER TRACTS 21/                  |        |                      |                 |         |                     |                       |                   |         |                   |         |                          |         |
| TOTAL 14/                             | 329    | 41470                | 288             | 36757   | 2                   | 277                   | 17                | 1939    | 21                | 2380    | 1                        | 117     |

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| Type of Census Tract 10/              |        | ications<br>ived 20/ | Loar<br>Origina |         |        | proved But<br>ecepted | Applicat<br>Denie |         | Applica<br>Withdra |         | Files Close<br>Incomplete |         |
|---------------------------------------|--------|----------------------|-----------------|---------|--------|-----------------------|-------------------|---------|--------------------|---------|---------------------------|---------|
|                                       | Number | \$000's              | Number          | \$000's | Number | \$000's               | Number            | \$000's | Number             | \$000's | Number                    | \$000's |
| RACIAL/ETHNIC COMPOSITION 11/         |        |                      |                 |         |        |                       |                   |         |                    |         |                           |         |
| LESS THAN 10% MINORITY                | 105    | 18024                | 89              | 15799   | 2      | 268                   | 3                 | 270     | 9                  | 1120    | 2                         | 567     |
| 10-19% MINORITY                       | 147    | 20335                | 136             | 18898   | 1      | 130                   | 3                 | 363     | 7                  | 944     |                           |         |
| 20-49% MINORITY                       | 85     | 12392                | 75              | 11209   | 1      | 127                   | 5                 | 376     | 3                  | 638     | 1                         | 42      |
| 50-79% MINORITY                       |        |                      |                 |         |        |                       |                   |         |                    |         |                           |         |
| 80-100% MINORITY                      |        |                      |                 |         |        |                       |                   |         |                    |         |                           |         |
| INCOME CHARACTERISTICS 12/13/         |        |                      |                 |         |        |                       |                   |         |                    |         |                           |         |
| LOW INCOME                            | 2      | 149                  | 2               | 149     |        |                       |                   |         |                    |         |                           |         |
| MODERATE INCOME                       | 93     | 12422                | 82              | 11072   | 2      | 257                   | 5                 | 413     | 3                  | 638     | 1                         | 42      |
| MIDDLE INCOME                         | 141    | 18417                | 125             | 16628   | 1      | 73                    | 5                 | 580     | 10                 | 1136    |                           |         |
| UPPER INCOME                          | 101    | 19763                | 91              | 18057   | 1      | 195                   | 1                 | 16      | 6                  | 928     | 2                         | 567     |
| INCOME & RACIAL/ETHNIC COMP 11/12/13/ |        |                      |                 |         |        |                       |                   |         |                    |         |                           |         |
| LOW INCOME                            |        |                      |                 |         |        |                       |                   |         |                    |         |                           |         |
| LESS THAN 10% MINORITY                |        |                      |                 |         |        |                       |                   |         |                    |         |                           |         |
| 10-19% MINORITY                       | 2      | 149                  | 2               | 149     |        |                       |                   |         |                    |         |                           |         |
| 20-49% MINORITY                       |        |                      |                 |         |        |                       |                   |         |                    |         |                           |         |
| 50-79% MINORITY                       |        |                      |                 |         |        |                       |                   |         |                    |         |                           |         |
| 80-100% MINORITY                      |        |                      |                 |         |        |                       |                   |         |                    |         |                           |         |
| MODERATE INCOME                       |        |                      |                 |         |        |                       |                   |         |                    |         |                           |         |
| LESS THAN 10% MINORITY                |        |                      |                 |         |        |                       |                   |         |                    |         |                           |         |
| 10-19% MINORITY                       | 24     | 2392                 | 22              | 2202    | 1      | 130                   | 1                 | 60      |                    |         |                           |         |
| 20-49% MINORITY                       | 69     | 10030                | 60              | 8870    | 1      | 127                   | 4                 | 353     | 3                  | 638     | 1                         | 42      |
| 50-79% MINORITY                       |        |                      |                 |         |        |                       |                   |         |                    |         |                           |         |
| 80-100% MINORITY                      |        |                      |                 |         |        |                       |                   |         |                    |         |                           |         |
| MIDDLE INCOME                         |        |                      |                 |         |        |                       |                   |         |                    |         |                           |         |
| LESS THAN 10% MINORITY                | 50     | 7017                 | 41              | 5981    | 1      | 73                    | 2                 | 254     | 6                  | 709     |                           |         |
| 10-19% MINORITY                       | 75     | 9038                 | 69              | 8308    |        |                       | 2                 | 303     | 4                  | 427     |                           |         |
| 20-49% MINORITY                       | 16     | 2362                 | 15              | 2339    |        |                       | 1                 | 23      |                    |         |                           |         |
| 50-79% MINORITY                       |        |                      |                 |         |        |                       |                   |         |                    |         |                           |         |
| 80-100% MINORITY                      |        |                      |                 |         |        |                       |                   |         |                    |         |                           |         |
| UPPER INCOME                          |        |                      |                 |         |        |                       |                   |         |                    |         |                           |         |
| LESS THAN 10% MINORITY                | 55     | 11007                | 48              | 9818    | 1      | 195                   | 1                 | 16      | 3                  | 411     | 2                         | 567     |
| 10-19% MINORITY                       | 46     | 8756                 | 43              | 8239    |        |                       |                   |         | 3                  | 517     |                           |         |
| 20-49% MINORITY                       |        |                      |                 |         |        |                       |                   |         |                    |         |                           |         |
| 50-79% MINORITY                       |        |                      |                 |         |        |                       |                   |         |                    |         |                           |         |
| 80-100% MINORITY                      |        |                      |                 |         |        |                       |                   |         |                    |         |                           |         |
| SMALL COUNTY                          |        |                      |                 |         |        |                       |                   |         |                    |         |                           |         |
| ALL OTHER TRACTS 21/                  |        |                      |                 |         |        |                       |                   |         |                    |         |                           |         |
| TOTAL 14/                             | 337    | 50751                | 300             | 45906   | 4      | 525                   | 11                | 1009    | 19                 | 2702    | 3                         | 609     |

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| Type of Census Tract 10/              |        | ications<br>ived 20/ | Loar<br>Origina |         |        | proved But<br>ecepted | Applicat<br>Denie |         | Applica<br>Withdr |         | Files Close<br>Incomplet |         |
|---------------------------------------|--------|----------------------|-----------------|---------|--------|-----------------------|-------------------|---------|-------------------|---------|--------------------------|---------|
|                                       | Number | \$000's              | Number          | \$000's | Number | \$000's               | Number            | \$000's | Number            | \$000's | Number                   | \$000's |
| RACIAL/ETHNIC COMPOSITION 11/         |        |                      |                 |         |        |                       |                   |         |                   |         |                          |         |
| LESS THAN 10% MINORITY                | 238    | 37744                | 202             | 32522   | 8      | 1003                  | 11                | 1467    | 16                | 2532    | 1                        | 220     |
| 10-19% MINORITY                       | 232    | 32110                | 186             | 26646   | 10     | 1266                  | 15                | 1906    | 20                | 2219    | 1                        | 73      |
| 20-49% MINORITY                       | 109    | 16051                | 98              | 14369   | 3      | 604                   | 2                 | 240     | 6                 | 838     |                          |         |
| 50-79% MINORITY                       |        |                      |                 |         |        |                       |                   |         |                   |         |                          |         |
| 80-100% MINORITY                      |        |                      |                 |         |        |                       |                   |         |                   |         |                          |         |
| INCOME CHARACTERISTICS 12/13/         |        |                      |                 |         |        |                       |                   |         |                   |         |                          |         |
| LOW INCOME                            |        |                      |                 |         |        |                       |                   |         |                   |         |                          |         |
| MODERATE INCOME                       | 125    | 16749                | 102             | 14301   | 6      | 989                   | 7                 | 518     | 9                 | 868     | 1                        | 73      |
| MIDDLE INCOME                         | 266    | 33509                | 213             | 26870   | 12     | 1289                  | 16                | 2256    | 25                | 3094    |                          |         |
| UPPER INCOME                          | 188    | 35647                | 171             | 32366   | 3      | 595                   | 5                 | 839     | 8                 | 1627    | 1                        | 220     |
| INCOME & RACIAL/ETHNIC COMP 11/12/13/ |        |                      |                 |         |        |                       |                   |         |                   |         |                          |         |
| LOW INCOME                            |        |                      |                 |         |        |                       |                   |         |                   |         |                          |         |
| LESS THAN 10% MINORITY                |        |                      |                 |         |        |                       |                   |         |                   |         |                          |         |
| 10-19% MINORITY                       |        |                      |                 |         |        |                       |                   |         |                   |         |                          |         |
| 20-49% MINORITY                       |        |                      |                 |         |        |                       |                   |         |                   |         |                          |         |
| 50-79% MINORITY                       |        |                      |                 |         |        |                       |                   |         |                   |         |                          |         |
| 80-100% MINORITY                      |        |                      |                 |         |        |                       |                   |         |                   |         |                          |         |
| MODERATE INCOME                       |        |                      |                 |         |        |                       |                   |         |                   |         |                          |         |
| LESS THAN 10% MINORITY                |        |                      |                 |         |        |                       |                   |         |                   |         |                          |         |
| 10-19% MINORITY                       | 31     | 3070                 | 18              | 2079    | 3      | 385                   | 5                 | 278     | 4                 | 255     | 1                        | 73      |
| 20-49% MINORITY                       | 94     | 13679                | 84              | 12222   | 3      | 604                   | 2                 | 240     | 5                 | 613     |                          |         |
| 50-79% MINORITY                       |        |                      |                 |         |        |                       |                   |         |                   |         |                          |         |
| 80-100% MINORITY                      |        |                      |                 |         |        |                       |                   |         |                   |         |                          |         |
| MIDDLE INCOME                         |        |                      |                 |         |        |                       |                   |         |                   |         |                          |         |
| LESS THAN 10% MINORITY                | 126    | 16567                | 100             | 13324   | 7      | 806                   | 8                 | 1046    | 11                | 1391    |                          |         |
| 10-19% MINORITY                       | 125    | 14570                | 99              | 11399   | 5      | 483                   | 8                 | 1210    | 13                | 1478    |                          |         |
| 20-49% MINORITY                       | 15     | 2372                 | 14              | 2147    |        |                       |                   |         | 1                 | 225     |                          |         |
| 50-79% MINORITY                       |        |                      |                 |         |        |                       |                   |         |                   |         |                          |         |
| 80-100% MINORITY                      |        |                      |                 |         |        |                       |                   |         |                   |         |                          |         |
| UPPER INCOME                          |        |                      |                 |         |        |                       |                   |         |                   |         |                          |         |
| LESS THAN 10% MINORITY                | 112    | 21177                | 102             | 19198   | 1      | 197                   | 3                 | 421     | 5                 | 1141    | 1                        | 220     |
| 10-19% MINORITY                       | 76     | 14470                | 69              | 13168   | 2      | 398                   | 2                 | 418     | 3                 | 486     |                          |         |
| 20-49% MINORITY                       |        |                      |                 |         |        |                       |                   |         |                   |         |                          |         |
| 50-79% MINORITY                       |        |                      |                 |         |        |                       |                   |         |                   |         |                          |         |
| 80-100% MINORITY                      |        |                      |                 |         |        |                       |                   |         |                   |         |                          |         |
| SMALL COUNTY                          |        |                      |                 |         |        |                       |                   |         |                   |         |                          |         |
| ALL OTHER TRACTS 21/                  |        |                      |                 |         |        |                       |                   |         |                   |         |                          |         |
| TOTAL 14/                             | 579    | 85905                | 486             | 73537   | 21     | 2873                  | 28                | 3613    | 42                | 5589    | 2                        | 293     |

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| Type of Census Tract 10/              |        | ications<br>ived 20/ | Loan<br>Origina |         | Apps. App<br>Not Ac | proved But<br>ecepted | Applicat<br>Denie |         | Applica<br>Withdr |         | Files Clos<br>Incomple |         |
|---------------------------------------|--------|----------------------|-----------------|---------|---------------------|-----------------------|-------------------|---------|-------------------|---------|------------------------|---------|
|                                       | Number | \$000's              | Number          | \$000's | Number              | \$000's               | Number            | \$000's | Number            | \$000's | Number                 | \$000's |
| RACIAL/ETHNIC COMPOSITION 11/         |        |                      |                 |         |                     |                       |                   |         |                   |         |                        |         |
| LESS THAN 10% MINORITY                | 20     | 3338                 | 14              | 2550    | 1                   | 106                   | 3                 | 89      | 2                 | 593     |                        |         |
| 10-19% MINORITY                       | 12     | 868                  | 7               | 719     | 2                   | 115                   | 3                 | 34      |                   |         |                        |         |
| 20-49% MINORITY                       | 10     | 595                  | 8               | 560     | 1                   | 30                    | 1                 | 5       |                   |         |                        |         |
| 50-79% MINORITY                       |        |                      |                 |         |                     |                       |                   |         |                   |         |                        |         |
| 80-100% MINORITY                      |        |                      |                 |         |                     |                       |                   |         |                   |         |                        |         |
| INCOME CHARACTERISTICS 12/13/         |        |                      |                 |         |                     |                       |                   |         |                   |         |                        |         |
| LOW INCOME                            | 1      | 135                  | 1               | 135     |                     |                       |                   |         |                   |         |                        |         |
| MODERATE INCOME                       | 10     | 438                  | 7               | 397     | 1                   | 30                    | 2                 | 11      |                   |         |                        |         |
| MIDDLE INCOME                         | 17     | 1939                 | 11              | 1557    | 1                   | 106                   | 4                 | 100     | 1                 | 176     |                        |         |
| UPPER INCOME                          | 14     | 2289                 | 10              | 1740    | 2                   | 115                   | 1                 | 17      | 1                 | 417     |                        |         |
| INCOME & RACIAL/ETHNIC COMP 11/12/13/ |        |                      |                 |         |                     |                       |                   |         |                   |         |                        |         |
| LOW INCOME                            |        |                      |                 |         |                     |                       |                   |         |                   |         |                        |         |
| LESS THAN 10% MINORITY                |        |                      |                 |         |                     |                       |                   |         |                   |         |                        |         |
| 10-19% MINORITY                       | 1      | 135                  | 1               | 135     |                     |                       |                   |         |                   |         |                        |         |
| 20-49% MINORITY                       |        |                      |                 |         |                     |                       |                   |         |                   |         |                        |         |
| 50-79% MINORITY                       |        |                      |                 |         |                     |                       |                   |         |                   |         |                        |         |
| 80-100% MINORITY                      |        |                      |                 |         |                     |                       |                   |         |                   |         |                        |         |
| MODERATE INCOME                       |        |                      |                 |         |                     |                       |                   |         |                   |         |                        |         |
| LESS THAN 10% MINORITY                |        |                      |                 |         |                     |                       |                   |         |                   |         |                        |         |
| 10-19% MINORITY                       | 2      | 26                   | 1               | 20      |                     |                       | 1                 | 6       |                   |         |                        |         |
| 20-49% MINORITY                       | 8      | 412                  | 6               | 377     | 1                   | 30                    | 1                 | 5       |                   |         |                        |         |
| 50-79% MINORITY                       |        |                      |                 |         |                     |                       |                   |         |                   |         |                        |         |
| 80-100% MINORITY                      |        |                      |                 |         |                     |                       |                   |         |                   |         |                        |         |
| MIDDLE INCOME                         |        |                      |                 |         |                     |                       |                   |         |                   |         |                        |         |
| LESS THAN 10% MINORITY                | 10     | 1485                 | 6               | 1131    | 1                   | 106                   | 2                 | 72      | 1                 | 176     |                        |         |
| 10-19% MINORITY                       | 5      | 271                  | 3               | 243     |                     |                       | 2                 | 28      |                   |         |                        |         |
| 20-49% MINORITY                       | 2      | 183                  | 2               | 183     |                     |                       |                   |         |                   |         |                        |         |
| 50-79% MINORITY                       |        |                      |                 |         |                     |                       |                   |         |                   |         |                        |         |
| 80-100% MINORITY                      |        |                      |                 |         |                     |                       |                   |         |                   |         |                        |         |
| UPPER INCOME                          |        |                      |                 |         |                     |                       |                   |         |                   |         |                        |         |
| LESS THAN 10% MINORITY                | 10     | 1853                 | 8               | 1419    |                     |                       | 1                 | 17      | 1                 | 417     |                        |         |
| 10-19% MINORITY                       | 4      | 436                  | 2               | 321     | 2                   | 115                   |                   |         |                   |         |                        |         |
| 20-49% MINORITY                       |        |                      |                 |         |                     |                       |                   |         |                   |         |                        |         |
| 50-79% MINORITY                       |        |                      |                 |         |                     |                       |                   |         |                   |         |                        |         |
| 80-100% MINORITY                      |        |                      |                 |         |                     |                       |                   |         |                   |         |                        |         |
| SMALL COUNTY                          |        |                      |                 |         |                     |                       |                   |         |                   |         |                        |         |
| ALL OTHER TRACTS 21/                  |        |                      |                 |         |                     |                       |                   |         |                   |         |                        |         |
| TOTAL 14/                             | 42     | 4801                 | 29              | 3829    | 4                   | 251                   | 7                 | 128     | 2                 | 593     |                        |         |

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| Type of Census Tract 10/              |        | ications<br>ived 20/ | Loan<br>Origina |         | Apps. App<br>Not Ac | proved But<br>cepted | Applicat<br>Denie |         | Applica<br>Withdr |         | Files Clos<br>Incomplet |         |
|---------------------------------------|--------|----------------------|-----------------|---------|---------------------|----------------------|-------------------|---------|-------------------|---------|-------------------------|---------|
|                                       | Number | \$000's              | Number          | \$000's | Number              | \$000's              | Number            | \$000's | Number            | \$000's | Number                  | \$000's |
| RACIAL/ETHNIC COMPOSITION 11/         |        |                      |                 |         |                     |                      |                   |         |                   |         |                         |         |
| LESS THAN 10% MINORITY                | 22     | 2344                 | 14              | 1157    | 1                   | 127                  | 3                 | 273     | 4                 | 787     |                         |         |
| 10-19% MINORITY                       | 29     | 2245                 | 21              | 1474    | 1                   | 86                   | 3                 | 281     | 4                 | 404     |                         |         |
| 20-49% MINORITY                       | 13     | 1008                 | 11              | 741     |                     |                      |                   |         | 1                 | 225     | 1                       | 42      |
| 50-79% MINORITY                       |        |                      |                 |         |                     |                      |                   |         |                   |         |                         |         |
| 80-100% MINORITY                      |        |                      |                 |         |                     |                      |                   |         |                   |         |                         |         |
| INCOME CHARACTERISTICS 12/13/         |        |                      |                 |         |                     |                      |                   |         |                   |         |                         |         |
| LOW INCOME                            |        |                      |                 |         |                     |                      |                   |         |                   |         |                         |         |
| MODERATE INCOME                       | 20     | 1217                 | 15              | 884     | 1                   | 86                   | 2                 | 131     | 1                 | 74      | 1                       | 42      |
| MIDDLE INCOME                         | 35     | 3289                 | 24              | 1831    | 1                   | 127                  | 3                 | 406     | 7                 | 925     |                         |         |
| UPPER INCOME                          | 9      | 1091                 | 7               | 657     |                     |                      | 1                 | 17      | 1                 | 417     |                         |         |
| INCOME & RACIAL/ETHNIC COMP 11/12/13/ |        |                      |                 |         |                     |                      |                   |         |                   |         |                         |         |
| LOW INCOME                            |        |                      |                 |         |                     |                      |                   |         |                   |         |                         |         |
| LESS THAN 10% MINORITY                |        |                      |                 |         |                     |                      |                   |         |                   |         |                         |         |
| 10-19% MINORITY                       |        |                      |                 |         |                     |                      |                   |         |                   |         |                         |         |
| 20-49% MINORITY                       |        |                      |                 |         |                     |                      |                   |         |                   |         |                         |         |
| 50-79% MINORITY                       |        |                      |                 |         |                     |                      |                   |         |                   |         |                         |         |
| 80-100% MINORITY                      |        |                      |                 |         |                     |                      |                   |         |                   |         |                         |         |
| MODERATE INCOME                       |        |                      |                 |         |                     |                      |                   |         |                   |         |                         |         |
| LESS THAN 10% MINORITY                |        |                      |                 |         |                     |                      |                   |         |                   |         |                         |         |
| 10-19% MINORITY                       | 9      | 544                  | 5               | 253     | 1                   | 86                   | 2                 | 131     | 1                 | 74      |                         |         |
| 20-49% MINORITY                       | 11     | 673                  | 10              | 631     |                     |                      |                   |         |                   |         | 1                       | 42      |
| 50-79% MINORITY                       |        |                      |                 |         |                     |                      |                   |         |                   |         |                         |         |
| 80-100% MINORITY                      |        |                      |                 |         |                     |                      |                   |         |                   |         |                         |         |
| MIDDLE INCOME                         |        |                      |                 |         |                     |                      |                   |         |                   |         |                         |         |
| LESS THAN 10% MINORITY                | 14     | 1381                 | 8               | 628     | 1                   | 127                  | 2                 | 256     | 3                 | 370     |                         |         |
| 10-19% MINORITY                       | 19     | 1573                 | 15              | 1093    |                     |                      | 1                 | 150     | 3                 | 330     |                         |         |
| 20-49% MINORITY                       | 2      | 335                  | 1               | 110     |                     |                      |                   |         | 1                 | 225     |                         |         |
| 50-79% MINORITY                       |        |                      |                 |         |                     |                      |                   |         |                   |         |                         |         |
| 80-100% MINORITY                      |        |                      |                 |         |                     |                      |                   |         |                   |         |                         |         |
| UPPER INCOME                          |        |                      |                 |         |                     |                      |                   |         |                   |         |                         |         |
| LESS THAN 10% MINORITY                | 8      | 963                  | 6               | 529     |                     |                      | 1                 | 17      | 1                 | 417     |                         |         |
| 10-19% MINORITY                       | 1      | 128                  | 1               | 128     |                     |                      |                   |         |                   |         |                         |         |
| 20-49% MINORITY                       |        |                      |                 |         |                     |                      |                   |         |                   |         |                         |         |
| 50-79% MINORITY                       |        |                      |                 |         |                     |                      |                   |         |                   |         |                         |         |
| 80-100% MINORITY                      |        |                      |                 |         |                     |                      |                   |         |                   |         |                         |         |
| SMALL COUNTY                          |        |                      |                 |         |                     |                      |                   |         |                   |         |                         |         |
| ALL OTHER TRACTS 21/                  |        |                      |                 |         |                     |                      |                   |         |                   |         |                         |         |
| TOTAL 14/                             | 64     | 5597                 | 46              | 3372    | 2                   | 213                  | 6                 | 554     | 9                 | 1416    | 1                       | 42      |

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| Type of Census Tract 10/              | Appl<br>Rece | ications<br>ived 20/ | Loa<br>Origin |         |        | proved But<br>ccepted | Applica<br>Deni |         | Applica<br>Withdr | tions<br>awn | Files Clos |         |
|---------------------------------------|--------------|----------------------|---------------|---------|--------|-----------------------|-----------------|---------|-------------------|--------------|------------|---------|
|                                       | Number       | \$000's              | Number        | \$000's | Number | \$000's               | Number          | \$000's | Number            | \$000's      | Number     | \$000's |
| RACIAL/ETHNIC COMPOSITION 11/         |              |                      |               |         |        |                       |                 |         |                   |              |            |         |
| LESS THAN 10% MINORITY                | 1            | 16                   |               |         |        |                       | 1               | 16      |                   |              |            |         |
| 10-19% MINORITY                       | 2            | 131                  |               |         |        |                       | 2               | 131     |                   |              |            |         |
| 20-49% MINORITY                       |              |                      |               |         |        |                       |                 |         |                   |              |            |         |
| 50-79% MINORITY                       |              |                      |               |         |        |                       |                 |         |                   |              |            |         |
| 80-100% MINORITY                      |              |                      |               |         |        |                       |                 |         |                   |              |            |         |
| INCOME CHARACTERISTICS 12/13/         |              |                      |               |         |        |                       |                 |         |                   |              |            |         |
| LOW INCOME                            |              |                      |               |         |        |                       |                 |         |                   |              |            |         |
| MODERATE INCOME                       | 2            | 131                  |               |         |        |                       | 2               | 131     |                   |              |            |         |
| MIDDLE INCOME                         |              |                      |               |         |        |                       |                 |         |                   |              |            |         |
| UPPER INCOME                          | 1            | 16                   |               |         |        |                       | 1               | 16      |                   |              |            |         |
| INCOME & RACIAL/ETHNIC COMP 11/12/13/ |              |                      |               |         |        |                       |                 |         |                   |              |            |         |
| LOW INCOME                            |              |                      |               |         |        |                       |                 |         |                   |              |            |         |
| LESS THAN 10% MINORITY                |              |                      |               |         |        |                       |                 |         |                   |              |            |         |
| 10-19% MINORITY                       |              |                      |               |         |        |                       |                 |         |                   |              |            |         |
| 20-49% MINORITY                       |              |                      |               |         |        |                       |                 |         |                   |              |            |         |
| 50-79% MINORITY                       |              |                      |               |         |        |                       |                 |         |                   |              |            |         |
| 80-100% MINORITY                      |              |                      |               |         |        |                       |                 |         |                   |              |            |         |
| MODERATE INCOME                       |              |                      |               |         |        |                       |                 |         |                   |              |            |         |
| LESS THAN 10% MINORITY                |              |                      |               |         |        |                       |                 |         |                   |              |            |         |
| 10-19% MINORITY                       | 2            | 131                  |               |         |        |                       | 2               | 131     |                   |              |            |         |
| 20-49% MINORITY                       |              |                      |               |         |        |                       |                 |         |                   |              |            |         |
| 50-79% MINORITY                       |              |                      |               |         |        |                       |                 |         |                   |              |            |         |
| 80-100% MINORITY                      |              |                      |               |         |        |                       |                 |         |                   |              |            |         |
| MIDDLE INCOME                         |              |                      |               |         |        |                       |                 |         |                   |              |            |         |
| LESS THAN 10% MINORITY                |              |                      |               |         |        |                       |                 |         |                   |              |            |         |
| 10-19% MINORITY                       |              |                      |               |         |        |                       |                 |         |                   |              |            |         |
| 20-49% MINORITY                       |              |                      |               |         |        |                       |                 |         |                   |              |            |         |
| 50-79% MINORITY                       |              |                      |               |         |        |                       |                 |         |                   |              |            |         |
| 80-100% MINORITY                      |              |                      |               |         |        |                       |                 |         |                   |              |            |         |
| UPPER INCOME                          |              |                      |               |         |        |                       |                 |         |                   |              |            |         |
| LESS THAN 10% MINORITY                | 1            | 16                   |               |         |        |                       | 1               | 16      |                   |              |            |         |
| 10-19% MINORITY                       |              |                      |               |         |        |                       |                 |         |                   |              |            |         |
| 20-49% MINORITY                       |              |                      |               |         |        |                       |                 |         |                   |              |            |         |
| 50-79% MINORITY                       |              |                      |               |         |        |                       |                 |         |                   |              |            |         |
| 80-100% MINORITY                      |              |                      |               |         |        |                       |                 |         |                   |              |            |         |
| SMALL COUNTY                          |              |                      |               |         |        |                       |                 |         |                   |              |            |         |
| ALL OTHER TRACTS 21/                  |              |                      |               |         |        |                       |                 |         |                   |              |            |         |
| TOTAL 14/                             | 3            | 147                  |               |         |        |                       | 3               | 147     |                   |              |            |         |

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| Applicant Characteristics                          | Debt-to- In<br>Ratio |    | Employi<br>Histo |    | Credit H | listory | Collater | al | Insufficie<br>Cash |    | Unverifiab<br>Informatio |   | Credit App.<br>Incomplete |    | Mortga<br>Insurar<br>Denie | ice | Oth    | er | Total /2 | 22   |
|--|----------------------|----|------------------|----|----------|---------|----------|----|--------------------|----|--------------------------|---|---------------------------|----|----------------------------|-----|--------|----|----------|------|
|  | Number               | %  | Number           | %  | Number   | %       | Number   | %  | Number             | %  | Number                   | % | Number                    | %  | Number                     | %   | Number | %  | Number   | %    |
| RACE 5/  |                      |    |                  |    |          |         |          |    |                    |    |                          |   |                           |    |                            |     |        |    |          |      |
| AMERICAN INDIAN/ALASKA NATIVE                      |                      |    |                  |    |          |         |          |    |                    |    |                          |   |                           |    |                            |     |        |    |          |      |
| ASIAN  |                      |    |                  |    |          |         |          |    |                    |    |                          |   |                           |    |                            |     |        |    |          |      |
| BLACK OR AFRICAN AMERICAN                          |                      |    |                  |    | 1        | 100     |          |    |                    |    |                          |   |                           |    |                            |     |        |    | 1        | 1 10 |
| NAT HAWAIIAN/OTHER PACIFIC ISL                     |                      |    |                  |    |          |         |          |    |                    |    |                          |   |                           |    |                            |     |        |    |          |      |
| WHITE  | 6                    | 35 | 2                | 12 | 4        | 24      |          |    | 4                  | 24 |                          |   | 1                         | 6  |                            |     |        |    | 17       | 7 10 |
| 2 OR MORE MINORITY RACES                           |                      |    |                  |    |          |         |          |    |                    |    |                          |   |                           |    |                            |     |        |    |          |      |
| JOINT (WHITE/MINORITY RACE)                        |                      |    |                  |    | 1        | 100     |          |    |                    |    |                          |   |                           |    |                            |     |        |    | 1        | 1 10 |
| RACE NOT AVAILABLE 6/                              | 1                    | 25 |                  |    | 2        | 50      | 1        | 25 |                    |    |                          |   |                           |    |                            |     |        |    | 4        | 1 10 |
| ETHNICITY 7/<br>HISPANIC OR LATINO                 |                      |    |                  |    |          |         |          |    |                    |    |                          |   |                           |    |                            |     |        |    |          |      |
| NOT HISPANIC OR LATINO                             | 7                    | 35 | 2                | 10 | 6        | 30      |          |    | 4                  | 20 |                          |   | 1                         | 5  |                            |     |        |    | 20       | ) 10 |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                      |    |                  |    | 1        | 100     |          |    |                    |    |                          |   |                           |    |                            |     |        |    | 1        | I 10 |
| ETHNICITY NOT AVAILABLE 6/                         |                      |    |                  |    | 1        | 50      | 1        | 50 |                    |    |                          |   |                           |    |                            |     |        |    | 2        | 2 10 |
| MINORITY STATUS 8/                                 |                      |    |                  |    |          |         |          |    |                    |    |                          |   |                           |    |                            |     |        |    |          |      |
| WHITE NON-HISPANIC                                 | 6                    | 35 | 2                | 12 | 4        | 24      |          |    | 4                  | 24 |                          |   | 1                         | 6  |                            |     |        |    | 17       | 7 10 |
| OTHERS, INCL. HISPANIC                             |                      |    |                  |    | 2        | 100     |          |    |                    |    |                          |   |                           |    |                            |     |        |    | 2        | 2 10 |
| GENDER 19/   |                      |    |                  |    |          |         |          |    |                    |    |                          |   |                           |    |                            |     |        |    |          |      |
| MALE   | 3                    | 30 |                  |    | 3        | 30      |          |    | 3                  | 30 |                          |   | 1                         | 10 |                            |     |        |    |          | ) 10 |
| FEMALE   |                      |    |                  |    | 2        | 67      | 1        | 33 |                    |    |                          |   |                           |    |                            |     |        |    |          | 3 10 |
| JOINT (MALE/FEMALE)                                | 4                    | 40 | 2                | 20 | 3        | 30      |          |    | 1                  | 10 |                          |   |                           |    |                            |     |        |    | 10       | ) 10 |
| GENDER NOT AVAILABLE 6/                            |                      |    |                  |    |          |         |          |    |                    |    |                          |   |                           |    |                            |     |        |    |          |      |
| INCOME 9/  |                      |    |                  |    |          |         |          |    |                    |    |                          |   |                           |    |                            |     |        |    |          |      |
| LESS THAN 50% OF MSA/MD MEDIAN                     | 4                    | 33 | 2                | 17 | 3        | 25      |          |    | 3                  | 25 |                          |   |                           |    |                            |     |        |    |          | 2 10 |
| 50-79% OF MSA/MD MEDIAN                            | 2                    | 25 |                  |    | 3        | 38      | 1        | 13 | 1                  | 13 |                          |   | 1                         | 13 |                            |     |        |    | 8        | 3 10 |
| 80-99% OF MSA/MD MEDIAN                            |                      |    |                  |    |          |         |          |    |                    |    |                          |   |                           |    |                            |     |        |    |          |      |
| 100-119% OF MSA/MD MEDIAN                          |                      |    |                  |    |          |         |          |    |                    |    |                          |   |                           |    |                            |     |        |    |          |      |
| 120% OR MORE OF MSA/MD MEDIAN                      | 1                    | 33 |                  |    | 2        | 67      |          |    |                    |    |                          |   |                           |    |                            |     |        |    | 3        | 3 10 |
| INCOME NOT AVAILABLE 6/                            |                      |    |                  |    |          |         |          |    |                    |    |                          |   |                           |    |                            |     |        |    |          |      |

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| Applicant Characteristics                          | Debt-to- In<br>Ratio |    | Employr<br>Histo | ment<br>ry | Credit H | istory | Collater | al | Insufficie<br>Cash |    | Unverifia<br>Informati |   | Credit App.<br>Incomplete | Mortgage<br>Insurance<br>Denied | Oth    | er | Total /2 | 2   |
|--|----------------------|----|------------------|------------|----------|--------|----------|----|--------------------|----|------------------------|---|---------------------------|---------------------------------|--------|----|----------|-----|
|  | Number               | %  | Number           | %          | Number   | %      | Number   | %  | Number             | %  | Number                 | % | Number %                  | Number %                        | Number | %  | Number   | %   |
| RACE 5/<br>AMERICAN INDIAN/ALASKA NATIVE           |                      |    |                  |            |          |        |          |    |                    |    |                        |   |                           |                                 |        |    |          |     |
| ASIAN  |                      |    |                  |            |          |        |          |    |                    |    |                        |   |                           |                                 |        |    |          |     |
| BLACK OR AFRICAN AMERICAN                          |                      |    |                  |            |          |        |          |    |                    |    |                        |   |                           |                                 |        |    |          |     |
| NAT HAWAIIAN/OTHER PACIFIC ISL                     |                      |    |                  |            |          |        |          |    |                    |    |                        |   |                           |                                 |        |    |          |     |
| WHITE  | 4                    | 27 | 3                | 20         | 2        | 13     | 1        | 7  | 1                  | 7  | 1                      | 7 | 1                         | 7                               | 2      | 13 | 15       | 100 |
| 2 OR MORE MINORITY RACES                           |                      |    |                  |            |          |        |          |    |                    |    |                        |   |                           |                                 |        |    |          |     |
| JOINT (WHITE/MINORITY RACE)                        |                      |    |                  |            |          |        |          |    |                    |    |                        |   |                           |                                 |        |    |          |     |
| RACE NOT AVAILABLE 6/                              |                      |    |                  |            |          |        | 1        | 50 |                    |    |                        |   |                           |                                 | 1      | 50 | 2        | 100 |
| ETHNICITY 7/ HISPANIC OR LATINO                    |                      |    |                  |            |          |        |          |    |                    |    |                        |   |                           |                                 |        |    |          |     |
| NOT HISPANIC OR LATINO                             | 4                    | 27 | 3                | 20         | 2        | 13     | 1        | 7  | 1                  | 7  | 1                      | 7 | 1                         | 7                               | 2      | 13 | 15       | 100 |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                      |    |                  |            |          |        |          |    |                    |    |                        |   |                           |                                 |        |    |          |     |
| ETHNICITY NOT AVAILABLE 6/                         |                      |    |                  |            |          |        | 1        | 50 |                    |    |                        |   |                           |                                 | 1      | 50 | 2        | 100 |
| MINORITY STATUS 8/                                 |                      |    |                  |            |          |        |          |    |                    |    |                        |   |                           |                                 |        |    |          |     |
| WHITE NON-HISPANIC                                 | 4                    | 27 | 3                | 20         | 2        | 13     | 1        | 7  | 1                  | 7  | 1                      | 7 | 1                         | 7                               | 2      | 13 | 15       | 100 |
| OTHERS, INCL. HISPANIC                             |                      |    |                  |            |          |        |          |    |                    |    |                        |   |                           |                                 |        |    |          |     |
| GENDER 19/   |                      |    |                  |            |          |        |          |    |                    |    |                        |   |                           |                                 |        |    |          |     |
| MALE   | 4                    | 36 | 3                | 27         | 2        | 18     |          |    |                    |    | 1                      | 9 |                           |                                 | 1      | 9  |          | 100 |
| FEMALE   |                      |    |                  |            |          |        | 1        | 33 | 1                  | 33 |                        |   |                           |                                 | 1      | 33 | 3        |     |
| JOINT (MALE/FEMALE)                                |                      |    |                  |            |          |        | 1        | 33 |                    |    |                        |   | 1 3                       | 3                               | 1      | 33 | 3        | 100 |
| GENDER NOT AVAILABLE 6/                            |                      |    |                  |            |          |        |          |    |                    |    |                        |   |                           |                                 |        |    |          |     |
| INCOME 9/  |                      |    |                  |            |          |        |          |    |                    |    |                        |   |                           |                                 |        |    |          |     |
| LESS THAN 50% OF MSA/MD MEDIAN                     | 3                    | 27 | 3                | 27         | 1        | 9      | 1        | 9  |                    |    | 1                      | 9 |                           |                                 | 2      | 18 |          | 100 |
| 50-79% OF MSA/MD MEDIAN                            |                      |    |                  |            | 1        | 100    |          |    |                    |    |                        |   |                           |                                 |        |    | 1        | 100 |
| 80-99% OF MSA/MD MEDIAN                            |                      |    |                  |            |          |        |          |    |                    |    |                        |   |                           |                                 |        |    |          |     |
| 100-119% OF MSA/MD MEDIAN                          | 1                    | 50 |                  |            |          |        |          |    | 1                  | 50 |                        |   |                           |                                 |        |    |          | 100 |
| 120% OR MORE OF MSA/MD MEDIAN                      |                      |    |                  |            |          |        | 1        | 33 |                    |    |                        |   | 1 3                       | 3                               | 1      | 33 | 3        | 100 |
| INCOME NOT AVAILABLE 6/                            |                      |    |                  |            |          |        |          |    |                    |    |                        |   |                           |                                 |        |    |          |     |

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| Applicant Characteristics                          | Debt-to- In<br>Ratio |    | Employi<br>Histo |   | Credit H | istory | Collater | al | Insuffici<br>Cash |     | Unverifia<br>Informat |   | Credit App.<br>Incomplete |   | Mortga<br>Insura<br>Denie | nce | Oth    | er | Total /2 | 22   |
|--|----------------------|----|------------------|---|----------|--------|----------|----|-------------------|-----|-----------------------|---|---------------------------|---|---------------------------|-----|--------|----|----------|------|
|  | Number               | %  | Number           | % | Number   | %      | Number   | %  | Number            | %   | Number                | % | Number                    | % | Number                    | %   | Number | %  | Number   | %    |
| RACE 5/  |                      |    |                  |   |          |        |          |    |                   |     |                       |   |                           |   |                           |     |        |    |          |      |
| AMERICAN INDIAN/ALASKA NATIVE                      |                      |    |                  |   |          |        |          |    |                   |     |                       |   |                           |   |                           |     |        |    |          |      |
| ASIAN  |                      |    |                  |   |          |        |          |    |                   |     |                       |   |                           |   |                           |     |        |    |          |      |
| BLACK OR AFRICAN AMERICAN                          |                      |    |                  |   |          |        | 1        | 50 |                   |     |                       |   |                           |   |                           |     | 1      | 50 | 2        | 2 10 |
| NAT HAWAIIAN/OTHER PACIFIC ISL                     |                      |    |                  |   |          |        |          |    |                   |     |                       |   |                           |   |                           |     |        |    |          |      |
| WHITE  | 6                    | 19 |                  |   | 9        | 29     | 11       | 35 | 1                 | 3   |                       |   |                           |   |                           |     | 4      | 13 | 31       | 10   |
| 2 OR MORE MINORITY RACES                           |                      |    |                  |   |          |        |          |    |                   |     |                       |   |                           |   |                           |     |        |    |          |      |
| JOINT (WHITE/MINORITY RACE)                        |                      |    |                  |   |          |        |          |    | 1                 | 100 |                       |   |                           |   |                           |     |        |    | 1        | 10   |
| RACE NOT AVAILABLE 6/                              |                      |    |                  |   | 1        | 100    |          |    |                   |     |                       |   |                           |   |                           |     |        |    | 1        | 10   |
| ETHNICITY 7/                                       |                      |    |                  |   |          |        |          |    |                   |     |                       |   |                           |   |                           |     |        |    |          |      |
| HISPANIC OR LATINO                                 | 1                    | 50 |                  |   | 1        | 50     |          |    |                   |     |                       |   |                           |   |                           |     |        |    | 2        | 2 10 |
| NOT HISPANIC OR LATINO                             | 5                    | 15 |                  |   | 9        | 27     | 12       | 36 | 2                 | 6   |                       |   |                           |   |                           |     | 5      | 15 | 33       | 3 10 |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                      |    |                  |   |          |        |          |    |                   |     |                       |   |                           |   |                           |     |        |    |          |      |
| ETHNICITY NOT AVAILABLE 6/                         |                      |    |                  |   |          |        |          |    |                   |     |                       |   |                           |   |                           |     |        |    |          |      |
| MINORITY STATUS 8/                                 |                      |    |                  |   |          |        |          |    |                   |     |                       |   |                           |   |                           |     |        |    |          |      |
| WHITE NON-HISPANIC                                 | 5                    | 17 |                  |   | 8        | 28     | 11       | 38 | 1                 | 3   |                       |   |                           |   |                           |     | 4      | 14 | 29       | 10   |
| OTHERS, INCL. HISPANIC                             | 1                    | 20 |                  |   | 1        | 20     | 1        | 20 | 1                 | 20  |                       |   |                           |   |                           |     | 1      | 20 | 5        | 5 10 |
| GENDER 19/   |                      |    |                  |   |          |        |          |    |                   |     |                       |   |                           |   |                           |     |        |    |          |      |
| MALE   | 1                    | 17 |                  |   | 1        | 17     | 2        | 33 |                   |     |                       |   |                           |   |                           |     | 2      | 33 | 6        | 5 10 |
| FEMALE   | 2                    | 18 |                  |   | 4        | 36     | 4        | 36 |                   |     |                       |   |                           |   |                           |     | 1      | 9  | 11       | 10   |
| JOINT (MALE/FEMALE)                                | 3                    | 17 |                  |   | 5        | 28     | 6        | 33 | 2                 | 11  |                       |   |                           |   |                           |     | 2      | 11 | 18       | 3 10 |
| GENDER NOT AVAILABLE 6/                            |                      |    |                  |   |          |        |          |    |                   |     |                       |   |                           |   |                           |     |        |    |          |      |
| INCOME 9/  |                      |    |                  |   |          |        |          |    |                   |     |                       |   |                           |   |                           |     |        |    |          |      |
| LESS THAN 50% OF MSA/MD MEDIAN                     | 1                    | 20 |                  |   | 2        | 40     | 1        | 20 |                   |     |                       |   |                           |   |                           |     | 1      | 20 | 5        | 5 10 |
| 50-79% OF MSA/MD MEDIAN                            | 1                    | 13 |                  |   | 3        | 38     | 3        | 38 |                   |     |                       |   |                           |   |                           |     | 1      | 13 | 8        | 3 10 |
| 80-99% OF MSA/MD MEDIAN                            | 3                    | 30 |                  |   | 2        | 20     | 4        | 40 | 1                 | 10  |                       |   |                           |   |                           |     |        |    | 10       | 10   |
| 100-119% OF MSA/MD MEDIAN                          |                      |    |                  |   |          |        | 1        | 33 |                   |     |                       |   |                           |   |                           |     | 2      | 67 | 3        | 3 10 |
| 120% OR MORE OF MSA/MD MEDIAN                      | 1                    | 11 |                  |   | 3        | 33     | 3        | 33 | 1                 | 11  |                       |   |                           |   |                           |     | 1      | 11 | 9        | 10   |
| INCOME NOT AVAILABLE 6/                            |                      |    |                  |   |          |        |          |    |                   |     |                       |   |                           |   |                           |     |        |    |          |      |

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| Applicant Characteristics                          | Debt-to- In<br>Ratio |    | Employment<br>History | Credit H | istory | Collate | ral | Insuffici<br>Cash |   | Unverifia<br>Informat |   | Credit App.<br>Incomplete | Mortga<br>Insura<br>Deni | nce | Othe   | ər | Total /2 | 22    |
|--|----------------------|----|-----------------------|----------|--------|---------|-----|-------------------|---|-----------------------|---|---------------------------|--------------------------|-----|--------|----|----------|-------|
|  | Number               | %  | Number %              | Number   | %      | Numbe   | r % | Number            | % | Number                | % | Number %                  | Number                   | %   | Number | %  | Number   | %     |
| RACE 5/  |                      |    |                       |          |        |         |     |                   |   |                       |   |                           |                          |     |        |    |          |       |
| AMERICAN INDIAN/ALASKA NATIVE                      | 1                    | 50 |                       | 1        | 50     |         |     |                   |   |                       |   |                           |                          |     |        |    | 2        | 100   |
| ASIAN  |                      |    |                       |          |        |         |     |                   |   |                       |   |                           |                          |     |        |    |          |       |
| BLACK OR AFRICAN AMERICAN                          |                      |    |                       |          |        |         |     |                   |   |                       |   |                           |                          |     |        |    |          |       |
| NAT HAWAIIAN/OTHER PACIFIC ISL                     |                      |    |                       |          |        |         |     |                   |   |                       |   |                           |                          |     |        |    |          |       |
| WHITE  | 2                    | 33 |                       | 3        | 50     | 1       | 17  |                   |   |                       |   |                           |                          |     |        |    | 6        | 100   |
| 2 OR MORE MINORITY RACES                           |                      |    |                       |          |        |         |     |                   |   |                       |   |                           |                          |     |        |    |          |       |
| JOINT (WHITE/MINORITY RACE)                        |                      |    |                       |          |        |         |     |                   |   |                       |   |                           |                          |     |        |    |          |       |
| RACE NOT AVAILABLE 6/                              |                      |    |                       |          |        | 2       | 67  |                   |   |                       |   |                           |                          |     | 1      | 33 | 3        | 3 100 |
| ETHNICITY 7/                                       |                      |    |                       |          |        |         |     |                   |   |                       |   |                           |                          |     |        |    |          |       |
| HISPANIC OR LATINO                                 | 1                    | 50 |                       | 1        | 50     |         |     |                   |   |                       |   |                           |                          |     |        |    | 2        | 2 100 |
| NOT HISPANIC OR LATINO                             | 1                    | 25 |                       | 3        | 75     |         |     |                   |   |                       |   |                           |                          |     |        |    | 4        | 100   |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                      |    |                       |          |        |         |     |                   |   |                       |   |                           |                          |     |        |    |          |       |
| ETHNICITY NOT AVAILABLE 6/                         | 1                    | 20 |                       |          |        | 3       | 60  |                   |   |                       |   |                           |                          |     | 1      | 20 | 5        | 100   |
| MINORITY STATUS 8/                                 |                      |    |                       |          |        |         |     |                   |   |                       |   |                           |                          |     |        |    |          |       |
| WHITE NON-HISPANIC                                 | 1                    | 25 |                       | 3        | 75     |         |     |                   |   |                       |   |                           |                          |     |        |    | 4        | 100   |
| OTHERS, INCL. HISPANIC                             | 1                    | 50 |                       | 1        | 50     |         |     |                   |   |                       |   |                           |                          |     |        |    | 2        | 2 100 |
| GENDER 19/   |                      |    |                       |          |        |         |     |                   |   |                       |   |                           |                          |     |        |    |          |       |
| MALE   |                      |    |                       | 2        | 100    |         |     |                   |   |                       |   |                           |                          |     |        |    | 2        | 2 100 |
| FEMALE   | 1                    | 50 |                       | 1        | 50     |         |     |                   |   |                       |   |                           |                          |     |        |    | 2        | 2 100 |
| JOINT (MALE/FEMALE)                                | 2                    | 50 |                       | 1        | 25     | 1       | 25  |                   |   |                       |   |                           |                          |     |        |    | 4        | 100   |
| GENDER NOT AVAILABLE 6/                            |                      |    |                       |          |        | 2       | 67  |                   |   |                       |   |                           |                          |     | 1      | 33 | 3        | 3 100 |
| INCOME 9/  |                      |    |                       |          |        |         |     |                   |   |                       |   |                           |                          |     |        |    |          |       |
| LESS THAN 50% OF MSA/MD MEDIAN                     | 1                    | 33 |                       | 2        | 67     |         |     |                   |   |                       |   |                           |                          |     |        |    | 3        | 3 100 |
| 50-79% OF MSA/MD MEDIAN                            | 1                    | 50 |                       |          |        | 1       | 50  |                   |   |                       |   |                           |                          |     |        |    | 2        | 100   |
| 80-99% OF MSA/MD MEDIAN                            |                      |    |                       |          |        |         |     |                   |   |                       |   |                           |                          |     |        |    |          |       |
| 100-119% OF MSA/MD MEDIAN                          |                      |    |                       |          |        | 1       | 100 |                   |   |                       |   |                           |                          |     |        |    | 1        | 100   |
| 120% OR MORE OF MSA/MD MEDIAN                      | 1                    | 20 |                       | 2        | 40     | 1       | 20  |                   |   |                       |   |                           |                          |     | 1      | 20 | 5        | 100   |
| INCOME NOT AVAILABLE 6/                            |                      |    |                       |          |        |         |     |                   |   |                       |   |                           |                          |     |        |    |          |       |

MSA/MD: 14060 - BLOOMINGTON-NORMAL, IL

| Applicant Characteristics                          | Debt-to- In<br>Ratio |    | Employr<br>Histor |   | Credit Hi | istory | Collater | al | Insuffici<br>Cash |     | Unverifia<br>Informat |   | Credit App.<br>Incomplete | Mortg<br>Insura<br>Deni | ince | Oth    | er  | Total /2 | 22    |
|--|----------------------|----|-------------------|---|-----------|--------|----------|----|-------------------|-----|-----------------------|---|---------------------------|-------------------------|------|--------|-----|----------|-------|
|  | Number               | %  | Number            | % | Number    | %      | Number   | %  | Number            | %   | Number                | % | Number %                  | Number                  | %    | Number | %   | Number   | %     |
| RACE 5/  |                      |    |                   |   |           |        |          |    |                   |     |                       |   |                           |                         |      |        |     |          |       |
| AMERICAN INDIAN/ALASKA NATIVE                      |                      |    |                   |   |           |        |          |    |                   |     |                       |   |                           |                         |      |        |     |          |       |
| ASIAN  |                      |    |                   |   |           |        |          |    |                   |     |                       |   |                           |                         |      |        |     |          |       |
| BLACK OR AFRICAN AMERICAN                          |                      |    |                   |   |           |        |          |    |                   |     |                       |   |                           |                         |      | 1      | 100 | 1        | 1 100 |
| NAT HAWAIIAN/OTHER PACIFIC ISL                     |                      |    |                   |   |           |        |          |    |                   |     |                       |   |                           |                         |      |        |     |          |       |
| WHITE  | 1                    | 25 |                   |   |           |        | 1        | 25 | 1                 | 25  |                       |   |                           |                         |      | 1      | 25  | 4        | 4 100 |
| 2 OR MORE MINORITY RACES                           |                      |    |                   |   |           |        |          |    |                   |     |                       |   |                           |                         |      |        |     |          |       |
| JOINT (WHITE/MINORITY RACE)                        |                      |    |                   |   |           |        |          |    |                   |     |                       |   |                           |                         |      |        |     |          |       |
| RACE NOT AVAILABLE 6/                              |                      |    |                   |   |           |        | 1        | 50 |                   |     |                       |   |                           |                         |      | 1      | 50  | 2        | 2 100 |
| ETHNICITY 7/<br>HISPANIC OR LATINO                 |                      |    |                   |   |           |        |          |    |                   |     |                       |   |                           |                         |      |        |     |          |       |
| NOT HISPANIC OR LATINO                             | 1                    | 20 |                   |   |           |        | 1        | 20 | 1                 | 20  |                       |   |                           |                         |      | 2      | 40  | 5        | 5 100 |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                      |    |                   |   |           |        |          |    |                   |     |                       |   |                           |                         |      |        |     |          |       |
| ETHNICITY NOT AVAILABLE 6/                         |                      |    |                   |   |           |        | 1        | 50 |                   |     |                       |   |                           |                         |      | 1      | 50  | 2        | 2 100 |
| MINORITY STATUS 8/                                 |                      |    |                   |   |           |        |          |    |                   |     |                       |   |                           |                         |      |        |     |          |       |
| WHITE NON-HISPANIC                                 | 1                    | 25 |                   |   |           |        | 1        | 25 | 1                 | 25  |                       |   |                           |                         |      | 1      | 25  | 4        | 4 100 |
| OTHERS, INCL. HISPANIC                             |                      |    |                   |   |           |        |          |    |                   |     |                       |   |                           |                         |      | 1      | 100 | 1        | 1 100 |
| GENDER 19/   |                      |    |                   |   |           |        |          |    |                   |     |                       |   |                           |                         |      |        |     |          |       |
| MALE   | 1                    | 33 |                   |   |           |        | 1        | 33 |                   |     |                       |   |                           |                         |      | 1      | 33  | 3        | 3 100 |
| FEMALE   |                      |    |                   |   |           |        |          |    | 1                 | 100 |                       |   |                           |                         |      |        |     | 1        | 1 100 |
| JOINT (MALE/FEMALE)                                |                      |    |                   |   |           |        |          |    |                   |     |                       |   |                           |                         |      | 1      | 100 | 1        | 1 100 |
| GENDER NOT AVAILABLE 6/                            |                      |    |                   |   |           |        | 1        | 50 |                   |     |                       |   |                           |                         |      | 1      | 50  | 2        | 2 100 |
| INCOME 9/  |                      |    |                   |   |           |        |          |    |                   |     |                       |   |                           |                         |      |        |     |          |       |
| LESS THAN 50% OF MSA/MD MEDIAN                     |                      |    |                   |   |           |        |          |    |                   |     |                       |   |                           |                         |      |        |     |          |       |
| 50-79% OF MSA/MD MEDIAN                            |                      |    |                   |   |           |        |          |    |                   |     |                       |   |                           |                         |      |        |     |          |       |
| 80-99% OF MSA/MD MEDIAN                            |                      |    |                   |   |           |        |          |    |                   |     |                       |   |                           |                         |      |        |     |          |       |
| 100-119% OF MSA/MD MEDIAN                          | 1                    | 25 |                   |   |           |        | 1        | 25 | 1                 | 25  |                       |   |                           |                         |      | 1      | 25  | 4        | 4 100 |
| 120% OR MORE OF MSA/MD MEDIAN                      |                      |    |                   |   |           |        | 1        | 33 |                   |     |                       |   |                           |                         |      | 2      | 67  | 3        | 3 100 |
| INCOME NOT AVAILABLE 6/                            |                      |    |                   |   |           |        |          |    |                   |     |                       |   |                           |                         |      |        |     |          |       |

MSA/MD: 14060 - BLOOMINGTON-NORMAL, IL

| Applicant Characteristics                          | Debt-to- In<br>Ratio |    | Employi<br>Histo | ment<br>ry | Credit H | istory | Collater | al  | Insuffici<br>Cash |   | Unverifia<br>Informat |   | Credit App<br>Incomplete |   | Mortg<br>Insura<br>Deni | nce | Oth    | er | Total /2 | 22  |
|--|----------------------|----|------------------|------------|----------|--------|----------|-----|-------------------|---|-----------------------|---|--------------------------|---|-------------------------|-----|--------|----|----------|-----|
|  | Number               | %  | Number           | %          | Number   | %      | Number   | %   | Number            | % | Number                | % | Number                   | % | Number                  | %   | Number | %  | Number   | %   |
| RACE 5/  |                      |    |                  |            |          |        |          |     |                   |   |                       |   |                          |   |                         |     |        |    |          |     |
| AMERICAN INDIAN/ALASKA NATIVE                      |                      |    |                  |            |          |        |          |     |                   |   |                       |   |                          |   |                         |     |        |    |          |     |
| ASIAN  |                      |    |                  |            |          |        |          |     |                   |   |                       |   |                          |   |                         |     |        |    |          |     |
| BLACK OR AFRICAN AMERICAN                          |                      |    |                  |            |          |        |          |     |                   |   |                       |   |                          |   |                         |     |        |    |          |     |
| NAT HAWAIIAN/OTHER PACIFIC ISL                     |                      |    |                  |            |          |        |          |     |                   |   |                       |   |                          |   |                         |     |        |    |          |     |
| WHITE  | 1                    | 33 |                  |            | 1        | 33     | 1        | 33  |                   |   |                       |   |                          |   |                         |     |        |    | 3        | 100 |
| 2 OR MORE MINORITY RACES                           |                      |    |                  |            |          |        |          |     |                   |   |                       |   |                          |   |                         |     |        |    |          |     |
| JOINT (WHITE/MINORITY RACE)                        |                      |    |                  |            |          |        |          |     |                   |   |                       |   |                          |   |                         |     |        |    |          |     |
| RACE NOT AVAILABLE 6/                              |                      |    |                  |            |          |        | 1        | 50  |                   |   |                       |   |                          |   |                         |     | 1      | 50 | 2        | 100 |
| ETHNICITY 7/                                       |                      |    |                  |            |          |        |          |     |                   |   |                       |   |                          |   |                         |     |        |    |          |     |
| HISPANIC OR LATINO                                 |                      |    |                  |            |          |        |          |     |                   |   |                       |   |                          |   |                         |     |        |    |          |     |
| NOT HISPANIC OR LATINO                             | 1                    | 33 |                  |            | 1        | 33     | 1        | 33  |                   |   |                       |   |                          |   |                         |     |        |    | 3        | 100 |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) |                      |    |                  |            |          |        |          |     |                   |   |                       |   |                          |   |                         |     |        |    |          |     |
| ETHNICITY NOT AVAILABLE 6/                         |                      |    |                  |            |          |        | 1        | 50  |                   |   |                       |   |                          |   |                         |     | 1      | 50 | 2        | 100 |
| MINORITY STATUS 8/                                 |                      |    |                  |            |          |        |          |     |                   |   |                       |   |                          |   |                         |     |        |    |          |     |
| WHITE NON-HISPANIC                                 | 1                    | 33 |                  |            | 1        | 33     | 1        | 33  |                   |   |                       |   |                          |   |                         |     |        |    | 3        | 100 |
| OTHERS, INCL. HISPANIC                             |                      |    |                  |            |          |        |          |     |                   |   |                       |   |                          |   |                         |     |        |    |          |     |
| GENDER 19/   |                      |    |                  |            |          |        |          |     |                   |   |                       |   |                          |   |                         |     |        |    |          |     |
| MALE   |                      |    |                  |            |          |        | 1        | 100 |                   |   |                       |   |                          |   |                         |     |        |    | 1        | 100 |
| FEMALE   | 1                    | 25 |                  |            | 1        | 25     | 1        | 25  |                   |   |                       |   |                          |   |                         |     | 1      | 25 | 4        | 100 |
| JOINT (MALE/FEMALE)                                |                      |    |                  |            |          |        |          |     |                   |   |                       |   |                          |   |                         |     |        |    |          |     |
| GENDER NOT AVAILABLE 6/                            |                      |    |                  |            |          |        |          |     |                   |   |                       |   |                          |   |                         |     |        |    |          |     |
| INCOME 9/  |                      |    |                  |            |          |        |          |     |                   |   |                       |   |                          |   |                         |     |        |    |          |     |
| LESS THAN 50% OF MSA/MD MEDIAN                     | 1                    | 25 |                  |            | 1        | 25     | 1        | 25  |                   |   |                       |   |                          |   |                         |     | 1      | 25 | 4        | 100 |
| 50-79% OF MSA/MD MEDIAN                            |                      |    |                  |            |          |        | 1        | 100 |                   |   |                       |   |                          |   |                         |     |        |    | 1        | 100 |
| 80-99% OF MSA/MD MEDIAN                            |                      |    |                  |            |          |        |          |     |                   |   |                       |   |                          |   |                         |     |        |    |          |     |
| 100-119% OF MSA/MD MEDIAN                          |                      |    |                  |            |          |        |          |     |                   |   |                       |   |                          |   |                         |     |        |    |          |     |
| 120% OR MORE OF MSA/MD MEDIAN                      |                      |    |                  |            |          |        |          |     |                   |   |                       |   |                          |   |                         |     |        |    |          |     |
| INCOME NOT AVAILABLE 6/                            |                      |    |                  |            |          |        |          |     |                   |   |                       |   |                          |   |                         |     |        |    |          |     |

INSTITUTION: 0000000786 - 1 NATIONAL CITY BANK MSA/MD: 14060 - BLOOMINGTON-NORMAL, IL PERCENTAGE POINTS ABOVE TREASURY: ONLY INCL. LOANS WITH APR ABOVE THE THRESHOLD 16/ BORROWER OR CENSUS TRACT NO REPORTED REPORTED CHARACTERISTICS PRICING DATA PRICING DATA 3 - 3.994 - 4.99 5 - 5.99 6 - 6.99 7 - 7.99 8 OR MORE MEAN MEDIAN # # # BORROWER CHARACTERISTICS RACE 5/ AMERICAN INDIAN/ALASKA NATIVE ASIAN 2 1 3.07 3.07 BLACK OR AFRICAN AMERICAN 10 1 1 3.15 3.15 NAT HAWAIIAN/OTHER PACIFIC ISL WHITE 18 16 2 178 3.28 3.19 2 OR MORE MINORITY RACES 1 JOINT (WHITE/MINORITY RACE) 4 RACE NOT AVAILABLE 6/ 13 4 3.24 3.21 4 ETHNICITY 7/ HISPANIC OR LATINO 6 187 21 2 NOT HISPANIC OR LATINO 19 3.28 3.18 JOINT (HISPANIC OR LATINO/ NOT 3 HISPANIC OR LATINO) ETHNICITY NOT AVAILABLE 6/ 12 3 3 3.20 3.15 MINORITY STATUS 8/ WHITE NON-HISPANIC 169 18 16 2 3.28 3.19 OTHERS, INCLUDING HISPANIC 26 2 2 3.11 3.11 INCOME 9/ 3.19 LESS THAN 50% OF MSA/MD MEDIAN 37 6 5 3.34 1 50-79% OF MSA/MD MEDIAN 78 12 11 1 3.24 3.15 80-99% OF MSA/MD MEDIAN 2 46 2 3.17 3.17 100-119% OF MSA/MD MEDIAN 22 1 3.20 3.20 120% OR MORE OF MSA/MD MEDIAN 3 23 3 3.28 3.26 INCOME NOT AVAILABLE 6/ 2 GENDER 19/ MALE 59 9 8 1 3.29 3.15 **FEMALE** 49 4 4 3.21 3.14 JOINT (MALE/FEMALE) 99 11 10 1 3.26 3.19 GENDER NOT AVAILABLE 6/ 1 CENSUS TRACT CHARACTERISTICS 10/ RACIAL/ETHNIC COMPOSITION 11/ LESS THAN 10% MINORITY 51 10 9 1 3.28 3.19 10-19% MINORITY 101 7 3.26 3.19 7 6 56 20-49% MINORITY 3.24 3.09 50-79% MINORITY 80-100% MINORITY **INCOME CHARACTERISTICS 12/13/** LOW INCOME MODERATE INCOME 66 10 9 3.27 3.14 MIDDLE INCOME 116 12 11 1 3.20 3.27 26 2 UPPER INCOME 2 3.21 3.21

INSTITUTION: 0000000786 - 1 NATIONAL CITY BANK MSA/MD: 14060 - BLOOMINGTON-NORMAL, IL PERCENTAGE POINTS ABOVE TREASURY: ONLY INCL. LOANS WITH APR ABOVE THE THRESHOLD 16/ BORROWER OR CENSUS TRACT NO REPORTED REPORTED **CHARACTERISTICS** PRICING DATA PRICING DATA 3 - 3.994 - 4.99 5 - 5.99 6 - 6.99 7 - 7.99 8 OR MORE MEDIAN 31/ MEAN 30/ \$000'S \$000'S \$000'S \$000'S \$000'S \$000'S \$000'S \$000'S BORROWER CHARACTERISTICS RACE 5/ AMERICAN INDIAN/ALASKA NATIVE 137 ASIAN 285 137 3.07 3.07 BLACK OR AFRICAN AMERICAN 1162 138 138 3.15 3.15 NAT HAWAIIAN/OTHER PACIFIC ISL WHITE 22820 1877 1751 126 3.25 3.19 2 OR MORE MINORITY RACES 177 JOINT (WHITE/MINORITY RACE) 578 RACE NOT AVAILABLE 6/ 1527 441 441 3.22 3.20 ETHNICITY 7/ HISPANIC OR LATINO 735 NOT HISPANIC OR LATINO 24112 2236 2110 126 3.24 3.18 JOINT (HISPANIC OR LATINO/ NOT 283 HISPANIC OR LATINO) ETHNICITY NOT AVAILABLE 6/ 357 3.20 1419 357 3.16 MINORITY STATUS 8/ WHITE NON-HISPANIC 21802 1877 1751 126 3.25 3.19 OTHERS, INCLUDING HISPANIC 3220 275 275 3.11 3.15 INCOME 9/ LESS THAN 50% OF MSA/MD MEDIAN 3430 433 380 53 3.30 3.13 50-79% OF MSA/MD MEDIAN 9264 1238 1165 73 3.21 3.15 80-99% OF MSA/MD MEDIAN 6433 279 279 3.19 3.17 100-119% OF MSA/MD MEDIAN 3196 140 140 3.20 3.20 120% OR MORE OF MSA/MD MEDIAN 503 3.27 4069 503 3.26 INCOME NOT AVAILABLE 6/ 157 GENDER 19/ MALE 7077 904 831 73 3.27 3.15 FEMALE 5617 395 395 3.20 3.07 JOINT (MALE/FEMALE) 13755 1294 1241 53 3.22 3.19 GENDER NOT AVAILABLE 6/ 100 CENSUS TRACT CHARACTERISTICS 10/ RACIAL/ETHNIC COMPOSITION 11/ 6711 1201 LESS THAN 10% MINORITY 1128 73 3.24 3.18 10-19% MINORITY 12675 742 742 3.25 3.19 20-49% MINORITY 7163 650 597 53 3.18 3.07 50-79% MINORITY 80-100% MINORITY INCOME CHARACTERISTICS 12/13/ LOW INCOME MODERATE INCOME 7868 908 855 53 3.23 3.13 MIDDLE INCOME 14510 1473 73 3.20 1400 3.24 UPPER INCOME 4171 212 212 3.20 3.18

| INSTITUTION: 0000000786 - 1 NATIONAL CI                 | TY BANK                          |                                  |          |               |                |                   |                   | MSA/MD: 1406      | 0 - BLOOMING | ON-NORMAL, IL |
|---|----------------------------------|----------------------------------|----------|---------------|----------------|-------------------|-------------------|-------------------|--------------|---------------|
| DODDOWED OD CENCUO TO CO                                | 15/                              | DEDOCTES                         |          | PERCENTAG     | E POINTS ABOVE | TREASURY: ONLY II | NCL. LOANS WITH A | PR ABOVE THE THRE | SHOLD 16/    |               |
| BORROWER OR CENSUS TRACT<br>CHARACTERISTICS             | NO REPORTED<br>PRICING DATA<br># | REPORTED ——<br>PRICING DATA<br># | 3 - 3.99 | 4 - 4.99<br># | 5 - 5.99<br>#  | 6 - 6.99<br>#     | 7 - 7.99<br>#     | 8 OR MORE<br>#    | MEAN         | MEDIAN        |
| BORROWER CHARACTERISTICS                                |                                  |                                  |          |               |                |                   |                   |                   |              |               |
| RACE 5/<br>AMERICAN INDIAN/ALASKA NATIVE                |                                  |                                  |          |               |                |                   |                   |                   |              |               |
| ASIAN   |                                  |                                  |          |               |                |                   |                   |                   |              |               |
| BLACK OR AFRICAN AMERICAN                               | 1                                |                                  |          |               |                |                   |                   |                   |              |               |
| NAT HAWAIIAN/OTHER PACIFIC ISL                          |                                  |                                  |          |               |                |                   |                   |                   |              |               |
| WHITE   | 22                               |                                  |          |               |                |                   |                   |                   |              |               |
| 2 OR MORE MINORITY RACES                                |                                  |                                  |          |               |                |                   |                   |                   |              |               |
| JOINT (WHITE/MINORITY RACE)                             |                                  |                                  |          |               |                |                   |                   |                   |              |               |
| RACE NOT AVAILABLE 6/                                   | 1                                |                                  |          |               |                |                   |                   |                   |              |               |
| ETHNICITY 7/<br>HISPANIC OR LATINO                      |                                  |                                  |          |               |                |                   |                   |                   |              |               |
| NOT HISPANIC OR LATINO                                  | 23                               |                                  |          |               |                |                   |                   |                   |              |               |
| JOINT (HISPANIC OR LATINO/ NOT<br>HISPANIC OR LATINO)   |                                  |                                  |          |               |                |                   |                   |                   |              |               |
| ETHNICITY NOT AVAILABLE 6/                              | 1                                |                                  |          |               |                |                   |                   |                   |              |               |
| MINORITY STATUS 8/<br>WHITE NON-HISPANIC                | 22                               |                                  |          |               |                |                   |                   |                   |              |               |
| OTHERS, INCLUDING HISPANIC                              | 1                                |                                  |          |               |                |                   |                   |                   |              |               |
| INCOME 9/   | -                                |                                  |          |               |                |                   |                   |                   |              |               |
| LESS THAN 50% OF MSA/MD MEDIAN                          | 1                                |                                  |          |               |                |                   |                   |                   |              |               |
| 50-79% OF MSA/MD MEDIAN                                 | 9                                |                                  |          |               |                |                   |                   |                   |              |               |
| 80-99% OF MSA/MD MEDIAN                                 | 4                                |                                  |          |               |                |                   |                   |                   |              |               |
| 100-119% OF MSA/MD MEDIAN                               | 4                                |                                  |          |               |                |                   |                   |                   |              |               |
| 120% OR MORE OF MSA/MD MEDIAN                           | 5                                |                                  |          |               |                |                   |                   |                   |              |               |
| INCOME NOT AVAILABLE 6/                                 | 1                                |                                  |          |               |                |                   |                   |                   |              |               |
| GENDER 19/  |                                  |                                  |          |               |                |                   |                   |                   |              |               |
| MALE  | 15                               |                                  |          |               |                |                   |                   |                   |              |               |
| FEMALE  |                                  |                                  |          |               |                |                   |                   |                   |              |               |
| JOINT (MALE/FEMALE)                                     | 8                                |                                  |          |               |                |                   |                   |                   |              |               |
| GENDER NOT AVAILABLE 6/                                 | 1                                |                                  |          |               |                |                   |                   |                   |              |               |
| CENSUS TRACT CHARACTERISTICS 10/                        | /                                |                                  |          |               |                |                   |                   |                   |              |               |
| RACIAL/ETHNIC COMPOSITION 11/<br>LESS THAN 10% MINORITY | 9                                |                                  |          |               |                |                   |                   |                   |              |               |
| 10-19% MINORITY   | 11                               |                                  |          |               |                |                   |                   |                   |              |               |
| 20-49% MINORITY   | 4                                |                                  |          |               |                |                   |                   |                   |              |               |
| 50-79% MINORITY   |                                  |                                  |          |               |                |                   |                   |                   |              |               |
| 80-100% MINORITY  |                                  |                                  |          |               |                |                   |                   |                   |              |               |
| INCOME CHARACTERISTICS 12/ 13/<br>LOW INCOME            |                                  |                                  |          |               |                |                   |                   |                   |              |               |
| MODERATE INCOME   | 5                                |                                  |          |               |                |                   |                   |                   |              |               |
| MIDDLE INCOME   | 12                               |                                  |          |               |                |                   |                   |                   |              |               |
| UPPER INCOME  | 7                                |                                  |          |               |                |                   |                   |                   |              |               |
| UPPEK INCUME  | /                                |                                  |          |               |                |                   |                   |                   |              |               |

|   | 15/                         |                            |          | DEDOCNITAG | E DOINTS ABOVE | TDEACHDY: ONLY | ACL LOANS WITH | ADD ADOME THE THE              | ECHOLD 40/  |            |
|---|-----------------------------|----------------------------|----------|------------|----------------|----------------|----------------|--------------------------------|-------------|------------|
| BORROWER OR CENSUS TRACT<br>CHARACTERISTICS           | NO REPORTED<br>PRICING DATA | REPORTED —<br>PRICING DATA | 3 - 3.99 | 4 - 4.99   | 5 - 5.99       | 6 - 6.99       | 7 - 7.99       | APR ABOVE THE THE<br>8 OR MORE | MEAN 30/    | MEDIAN 31/ |
| 0.0.0.0.0.0.00  | \$000'S                     | \$000'S                    | \$000'S  | \$000'S    | \$000'S        | \$000'S        | \$000'S        | \$000'S                        | IVILAIN 30/ | WEDIAN 31/ |
| BORROWER CHARACTERISTICS                              |                             |                            |          |            |                |                |                |                                |             |            |
| RACE 5/   |                             |                            |          |            |                |                |                |                                |             |            |
| AMERICAN INDIAN/ALASKA NATIVE                         |                             |                            |          |            |                |                |                |                                |             |            |
| ASIAN   |                             |                            |          |            |                |                |                |                                |             |            |
| BLACK OR AFRICAN AMERICAN                             | 206                         |                            |          |            |                |                |                |                                |             |            |
| NAT HAWAIIAN/OTHER PACIFIC ISL                        |                             |                            |          |            |                |                |                |                                |             |            |
| WHITE   | 3429                        |                            |          |            |                |                |                |                                |             |            |
| 2 OR MORE MINORITY RACES                              |                             |                            |          |            |                |                |                |                                |             |            |
| JOINT (WHITE/MINORITY RACE)                           |                             |                            |          |            |                |                |                |                                |             |            |
| RACE NOT AVAILABLE 6/                                 | 180                         |                            |          |            |                |                |                |                                |             |            |
| ETHNICITY 7/  |                             |                            |          |            |                |                |                |                                |             |            |
| HISPANIC OR LATINO                                    |                             |                            |          |            |                |                |                |                                |             |            |
| NOT HISPANIC OR LATINO                                | 3635                        |                            |          |            |                |                |                |                                |             |            |
| JOINT (HISPANIC OR LATINO/ NOT<br>HISPANIC OR LATINO) |                             |                            |          |            |                |                |                |                                |             |            |
| ETHNICITY NOT AVAILABLE 6/                            | 180                         |                            |          |            |                |                |                |                                |             |            |
| MINORITY STATUS 8/<br>WHITE NON-HISPANIC              | 3429                        |                            |          |            |                |                |                |                                |             |            |
| OTHERS, INCLUDING HISPANIC                            | 206                         |                            |          |            |                |                |                |                                |             |            |
| INCOME 9/<br>LESS THAN 50% OF MSA/MD MEDIAN           | 86                          |                            |          |            |                |                |                |                                |             |            |
| 50-79% OF MSA/MD MEDIAN                               | 1256                        |                            |          |            |                |                |                |                                |             |            |
| 80-99% OF MSA/MD MEDIAN                               | 651                         |                            |          |            |                |                |                |                                |             |            |
| 100-119% OF MSA/MD MEDIAN                             | 659                         |                            |          |            |                |                |                |                                |             |            |
|   |                             |                            |          |            |                |                |                |                                |             |            |
| 120% OR MORE OF MSA/MD MEDIAN INCOME NOT AVAILABLE 6/ | 1076                        |                            |          |            |                |                |                |                                |             |            |
|   | 87                          |                            |          |            |                |                |                |                                |             |            |
| GENDER 19/<br>MALE                                    | 2183                        |                            |          |            |                |                |                |                                |             |            |
| FEMALE  | 2.00                        |                            |          |            |                |                |                |                                |             |            |
| JOINT (MALE/FEMALE)                                   | 1452                        |                            |          |            |                |                |                |                                |             |            |
| GENDER NOT AVAILABLE 6/                               | 180                         |                            |          |            |                |                |                |                                |             |            |
| CENSUS TRACT CHARACTERISTICS 10/                      |                             |                            |          |            |                |                |                |                                |             |            |
| RACIAL/ETHNIC COMPOSITION 11/                         |                             |                            |          |            |                |                |                |                                |             |            |
| LESS THAN 10% MINORITY                                | 1524                        |                            |          |            |                |                |                |                                |             |            |
| 10-19% MINORITY                                       | 1620                        |                            |          |            |                |                |                |                                |             |            |
| 20-49% MINORITY                                       | 671                         |                            |          |            |                |                |                |                                |             |            |
| 50-79% MINORITY                                       |                             |                            |          |            |                |                |                |                                |             |            |
| 80-100% MINORITY                                      |                             |                            |          |            |                |                |                |                                |             |            |
| INCOME CHARACTERISTICS 12/ 13/<br>LOW INCOME          |                             |                            |          |            |                |                |                |                                |             |            |
| MODERATE INCOME                                       | 732                         |                            |          |            |                |                |                |                                |             |            |
| MIDDLE INCOME   | 1682                        |                            |          |            |                |                |                |                                |             |            |
| UPPER INCOME  | 1401                        |                            |          |            |                |                |                |                                |             |            |

| BORROWER OR CENSUS TRACT                                | 15/<br>NO REPORTED | REPORTED —   |          | PERCENTAG     | E POINTS ABOVE | TREASURY: ONLY I | NCL. LOANS WITH A | APR ABOVE THE THRI | ESHOLD 16/ |        |
|---|--------------------|--------------|----------|---------------|----------------|------------------|-------------------|--------------------|------------|--------|
| CHARACTERISTICS   | PRICING DATA       | PRICING DATA | 3 - 3.99 | 4 - 4.99<br># | 5 - 5.99       | 6 - 6.99         | 7 - 7.99          | 8 OR MORE          | MEAN       | MEDIAN |
| DODDOWED OLIVED OTEDIOTION                              | #                  | #            | #        | #             | #              | #                | #                 | #                  |            |        |
| BORROWER CHARACTERISTICS                                |                    |              |          |               |                |                  |                   |                    |            |        |
| RACE 5/<br>AMERICAN INDIAN/ALASKA NATIVE                |                    |              |          |               |                |                  |                   |                    |            |        |
| ASIAN   | 12                 |              |          |               |                |                  |                   |                    |            |        |
| BLACK OR AFRICAN AMERICAN                               | 6                  |              |          |               |                |                  |                   |                    |            |        |
| NAT HAWAIIAN/OTHER PACIFIC ISL                          |                    |              |          |               |                |                  |                   |                    |            |        |
| WHITE   | 225                | 6            | 6        |               |                |                  |                   |                    | 3.17       | 3.13   |
| 2 OR MORE MINORITY RACES                                | 1                  |              |          |               |                |                  |                   |                    |            |        |
| JOINT (WHITE/MINORITY RACE)                             | 2                  |              |          |               |                |                  |                   |                    |            |        |
| RACE NOT AVAILABLE 6/                                   | 8                  |              |          |               |                |                  |                   |                    |            |        |
| ETHNICITY 7/  |                    |              |          |               |                |                  |                   |                    |            |        |
| HISPANIC OR LATINO                                      | 4                  |              |          |               |                |                  |                   |                    |            |        |
| NOT HISPANIC OR LATINO                                  | 243                | 6            | 6        |               |                |                  |                   |                    | 3.17       | 3.13   |
| JOINT (HISPANIC OR LATINO/ NOT<br>HISPANIC OR LATINO)   | 1                  |              |          |               |                |                  |                   |                    |            |        |
| ETHNICITY NOT AVAILABLE 6/                              | 6                  |              |          |               |                |                  |                   |                    |            |        |
| MINORITY STATUS 8/<br>WHITE NON-HISPANIC                | 220                | 6            | 6        |               |                |                  |                   |                    | 3.17       | 3.13   |
| OTHERS, INCLUDING HISPANIC                              | 26                 |              |          |               |                |                  |                   |                    |            |        |
| INCOME 9/   |                    | 0            | 0        |               |                |                  |                   |                    | 0.47       | 0.40   |
| LESS THAN 50% OF MSA/MD MEDIAN                          | 28                 | 6            | 6        |               |                |                  |                   |                    | 3.17       | 3.13   |
| 50-79% OF MSA/MD MEDIAN                                 | 50                 |              |          |               |                |                  |                   |                    |            |        |
| 80-99% OF MSA/MD MEDIAN                                 | 38                 |              |          |               |                |                  |                   |                    |            |        |
| 100-119% OF MSA/MD MEDIAN                               | 35                 |              |          |               |                |                  |                   |                    |            |        |
| 120% OR MORE OF MSA/MD MEDIAN                           | 101                |              |          |               |                |                  |                   |                    |            |        |
| INCOME NOT AVAILABLE 6/                                 | 2                  |              |          |               |                |                  |                   |                    |            |        |
| GENDER 19/  | 0.4                | •            |          |               |                |                  |                   |                    | 0.00       | 0.04   |
| MALE  | 61                 | 3            | 3        |               |                |                  |                   |                    | 3.08       | 3.04   |
| FEMALE  | 60                 | 3            | 3        |               |                |                  |                   |                    | 3.26       | 3.34   |
| JOINT (MALE/FEMALE)                                     | 133                |              |          |               |                |                  |                   |                    |            |        |
| GENDER NOT AVAILABLE 6/                                 |                    |              |          |               |                |                  |                   |                    |            |        |
| CENSUS TRACT CHARACTERISTICS 10/                        |                    |              |          |               |                |                  |                   |                    |            |        |
| RACIAL/ETHNIC COMPOSITION 11/<br>LESS THAN 10% MINORITY | 80                 |              |          |               |                |                  |                   |                    |            |        |
| 10-19% MINORITY   | 113                | 3            | 3        |               |                |                  |                   |                    | 3.08       | 3.04   |
| 20-49% MINORITY   | 61                 | 3            | 3        |               |                |                  |                   |                    | 3.26       | 3.34   |
| 50-79% MINORITY   |                    |              |          |               |                |                  |                   |                    |            |        |
| 80-100% MINORITY  |                    |              |          |               |                |                  |                   |                    |            |        |
| INCOME CHARACTERISTICS 12/ 13/<br>LOW INCOME            | 1                  |              |          |               |                |                  |                   |                    |            |        |
| MODERATE INCOME   | 62                 | 3            | 3        |               |                |                  |                   |                    | 3.21       | 3.19   |
| MIDDLE INCOME   | 105                | 3            | 3        |               |                |                  |                   |                    | 3.13       | 3.04   |
| UPPER INCOME  | 86                 | ŭ            | ŭ        |               |                |                  |                   |                    | 55         | 0.01   |

| BORROWER OR CENSUS TRACT                                | 15/<br>NO REPORTED      | REPORTED —              |                     | PERCENTAG           | E POINTS ABOVE      | TREASURY: ONLY II   | NCL. LOANS WITH A   | APR ABOVE THE THR    | RESHOLD 16/ |           |
|---|-------------------------|-------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|----------------------|-------------|-----------|
| CHARACTERISTICS   | PRICING DATA<br>\$000'S | PRICING DATA<br>\$000'S | 3 - 3.99<br>\$000'S | 4 - 4.99<br>\$000'S | 5 - 5.99<br>\$000'S | 6 - 6.99<br>\$000'S | 7 - 7.99<br>\$000'S | 8 OR MORE<br>\$000'S | MEAN 30/    | MEDIAN 31 |
| BORROWER CHARACTERISTICS                                |                         |                         |                     |                     |                     |                     |                     |                      |             |           |
| RACE 5/   |                         |                         |                     |                     |                     |                     |                     |                      |             |           |
| AMERICAN INDIAN/ALASKA NATIVE                           |                         |                         |                     |                     |                     |                     |                     |                      |             |           |
| ASIAN   | 2179                    |                         |                     |                     |                     |                     |                     |                      |             |           |
| BLACK OR AFRICAN AMERICAN                               | 1387                    |                         |                     |                     |                     |                     |                     |                      |             |           |
| NAT HAWAIIAN/OTHER PACIFIC ISL                          |                         |                         |                     |                     |                     |                     |                     |                      |             |           |
| WHITE   | 37615                   | 373                     | 373                 |                     |                     |                     |                     |                      | 3.18        | 3.19      |
| 2 OR MORE MINORITY RACES                                | 396                     |                         |                     |                     |                     |                     |                     |                      |             |           |
| JOINT (WHITE/MINORITY RACE)                             | 335                     |                         |                     |                     |                     |                     |                     |                      |             |           |
| RACE NOT AVAILABLE 6/                                   | 1303                    |                         |                     |                     |                     |                     |                     |                      |             |           |
| ETHNICITY 7/  |                         |                         |                     |                     |                     |                     |                     |                      |             |           |
| HISPANIC OR LATINO                                      | 391                     |                         |                     |                     |                     |                     |                     |                      |             |           |
| NOT HISPANIC OR LATINO                                  | 41662                   | 373                     | 373                 |                     |                     |                     |                     |                      | 3.18        | 3.19      |
| JOINT (HISPANIC OR LATINO/ NOT<br>HISPANIC OR LATINO)   | 212                     |                         |                     |                     |                     |                     |                     |                      |             |           |
| ETHNICITY NOT AVAILABLE 6/                              | 950                     |                         |                     |                     |                     |                     |                     |                      |             |           |
| MINORITY STATUS 8/<br>WHITE NON-HISPANIC                | 37012                   | 373                     | 373                 |                     |                     |                     |                     |                      | 3.18        | 3.19      |
| OTHERS, INCLUDING HISPANIC                              | 4900                    |                         |                     |                     |                     |                     |                     |                      |             |           |
| INCOME 9/<br>LESS THAN 50% OF MSA/MD MEDIAN             | 2488                    | 373                     | 373                 |                     |                     |                     |                     |                      | 3.18        | 3.19      |
| 50-79% OF MSA/MD MEDIAN                                 | 6378                    |                         |                     |                     |                     |                     |                     |                      |             |           |
| 80-99% OF MSA/MD MEDIAN                                 | 5681                    |                         |                     |                     |                     |                     |                     |                      |             |           |
| 100-119% OF MSA/MD MEDIAN                               | 5931                    |                         |                     |                     |                     |                     |                     |                      |             |           |
| 120% OR MORE OF MSA/MD MEDIAN                           | 22586                   |                         |                     |                     |                     |                     |                     |                      |             |           |
| INCOME NOT AVAILABLE 6/                                 | 151                     |                         |                     |                     |                     |                     |                     |                      |             |           |
| GENDER 19/  | 101                     |                         |                     |                     |                     |                     |                     |                      |             |           |
| MALE  | 9876                    | 148                     | 148                 |                     |                     |                     |                     |                      | 3.08        | 3.04      |
| FEMALE  | 7798                    | 225                     | 225                 |                     |                     |                     |                     |                      | 3.26        | 3.34      |
| JOINT (MALE/FEMALE)                                     | 25541                   | -                       | -                   |                     |                     |                     |                     |                      | - 1-        |           |
| GENDER NOT AVAILABLE 6/                                 |                         |                         |                     |                     |                     |                     |                     |                      |             |           |
| CENSUS TRACT CHARACTERISTICS 10/                        |                         |                         |                     |                     |                     |                     |                     |                      |             |           |
| RACIAL/ETHNIC COMPOSITION 11/<br>LESS THAN 10% MINORITY | 15246                   |                         |                     |                     |                     |                     |                     |                      |             |           |
| 10-19% MINORITY   | 17545                   | 148                     | 148                 |                     |                     |                     |                     |                      | 3.08        | 3.04      |
| 20-49% MINORITY   | 10424                   | 225                     | 225                 |                     |                     |                     |                     |                      | 3.26        | 3.34      |
| 50-79% MINORITY   | 10727                   | 220                     | 220                 |                     |                     |                     |                     |                      | 5.20        | 0.04      |
| 80-100% MINORITY  |                         |                         |                     |                     |                     |                     |                     |                      |             |           |
| INCOME CHARACTERISTICS 12/ 13/<br>LOW INCOME            | 119                     |                         |                     |                     |                     |                     |                     |                      |             |           |
| MODERATE INCOME   | 10015                   | 193                     | 193                 |                     |                     |                     |                     |                      | 3.21        | 3.19      |
| MIDDLE INCOME   | 15333                   | 180                     | 180                 |                     |                     |                     |                     |                      | 3.16        | 3.19      |
| UPPER INCOME  | 17748                   | 100                     | 100                 |                     |                     |                     |                     |                      | 3.10        | 3.04      |

| BORROWER OR CENSUS TRACT                                | 15/<br>NO REPORTED | REPORTED —   |          | PERCENTAG | E POINTS ABOVE | TREASURY: ONLY I | NCL. LOANS WITH | APR ABOVE THE THRE | ESHOLD 16/ |        |
|---|--------------------|--------------|----------|-----------|----------------|------------------|-----------------|--------------------|------------|--------|
| CHARACTERISTICS   | PRICING DATA       | PRICING DATA | 5 - 5.99 | 6 - 6.99  | 7 - 7.99       | 8 - 8.99         | 9 - 9.99        | 10 OR MORE         | MEAN       | MEDIAN |
|   | #                  | #            | #        | #         | #              | #                | #               | #                  |            |        |
| BORROWER CHARACTERISTICS                                |                    |              |          |           |                |                  |                 |                    |            |        |
| RACE 5/   |                    |              |          |           |                |                  |                 |                    |            |        |
| AMERICAN INDIAN/ALASKA NATIVE                           |                    |              |          |           |                |                  |                 |                    |            |        |
| ASIAN   | 4                  |              |          |           |                |                  |                 |                    |            |        |
| BLACK OR AFRICAN AMERICAN                               | 1                  |              |          |           |                |                  |                 |                    |            |        |
| NAT HAWAIIAN/OTHER PACIFIC ISL                          | 40                 |              |          |           |                |                  |                 |                    |            |        |
| WHITE   | 10                 |              |          |           |                |                  |                 |                    |            |        |
| 2 OR MORE MINORITY RACES                                |                    |              |          |           |                |                  |                 |                    |            |        |
| JOINT (WHITE/MINORITY RACE)                             |                    |              |          |           |                |                  |                 |                    |            |        |
| RACE NOT AVAILABLE 6/                                   |                    |              |          |           |                |                  |                 |                    |            |        |
| ETHNICITY 7/<br>HISPANIC OR LATINO                      |                    |              |          |           |                |                  |                 |                    |            |        |
|   | 11                 |              |          |           |                |                  |                 |                    |            |        |
| NOT HISPANIC OR LATINO  JOINT (HISPANIC OR LATINO/ NOT  | 11                 |              |          |           |                |                  |                 |                    |            |        |
| HISPANIC OR LATINO)                                     |                    |              |          |           |                |                  |                 |                    |            |        |
| ETHNICITY NOT AVAILABLE 6/                              |                    |              |          |           |                |                  |                 |                    |            |        |
| MINORITY STATUS 8/                                      |                    |              |          |           |                |                  |                 |                    |            |        |
| WHITE NON-HISPANIC                                      | 10                 |              |          |           |                |                  |                 |                    |            |        |
| OTHERS, INCLUDING HISPANIC                              | 1                  |              |          |           |                |                  |                 |                    |            |        |
| INCOME 9/<br>LESS THAN 50% OF MSA/MD MEDIAN             |                    |              |          |           |                |                  |                 |                    |            |        |
| 50-79% OF MSA/MD MEDIAN                                 | 3                  |              |          |           |                |                  |                 |                    |            |        |
| 80-99% OF MSA/MD MEDIAN                                 | 3                  |              |          |           |                |                  |                 |                    |            |        |
| 100-119% OF MSA/MD MEDIAN                               | 3                  |              |          |           |                |                  |                 |                    |            |        |
| 120% OR MORE OF MSA/MD MEDIAN                           | 2                  |              |          |           |                |                  |                 |                    |            |        |
| INCOME NOT AVAILABLE 6/                                 |                    |              |          |           |                |                  |                 |                    |            |        |
| GENDER 19/  |                    |              |          |           |                |                  |                 |                    |            |        |
| MALE  | 3                  |              |          |           |                |                  |                 |                    |            |        |
| FEMALE  | 1                  |              |          |           |                |                  |                 |                    |            |        |
| JOINT (MALE/FEMALE)                                     | 7                  |              |          |           |                |                  |                 |                    |            |        |
| GENDER NOT AVAILABLE 6/                                 |                    |              |          |           |                |                  |                 |                    |            |        |
| CENSUS TRACT CHARACTERISTICS 10/                        |                    |              |          |           |                |                  |                 |                    |            |        |
| RACIAL/ETHNIC COMPOSITION 11/<br>LESS THAN 10% MINORITY | 3                  |              |          |           |                |                  |                 |                    |            |        |
| 10-19% MINORITY   | 5                  |              |          |           |                |                  |                 |                    |            |        |
| 20-49% MINORITY   | 3                  |              |          |           |                |                  |                 |                    |            |        |
| 50-79% MINORITY   | 3                  |              |          |           |                |                  |                 |                    |            |        |
|   |                    |              |          |           |                |                  |                 |                    |            |        |
| 80-100% MINORITY  |                    |              |          |           |                |                  |                 |                    |            |        |
| INCOME CHARACTERISTICS 12/ 13/<br>LOW INCOME            | 1                  |              |          |           |                |                  |                 |                    |            |        |
| MODERATE INCOME   | 4                  |              |          |           |                |                  |                 |                    |            |        |
| MIDDLE INCOME   | 4                  |              |          |           |                |                  |                 |                    |            |        |
| UPPER INCOME  | 2                  |              |          |           |                |                  |                 |                    |            |        |

|   | 15/                                    |                                       |                     | PERCENTAG           | E POINTS ABOVE      | TREASURY: ONLY I    | NCL. LOANS WITH     | APR ABOVE THE THR     | RESHOLD 16/ |            |
|---|--|---------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|-------------|------------|
| BORROWER OR CENSUS TRACT<br>CHARACTERISTICS             | NO REPORTED<br>PRICING DATA<br>\$000'S | REPORTED —<br>PRICING DATA<br>\$000'S | 5 - 5.99<br>\$000'S | 6 - 6.99<br>\$000'S | 7 - 7.99<br>\$000'S | 8 - 8.99<br>\$000'S | 9 - 9.99<br>\$000'S | 10 OR MORE<br>\$000'S | MEAN 30/    | MEDIAN 31/ |
| BORROWER CHARACTERISTICS                                |  |                                       |                     |                     |                     |                     |                     |                       |             |            |
| RACE 5/   |  |                                       |                     |                     |                     |                     |                     |                       |             |            |
| AMERICAN INDIAN/ALASKA NATIVE                           |  |                                       |                     |                     |                     |                     |                     |                       |             |            |
| ASIAN   |  |                                       |                     |                     |                     |                     |                     |                       |             |            |
| BLACK OR AFRICAN AMERICAN                               | 51                                     |                                       |                     |                     |                     |                     |                     |                       |             |            |
| NAT HAWAIIAN/OTHER PACIFIC ISL                          |  |                                       |                     |                     |                     |                     |                     |                       |             |            |
| WHITE   | 214                                    |                                       |                     |                     |                     |                     |                     |                       |             |            |
| 2 OR MORE MINORITY RACES                                |  |                                       |                     |                     |                     |                     |                     |                       |             |            |
| JOINT (WHITE/MINORITY RACE)                             |  |                                       |                     |                     |                     |                     |                     |                       |             |            |
| RACE NOT AVAILABLE 6/                                   |  |                                       |                     |                     |                     |                     |                     |                       |             |            |
| ETHNICITY 7/  |  |                                       |                     |                     |                     |                     |                     |                       |             |            |
| HISPANIC OR LATINO                                      |  |                                       |                     |                     |                     |                     |                     |                       |             |            |
| NOT HISPANIC OR LATINO                                  | 265                                    |                                       |                     |                     |                     |                     |                     |                       |             |            |
| JOINT (HISPANIC OR LATINO/ NOT<br>HISPANIC OR LATINO)   |  |                                       |                     |                     |                     |                     |                     |                       |             |            |
| ETHNICITY NOT AVAILABLE 6/                              |  |                                       |                     |                     |                     |                     |                     |                       |             |            |
| MINORITY STATUS 8/<br>WHITE NON-HISPANIC                | 214                                    |                                       |                     |                     |                     |                     |                     |                       |             |            |
| OTHERS, INCLUDING HISPANIC                              | 51                                     |                                       |                     |                     |                     |                     |                     |                       |             |            |
| INCOME 9/<br>LESS THAN 50% OF MSA/MD MEDIAN             |  |                                       |                     |                     |                     |                     |                     |                       |             |            |
| 50-79% OF MSA/MD MEDIAN                                 | 63                                     |                                       |                     |                     |                     |                     |                     |                       |             |            |
| 80-99% OF MSA/MD MEDIAN                                 | 48                                     |                                       |                     |                     |                     |                     |                     |                       |             |            |
| 100-119% OF MSA/MD MEDIAN                               | 73                                     |                                       |                     |                     |                     |                     |                     |                       |             |            |
| 120% OR MORE OF MSA/MD MEDIAN                           | 81                                     |                                       |                     |                     |                     |                     |                     |                       |             |            |
| INCOME NOT AVAILABLE 6/                                 |  |                                       |                     |                     |                     |                     |                     |                       |             |            |
| GENDER 19/  |  |                                       |                     |                     |                     |                     |                     |                       |             |            |
| MALE  | 69                                     |                                       |                     |                     |                     |                     |                     |                       |             |            |
| FEMALE  | 14                                     |                                       |                     |                     |                     |                     |                     |                       |             |            |
| JOINT (MALE/FEMALE)                                     | 182                                    |                                       |                     |                     |                     |                     |                     |                       |             |            |
| GENDER NOT AVAILABLE 6/                                 |  |                                       |                     |                     |                     |                     |                     |                       |             |            |
| CENSUS TRACT CHARACTERISTICS 10/                        |  |                                       |                     |                     |                     |                     |                     |                       |             |            |
| RACIAL/ETHNIC COMPOSITION 11/<br>LESS THAN 10% MINORITY | 67                                     |                                       |                     |                     |                     |                     |                     |                       |             |            |
| 10-19% MINORITY   | 137                                    |                                       |                     |                     |                     |                     |                     |                       |             |            |
| 20-49% MINORITY   | 61                                     |                                       |                     |                     |                     |                     |                     |                       |             |            |
| 50-79% MINORITY   |  |                                       |                     |                     |                     |                     |                     |                       |             |            |
| 80-100% MINORITY  |  |                                       |                     |                     |                     |                     |                     |                       |             |            |
| INCOME CHARACTERISTICS 12/ 13/<br>LOW INCOME            | 30                                     |                                       |                     |                     |                     |                     |                     |                       |             |            |
| MODERATE INCOME   | 112                                    |                                       |                     |                     |                     |                     |                     |                       |             |            |
| MIDDLE INCOME   | 93                                     |                                       |                     |                     |                     |                     |                     |                       |             |            |
| UPPER INCOME  | 30                                     |                                       |                     |                     |                     |                     |                     |                       |             |            |

| INSTITUTION: 0000000786 - 1 NATIONAL CI            | TY BANK                          |                                 |               |               |                |                |               |                  | MSA/MD: 14060 | - BLOOMINGTO | ON-NORMAL, IL  |
|--|----------------------------------|---------------------------------|---------------|---------------|----------------|----------------|---------------|------------------|---------------|--------------|----------------|
| ROPPOWED OF CENEUR TRACT                           | 15/                              | DEDORTED —                      |               | PERCE         | NTAGE POINTS A | BOVE TREASURY: | ONLY INCL. LO | ANS WITH APR ABO | VE THE THRES  | SHOLD 16/    | HOEPA          |
| BORROWER OR CENSUS TRACT<br>CHARACTERISTICS        | NO REPORTED<br>PRICING DATA<br># | REPORTED —<br>PRICING DATA<br># | 3 - 3.99<br># | 4 - 4.99<br># | 5 - 5.99<br>#  | 6 - 6.99<br>#  | 7 - 7.99<br># | 8 OR MORE<br>#   | MEAN          | MEDIAN       | LOANS 17/<br># |
| BORROWER CHARACTERISTICS                           |                                  |                                 |               |               |                |                |               |                  |               |              |                |
| RACE 5/  |                                  |                                 |               |               |                |                |               |                  |               |              |                |
| AMERICAN INDIAN/ALASKA NATIVE                      |                                  |                                 |               |               |                |                |               |                  |               |              |                |
| ASIAN  | 2                                |                                 |               |               |                |                |               |                  |               |              |                |
| BLACK OR AFRICAN AMERICAN                          | 7                                |                                 |               |               |                |                |               |                  |               |              |                |
| NAT HAWAIIAN/OTHER PACIFIC ISL                     |                                  |                                 |               |               |                |                |               |                  |               |              |                |
| WHITE  | 89                               | 8                               | 8             |               |                |                |               |                  | 3.20          | 3.10         |                |
| 2 OR MORE MINORITY RACES                           |                                  |                                 |               |               |                |                |               |                  |               |              |                |
| JOINT (WHITE/MINORITY RACE)                        |                                  |                                 |               |               |                |                |               |                  |               |              |                |
| RACE NOT AVAILABLE 6/                              | 5                                |                                 |               |               |                |                |               |                  |               |              |                |
| ETHNICITY 7/                                       |                                  |                                 |               |               |                |                |               |                  |               |              |                |
| HISPANIC OR LATINO                                 | 3                                |                                 |               |               |                |                |               |                  |               |              |                |
| NOT HISPANIC OR LATINO                             | 93                               | 8                               | 8             |               |                |                |               |                  | 3.20          | 3.10         |                |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) | 1                                |                                 |               |               |                |                |               |                  |               |              |                |
| ETHNICITY NOT AVAILABLE 6/                         | 6                                |                                 |               |               |                |                |               |                  |               |              |                |
| MINORITY STATUS 8/                                 |                                  |                                 |               |               |                |                |               |                  |               |              |                |
| WHITE NON-HISPANIC                                 | 85                               | 8                               | 8             |               |                |                |               |                  | 3.20          | 3.10         |                |
| OTHERS, INCLUDING HISPANIC                         | 13                               |                                 |               |               |                |                |               |                  |               |              |                |
| INCOME 9/  |                                  |                                 |               |               |                |                |               |                  |               |              |                |
| LESS THAN 50% OF MSA/MD MEDIAN                     | I 6                              |                                 |               |               |                |                |               |                  |               |              |                |
| 50-79% OF MSA/MD MEDIAN                            | 25                               | 4                               | 4             |               |                |                |               |                  | 3.19          | 3.13         |                |
| 80-99% OF MSA/MD MEDIAN                            | 16                               | 2                               | 2             |               |                |                |               |                  | 3.05          | 3.05         |                |
| 100-119% OF MSA/MD MEDIAN                          | 20                               |                                 |               |               |                |                |               |                  |               |              |                |
| 120% OR MORE OF MSA/MD MEDIAN                      | 21                               | 2                               | 2             |               |                |                |               |                  | 3.37          | 3.37         |                |
| INCOME NOT AVAILABLE 6/                            | 15                               |                                 |               |               |                |                |               |                  |               |              |                |
| GENDER 19/   |                                  |                                 |               |               |                |                |               |                  |               |              |                |
| MALE   | 27                               | 2                               | 2             |               |                |                |               |                  | 3.11          | 3.11         |                |
| FEMALE   | 22                               | 2                               | 2             |               |                |                |               |                  | 3.24          | 3.24         |                |
| JOINT (MALE/FEMALE)                                | 54                               | 4                               | 4             |               |                |                |               |                  | 3.22          | 3.08         |                |
| GENDER NOT AVAILABLE 6/                            |                                  |                                 |               |               |                |                |               |                  |               |              |                |
| CENSUS TRACT CHARACTERISTICS 10/                   |                                  |                                 |               |               |                |                |               |                  |               |              |                |
| RACIAL/ETHNIC COMPOSITION 11/                      |                                  |                                 |               |               |                |                |               |                  |               |              |                |
| LESS THAN 10% MINORITY                             | 40                               | 3                               | 3             |               |                |                |               |                  | 3.21          | 3.14         |                |
| 10-19% MINORITY                                    | 43                               | 3                               | 3             |               |                |                |               |                  | 3.30          | 3.12         |                |
| 20-49% MINORITY                                    | 20                               | 2                               | 2             |               |                |                |               |                  | 3.03          | 3.03         |                |
| 50-79% MINORITY                                    |                                  |                                 |               |               |                |                |               |                  |               |              |                |
| 80-100% MINORITY                                   |                                  |                                 |               |               |                |                |               |                  |               |              |                |
| INCOME CHARACTERISTICS 12/ 13/                     |                                  |                                 |               |               |                |                |               |                  |               |              |                |
| LOW INCOME   |                                  |                                 |               |               |                |                |               |                  |               |              |                |
| MODERATE INCOME                                    | 27                               | 3                               | 3             |               |                |                |               |                  | 3.04          | 3.03         |                |
| MIDDLE INCOME                                      | 53                               | 5                               | 5             |               |                |                |               |                  | 3.29          | 3.14         |                |
| UPPER INCOME                                       | 23                               |                                 |               |               |                |                |               |                  |               |              |                |

| NSTITUTION: 0000000786 - 1 NATIONAL CI                | TY BANK                                |                                       |                     |                     |                     |                     |                     |                      | MSA/MD: 1406 | 0 - BLOOMINGTO | N-NORMAL, IL         |
|---|--|---------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|----------------------|--------------|----------------|----------------------|
| BORROWER OR CENSUS TRACT                              | 15/                                    | DEDODTED -                            |                     | PERCE               | NTAGE POINTS A      | BOVE TREASURY:      | : ONLY INCL. LO     | ANS WITH APR AB      | OVE THE THRE | SHOLD 16/      | HOEPA                |
| CHARACTERISTICS                                       | NO REPORTED<br>PRICING DATA<br>\$000'S | REPORTED —<br>PRICING DATA<br>\$000'S | 3 - 3.99<br>\$000'S | 4 - 4.99<br>\$000'S | 5 - 5.99<br>\$000'S | 6 - 6.99<br>\$000'S | 7 - 7.99<br>\$000'S | 8 OR MORE<br>\$000'S | MEAN 30/     | MEDIAN 31/     | LOANS 17/<br>\$000'S |
| ORROWER CHARACTERISTICS                               |  |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| RACE 5/   |  |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| AMERICAN INDIAN/ALASKA NATIVE                         |  |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| ASIAN   | 441                                    |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| BLACK OR AFRICAN AMERICAN                             | 892                                    |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| NAT HAWAIIAN/OTHER PACIFIC ISL                        |  |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| WHITE   | 12379                                  | 933                                   | 933                 |                     |                     |                     |                     |                      | 3.21         | 3.12           |                      |
| 2 OR MORE MINORITY RACES                              |  |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| JOINT (WHITE/MINORITY RACE)                           |  |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| RACE NOT AVAILABLE 6/                                 | 728                                    |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| ETHNICITY 7/  |  |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| HISPANIC OR LATINO                                    | 422                                    |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| NOT HISPANIC OR LATINO                                | 13041                                  | 933                                   | 933                 |                     |                     |                     |                     |                      | 3.21         | 3.12           |                      |
| JOINT (HISPANIC OR LATINO/ NOT<br>HISPANIC OR LATINO) | 166                                    |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| ETHNICITY NOT AVAILABLE 6/                            | 811                                    |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| MINORITY STATUS 8/                                    |  |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| WHITE NON-HISPANIC                                    | 11791                                  | 933                                   | 933                 |                     |                     |                     |                     |                      | 3.21         | 3.12           |                      |
| OTHERS, INCLUDING HISPANIC                            | 1921                                   |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| NCOME 9/  |  |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| LESS THAN 50% OF MSA/MD MEDIAN                        | 453                                    |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| 50-79% OF MSA/MD MEDIAN                               | 2978                                   | 443                                   | 443                 |                     |                     |                     |                     |                      | 3.18         | 3.12           |                      |
| 80-99% OF MSA/MD MEDIAN                               | 2405                                   | 161                                   | 161                 |                     |                     |                     |                     |                      | 3.06         | 3.07           |                      |
| 100-119% OF MSA/MD MEDIAN                             | 3086                                   |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| 120% OR MORE OF MSA/MD MEDIAN                         | 3552                                   | 329                                   | 329                 |                     |                     |                     |                     |                      | 3.34         | 3.03           |                      |
| INCOME NOT AVAILABLE 6/                               | 1966                                   |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| GENDER 19/  |  |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| MALE  | 3726                                   | 212                                   | 212                 |                     |                     |                     |                     |                      | 3.11         | 3.08           |                      |
| FEMALE  | 2683                                   | 211                                   | 211                 |                     |                     |                     |                     |                      | 3.23         | 3.07           |                      |
| JOINT (MALE/FEMALE)                                   | 8031                                   | 510                                   | 510                 |                     |                     |                     |                     |                      | 3.25         | 3.12           |                      |
| GENDER NOT AVAILABLE 6/                               |  |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| ENSUS TRACT CHARACTERISTICS 10/                       |  |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| RACIAL/ETHNIC COMPOSITION 11/                         |  |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| LESS THAN 10% MINORITY                                | 6002                                   | 313                                   | 313                 |                     |                     |                     |                     |                      | 3.21         | 3.14           |                      |
| 10-19% MINORITY                                       | 5813                                   | 390                                   | 390                 |                     |                     |                     |                     |                      | 3.33         | 3.12           |                      |
| 20-49% MINORITY                                       | 2625                                   | 230                                   | 230                 |                     |                     |                     |                     |                      | 3.03         | 3.03           |                      |
| 50-79% MINORITY                                       |  |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| 80-100% MINORITY                                      |  |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| INCOME CHARACTERISTICS 12/ 13/                        |  |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| LOW INCOME  |  |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| MODERATE INCOME                                       | 3406                                   | 340                                   | 340                 |                     |                     |                     |                     |                      | 3.04         | 3.03           |                      |
| MIDDLE INCOME   | 7120                                   | 593                                   | 593                 |                     |                     |                     |                     |                      | 3.31         | 3.14           |                      |
| UPPER INCOME  | 3914                                   |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |

| ISTITUTION: 0000000786 - 1 NATIONAL CI                    | 15/                              |                                 |                                       | DEDOE         | NITACE DOINTO A | ONE TREACURY  |               |                                |      | 0 - BLOOMINGT |                           |
|---|----------------------------------|---------------------------------|---------------------------------------|---------------|-----------------|---------------|---------------|--------------------------------|------|---------------|---------------------------|
| BORROWER OR CENSUS TRACT<br>CHARACTERISTICS               | NO REPORTED<br>PRICING DATA<br># | REPORTED —<br>PRICING DATA<br># | 3 - 3.99                              | 4 - 4.99<br># | 5 - 5.99<br>#   | 6 - 6.99<br># | 7 - 7.99<br># | ANS WITH APR ABO  8 OR MORE  # | MEAN | MEDIAN        | - HOEPA<br>LOANS 17/<br># |
| ORROWER CHARACTERISTICS                                   |                                  |                                 | · · · · · · · · · · · · · · · · · · · | <u> </u>      |                 | <u> </u>      |               |                                |      |               |                           |
| RACE 5/   |                                  |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| AMERICAN INDIAN/ALASKA NATIVE                             |                                  |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| ASIAN   | _                                |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| BLACK OR AFRICAN AMERICAN                                 | 2                                |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| NAT HAWAIIAN/OTHER PACIFIC ISL                            |                                  |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| WHITE   | 11                               |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| 2 OR MORE MINORITY RACES                                  |                                  |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| JOINT (WHITE/MINORITY RACE)                               |                                  |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| RACE NOT AVAILABLE 6/                                     | 3                                |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| ETHNICITY 7/  |                                  |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| HISPANIC OR LATINO  |                                  |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| NOT HISPANIC OR LATINO                                    | 13                               |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| JOINT (HISPANIC OR LATINO/ NOT<br>HISPANIC OR LATINO)     |                                  |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| ETHNICITY NOT AVAILABLE 6/                                | 3                                |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| MINORITY STATUS 8/  |                                  |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| WHITE NON-HISPANIC  | 11                               |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| OTHERS, INCLUDING HISPANIC                                | 2                                |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| INCOME 9/   |                                  |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| LESS THAN 50% OF MSA/MD MEDIAN<br>50-79% OF MSA/MD MEDIAN |                                  |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| 80-99% OF MSA/MD MEDIAN                                   |                                  |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| 100-119% OF MSA/MD MEDIAN                                 |                                  |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| 120% OR MORE OF MSA/MD MEDIAN                             | 1                                |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| INCOME NOT AVAILABLE 6/                                   | 15                               |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| GENDER 19/  |                                  |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| MALE  | 4                                |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| FEMALE  | •                                |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| JOINT (MALE/FEMALE)                                       | 11                               |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| GENDER NOT AVAILABLE 6/                                   | 1                                |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| CENSUS TRACT CHARACTERISTICS 10/                          |                                  |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| RACIAL/ETHNIC COMPOSITION 11/                             |                                  |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| LESS THAN 10% MINORITY                                    | 4                                |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| 10-19% MINORITY   | 7                                |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| 20-49% MINORITY   | 5                                |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| 50-79% MINORITY   | -                                |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| 80-100% MINORITY  |                                  |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| INCOME CHARACTERISTICS 12/ 13/                            |                                  |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| LOW INCOME  |                                  |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| MODERATE INCOME   | 5                                |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| MIDDLE INCOME   | 7                                |                                 |                                       |               |                 |               |               |                                |      |               |                           |
| UPPER INCOME  | 4                                |                                 |                                       |               |                 |               |               |                                |      |               |                           |

| INSTITUTION: 0000000786 - 1 NATIONAL CI  |                         |                         |                     |                     |                     |                     |                     |                      | MSA/MD: 1406 | 0 - BLOOMINGTO | N-NORMAL, IL       |
|--|-------------------------|-------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|----------------------|--------------|----------------|--------------------|
| BORROWER OR CENSUS TRACT   | 15/<br>NO REPORTED      | REPORTED -              |                     | PERCE               | NTAGE POINTS A      | BOVE TREASURY:      | ONLY INCL. LO       | ANS WITH APR AB      | OVE THE THRE | SHOLD 16/      | HOEPA<br>LOANS 17/ |
| CHARACTERISTICS  | PRICING DATA<br>\$000'S | PRICING DATA<br>\$000'S | 3 - 3.99<br>\$000'S | 4 - 4.99<br>\$000'S | 5 - 5.99<br>\$000'S | 6 - 6.99<br>\$000'S | 7 - 7.99<br>\$000'S | 8 OR MORE<br>\$000'S | MEAN 30/     | MEDIAN 31/     | \$000'S            |
| BORROWER CHARACTERISTICS   |                         |                         |                     |                     |                     |                     |                     |                      |              |                |                    |
| RACE 5/  |                         |                         |                     |                     |                     |                     |                     |                      |              |                |                    |
| AMERICAN INDIAN/ALASKA NATIVE  |                         |                         |                     |                     |                     |                     |                     |                      |              |                |                    |
| ASIAN  |                         |                         |                     |                     |                     |                     |                     |                      |              |                |                    |
| BLACK OR AFRICAN AMERICAN  | 397                     |                         |                     |                     |                     |                     |                     |                      |              |                |                    |
| NAT HAWAIIAN/OTHER PACIFIC ISL   |                         |                         |                     |                     |                     |                     |                     |                      |              |                |                    |
| WHITE  | 1825                    |                         |                     |                     |                     |                     |                     |                      |              |                |                    |
| 2 OR MORE MINORITY RACES   |                         |                         |                     |                     |                     |                     |                     |                      |              |                |                    |
| JOINT (WHITE/MINORITY RACE)  |                         |                         |                     |                     |                     |                     |                     |                      |              |                |                    |
| RACE NOT AVAILABLE 6/  | 408                     |                         |                     |                     |                     |                     |                     |                      |              |                |                    |
| ETHNICITY 7/   |                         |                         |                     |                     |                     |                     |                     |                      |              |                |                    |
| HISPANIC OR LATINO   |                         |                         |                     |                     |                     |                     |                     |                      |              |                |                    |
| NOT HISPANIC OR LATINO   | 2222                    |                         |                     |                     |                     |                     |                     |                      |              |                |                    |
| JOINT (HISPANIC OR LATINO/ NOT<br>HISPANIC OR LATINO)                                |                         |                         |                     |                     |                     |                     |                     |                      |              |                |                    |
| ETHNICITY NOT AVAILABLE 6/   | 408                     |                         |                     |                     |                     |                     |                     |                      |              |                |                    |
| MINORITY STATUS 8/   |                         |                         |                     |                     |                     |                     |                     |                      |              |                |                    |
| WHITE NON-HISPANIC   | 1825                    |                         |                     |                     |                     |                     |                     |                      |              |                |                    |
| OTHERS, INCLUDING HISPANIC   | 397                     |                         |                     |                     |                     |                     |                     |                      |              |                |                    |
| INCOME 9/  |                         |                         |                     |                     |                     |                     |                     |                      |              |                |                    |
| LESS THAN 50% OF MSA/MD MEDIAN<br>50-79% OF MSA/MD MEDIAN<br>80-99% OF MSA/MD MEDIAN | I                       |                         |                     |                     |                     |                     |                     |                      |              |                |                    |
| 100-119% OF MSA/MD MEDIAN<br>120% OR MORE OF MSA/MD MEDIAN                           | 157                     |                         |                     |                     |                     |                     |                     |                      |              |                |                    |
| INCOME NOT AVAILABLE 6/  | 2473                    |                         |                     |                     |                     |                     |                     |                      |              |                |                    |
| GENDER 19/   | 2473                    |                         |                     |                     |                     |                     |                     |                      |              |                |                    |
| MALE   | 608                     |                         |                     |                     |                     |                     |                     |                      |              |                |                    |
| FEMALE   | 000                     |                         |                     |                     |                     |                     |                     |                      |              |                |                    |
| JOINT (MALE/FEMALE)  | 2000                    |                         |                     |                     |                     |                     |                     |                      |              |                |                    |
| GENDER NOT AVAILABLE 6/  | 22                      |                         |                     |                     |                     |                     |                     |                      |              |                |                    |
| CENSUS TRACT CHARACTERISTICS 10/   |                         |                         |                     |                     |                     |                     |                     |                      |              |                |                    |
| RACIAL/ETHNIC COMPOSITION 11/  |                         |                         |                     |                     |                     |                     |                     |                      |              |                |                    |
| LESS THAN 10% MINORITY   | 597                     |                         |                     |                     |                     |                     |                     |                      |              |                |                    |
| 10-19% MINORITY  | 1163                    |                         |                     |                     |                     |                     |                     |                      |              |                |                    |
| 20-49% MINORITY  | 870                     |                         |                     |                     |                     |                     |                     |                      |              |                |                    |
| 50-79% MINORITY  | 0.0                     |                         |                     |                     |                     |                     |                     |                      |              |                |                    |
| 80-100% MINORITY   |                         |                         |                     |                     |                     |                     |                     |                      |              |                |                    |
| INCOME CHARACTERISTICS 12/ 13/   |                         |                         |                     |                     |                     |                     |                     |                      |              |                |                    |
| LOW INCOME   |                         |                         |                     |                     |                     |                     |                     |                      |              |                |                    |
| MODERATE INCOME  | 870                     |                         |                     |                     |                     |                     |                     |                      |              |                |                    |
| MIDDLE INCOME  | 920                     |                         |                     |                     |                     |                     |                     |                      |              |                |                    |
| UPPER INCOME   | 840                     |                         |                     |                     |                     |                     |                     |                      |              |                |                    |

| 6 - 6.99<br># | 7: ONLY INCL. LO.<br>7 - 7.99<br># | ANS WITH APR ABO 8 OR MORE # | OVE THE THRE | SHOLD 16/<br>MEDIAN                              | HOEPA<br>LOANS 17/<br>#   |
|---------------|------------------------------------|------------------------------|--------------|--|---|
|               |                                    |                              | MEAN         | MEDIAN   |   |
|               |                                    |                              |              |  |   |
|               |                                    |                              |              |  |   |
|               |                                    |                              |              |  |   |
|               |                                    |                              |              |  |   |
|               |                                    |                              |              |  |   |
|               |                                    |                              |              |  |   |
|               |                                    |                              |              |  |   |
|               |                                    |                              | 3.78         | 3.73   |   |
|               |                                    |                              |              |  |   |
|               |                                    |                              | 3.09         | 3.09   |   |
|               |                                    |                              |              |  |   |
|               |                                    |                              |              |  |   |
|               |                                    |                              |              |  |   |
|               |                                    |                              | 3.64         | 3.62   |   |
|               |                                    |                              |              |  |   |
|               |                                    |                              |              |  |   |
|               |                                    |                              |              |  |   |
|               |                                    |                              | 3.78         | 3.73   |   |
|               |                                    |                              | 3.09         | 3.09   |   |
|               |                                    |                              |              |  |   |
|               |                                    |                              | 3.43         | 3.43   |   |
|               |                                    |                              | 4.40         | 4.40   |   |
|               |                                    |                              | 3.09         | 3.09   |   |
|               |                                    |                              |              |  |   |
|               |                                    |                              | 3.84         | 3.84   |   |
|               |                                    |                              |              |  |   |
|               |                                    |                              |              |  |   |
|               |                                    |                              | 4.12         | 4.12   |   |
|               |                                    |                              |              |  |   |
|               |                                    |                              | 3.09         | 3.09   |   |
|               |                                    |                              |              |  |   |
|               |                                    |                              |              |  |   |
|               |                                    |                              |              |  |   |
|               |                                    |                              | 3.84         | 3.84   |   |
|               |                                    |                              |              |  |   |
|               |                                    |                              |              |  |   |
|               |                                    |                              | -            | -  |   |
|               |                                    |                              |              |  |   |
|               |                                    |                              |              |  |   |
|               |                                    |                              |              |  |   |
|               |                                    |                              | <i>4</i> ∩1  | <i>4</i> ∩1                                      |   |
|               |                                    |                              |              |  |   |
|               |                                    |                              |              |  |   |
| _             |                                    |                              |              | 3.64  3.78 3.09  3.43 4.40 3.09  3.84  4.12 3.43 | 3.64 3.62  3.78 3.73 3.09 3.09  3.43 3.43 4.40 4.40 3.09 3.09  3.84 3.84  4.12 4.12 3.43 3.43 3.09 3.09  3.84 3.84 3.17 3.17 4.01 4.01  4.01 4.01 3.17 3.17 |

| INSTITUTION: 0000000786 - 1 NATIONAL CI               | TY BANK                                |                                       |                     |                     |                     |                     |                     |                      | MSA/MD: 1406 | 0 - BLOOMINGTO | N-NORMAL, IL         |
|---|--|---------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|----------------------|--------------|----------------|----------------------|
| PORROWER OR CENEUR TRACT                              | 15/                                    | DEDODTED -                            |                     | PERCE               | NTAGE POINTS A      | BOVE TREASURY:      | : ONLY INCL. LO     | ANS WITH APR AB      | OVE THE THRE | SHOLD 16/      | HOEPA                |
| BORROWER OR CENSUS TRACT<br>CHARACTERISTICS           | NO REPORTED<br>PRICING DATA<br>\$000'S | REPORTED —<br>PRICING DATA<br>\$000'S | 3 - 3.99<br>\$000'S | 4 - 4.99<br>\$000'S | 5 - 5.99<br>\$000'S | 6 - 6.99<br>\$000'S | 7 - 7.99<br>\$000'S | 8 OR MORE<br>\$000'S | MEAN 30/     | MEDIAN 31/     | LOANS 17/<br>\$000'S |
| BORROWER CHARACTERISTICS                              |  |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| RACE 5/   |  |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| AMERICAN INDIAN/ALASKA NATIVE                         |  |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| ASIAN   | 4364                                   |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| BLACK OR AFRICAN AMERICAN                             | 1488                                   |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| NAT HAWAIIAN/OTHER PACIFIC ISL                        | 276                                    |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| WHITE   | 45016                                  | 373                                   | 303                 | 70                  |                     |                     |                     |                      | 3.88         | 3.84           |                      |
| 2 OR MORE MINORITY RACES                              |  |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| JOINT (WHITE/MINORITY RACE)                           | 118                                    | 94                                    | 94                  |                     |                     |                     |                     |                      | 3.09         | 3.09           |                      |
| RACE NOT AVAILABLE 6/                                 | 1988                                   |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| ETHNICITY 7/  |  |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| HISPANIC OR LATINO                                    | 153                                    |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| NOT HISPANIC OR LATINO                                | 50457                                  | 467                                   | 397                 | 70                  |                     |                     |                     |                      | 3.72         | 3.84           |                      |
| JOINT (HISPANIC OR LATINO/ NOT<br>HISPANIC OR LATINO) | 802                                    | 407                                   | 551                 | 70                  |                     |                     |                     |                      | 0.72         | 0.04           |                      |
| ETHNICITY NOT AVAILABLE 6/                            | 1838                                   |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| MINORITY STATUS 8/                                    |  |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| WHITE NON-HISPANIC                                    | 43877                                  | 373                                   | 303                 | 70                  |                     |                     |                     |                      | 3.88         | 3.84           |                      |
| OTHERS, INCLUDING HISPANIC                            | 7201                                   | 94                                    | 94                  |                     |                     |                     |                     |                      | 3.09         | 3.09           |                      |
| INCOME 9/   |  |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| LESS THAN 50% OF MSA/MD MEDIAN                        | I 1761                                 | 69                                    | 69                  |                     |                     |                     |                     |                      | 3.48         | 3.62           |                      |
| 50-79% OF MSA/MD MEDIAN                               | 4885                                   | 70                                    |                     | 70                  |                     |                     |                     |                      | 4.40         | 4.40           |                      |
| 80-99% OF MSA/MD MEDIAN                               | 5409                                   | 94                                    | 94                  |                     |                     |                     |                     |                      | 3.09         | 3.09           |                      |
| 100-119% OF MSA/MD MEDIAN                             | 6360                                   |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| 120% OR MORE OF MSA/MD MEDIAN                         | 32455                                  | 234                                   | 234                 |                     |                     |                     |                     |                      | 3.84         | 3.84           |                      |
| INCOME NOT AVAILABLE 6/                               | 2380                                   |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| GENDER 19/  |  |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| MALE  | 9941                                   | 304                                   | 234                 | 70                  |                     |                     |                     |                      | 3.97         | 3.84           |                      |
| FEMALE  | 6052                                   | 69                                    | 69                  |                     |                     |                     |                     |                      | 3.48         | 3.62           |                      |
| JOINT (MALE/FEMALE)                                   | 36458                                  | 94                                    | 94                  |                     |                     |                     |                     |                      | 3.09         | 3.09           |                      |
| GENDER NOT AVAILABLE 6/                               | 799                                    |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| CENSUS TRACT CHARACTERISTICS 10/                      |  |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| RACIAL/ETHNIC COMPOSITION 11/                         |  |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| LESS THAN 10% MINORITY                                | 24357                                  | 234                                   | 234                 |                     |                     |                     |                     |                      | 3.84         | 3.84           |                      |
| 10-19% MINORITY                                       | 18700                                  | 119                                   | 119                 |                     |                     |                     |                     |                      | 3.12         | 3.09           |                      |
| 20-49% MINORITY                                       | 10193                                  | 114                                   | 44                  | 70                  |                     |                     |                     |                      | 4.10         | 4.40           |                      |
| 50-79% MINORITY                                       |  |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| 80-100% MINORITY                                      |  |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| INCOME CHARACTERISTICS 12/ 13/                        |  |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| LOW INCOME  |  |                                       |                     |                     |                     |                     |                     |                      |              |                |                      |
| MODERATE INCOME                                       | 9344                                   | 114                                   | 44                  | 70                  |                     |                     |                     |                      | 4.10         | 4.40           |                      |
| MIDDLE INCOME   | 17169                                  | 119                                   | 119                 |                     |                     |                     |                     |                      | 3.12         | 3.09           |                      |
| UPPER INCOME  | 26737                                  | 234                                   | 234                 |                     |                     |                     |                     |                      | 3.84         | 3.84           |                      |

| BORROWER OR CENSUS TRACT                              | 15/<br>NO REPORTED | REPORTED -        |               | PERCE         | NTAGE POINTS A | BOVE TREASURY | : ONLY INCL. LO | ANS WITH APR ABO | VE THE THRE | SHOLD 16/ | HOEPA          |
|---|--------------------|-------------------|---------------|---------------|----------------|---------------|-----------------|------------------|-------------|-----------|----------------|
| CHARACTERISTICS                                       | PRICING DATA       | PRICING DATA<br># | 5 - 5.99<br># | 6 - 6.99<br># | 7 - 7.99<br>#  | 8 - 8.99<br># | 9 - 9.99<br>#   | 10 OR MORE<br>#  | MEAN        | MEDIAN    | LOANS 17/<br># |
| BORROWER CHARACTERISTICS                              |                    |                   |               |               |                |               |                 |                  |             |           |                |
| RACE 5/   |                    |                   |               |               |                |               |                 |                  |             |           |                |
| AMERICAN INDIAN/ALASKA NATIVE                         |                    |                   |               |               |                |               |                 |                  |             |           |                |
| ASIAN   |                    |                   |               |               |                |               |                 |                  |             |           |                |
| BLACK OR AFRICAN AMERICAN                             |                    |                   |               |               |                |               |                 |                  |             |           |                |
| NAT HAWAIIAN/OTHER PACIFIC ISL                        |                    |                   |               |               |                |               |                 |                  |             |           |                |
| WHITE   | 9                  |                   |               |               |                |               |                 |                  |             |           |                |
| 2 OR MORE MINORITY RACES                              |                    |                   |               |               |                |               |                 |                  |             |           |                |
| JOINT (WHITE/MINORITY RACE)                           |                    |                   |               |               |                |               |                 |                  |             |           |                |
| RACE NOT AVAILABLE 6/                                 | 1                  |                   |               |               |                |               |                 |                  |             |           |                |
| ETHNICITY 7/  |                    |                   |               |               |                |               |                 |                  |             |           |                |
| HISPANIC OR LATINO                                    |                    |                   |               |               |                |               |                 |                  |             |           |                |
| NOT HISPANIC OR LATINO                                | 9                  |                   |               |               |                |               |                 |                  |             |           |                |
| JOINT (HISPANIC OR LATINO/ NOT<br>HISPANIC OR LATINO) |                    |                   |               |               |                |               |                 |                  |             |           |                |
| ETHNICITY NOT AVAILABLE 6/                            | 1                  |                   |               |               |                |               |                 |                  |             |           |                |
| MINORITY STATUS 8/                                    |                    |                   |               |               |                |               |                 |                  |             |           |                |
| WHITE NON-HISPANIC                                    | 9                  |                   |               |               |                |               |                 |                  |             |           |                |
| OTHERS, INCLUDING HISPANIC                            |                    |                   |               |               |                |               |                 |                  |             |           |                |
| INCOME 9/   |                    |                   |               |               |                |               |                 |                  |             |           |                |
| LESS THAN 50% OF MSA/MD MEDIAN                        |                    |                   |               |               |                |               |                 |                  |             |           |                |
| 50-79% OF MSA/MD MEDIAN                               |                    |                   |               |               |                |               |                 |                  |             |           |                |
| 80-99% OF MSA/MD MEDIAN                               |                    |                   |               |               |                |               |                 |                  |             |           |                |
| 100-119% OF MSA/MD MEDIAN                             | 2                  |                   |               |               |                |               |                 |                  |             |           |                |
| 120% OR MORE OF MSA/MD MEDIAN                         | 7                  |                   |               |               |                |               |                 |                  |             |           |                |
| INCOME NOT AVAILABLE 6/                               | 1                  |                   |               |               |                |               |                 |                  |             |           |                |
| GENDER 19/  |                    |                   |               |               |                |               |                 |                  |             |           |                |
| MALE  |                    |                   |               |               |                |               |                 |                  |             |           |                |
| FEMALE  | 1                  |                   |               |               |                |               |                 |                  |             |           |                |
| JOINT (MALE/FEMALE)                                   | 8                  |                   |               |               |                |               |                 |                  |             |           |                |
| GENDER NOT AVAILABLE 6/                               | 1                  |                   |               |               |                |               |                 |                  |             |           |                |
| CENSUS TRACT CHARACTERISTICS 10/                      |                    |                   |               |               |                |               |                 |                  |             |           |                |
| RACIAL/ETHNIC COMPOSITION 11/                         |                    |                   |               |               |                |               |                 |                  |             |           |                |
| LESS THAN 10% MINORITY                                | 5                  |                   |               |               |                |               |                 |                  |             |           |                |
| 10-19% MINORITY                                       | 2                  |                   |               |               |                |               |                 |                  |             |           |                |
| 20-49% MINORITY                                       | 3                  |                   |               |               |                |               |                 |                  |             |           |                |
| 50-79% MINORITY                                       | -                  |                   |               |               |                |               |                 |                  |             |           |                |
| 80-100% MINORITY                                      |                    |                   |               |               |                |               |                 |                  |             |           |                |
| INCOME CHARACTERISTICS 12/ 13/                        |                    |                   |               |               |                |               |                 |                  |             |           |                |
| LOW INCOME  |                    |                   |               |               |                |               |                 |                  |             |           |                |
| MODERATE INCOME                                       | 3                  |                   |               |               |                |               |                 |                  |             |           |                |
| MIDDLE INCOME   | 3                  |                   |               |               |                |               |                 |                  |             |           |                |
| UPPER INCOME  | 4                  |                   |               |               |                |               |                 |                  |             |           |                |

| DODDOWED OF CENOUS TO ACT  | 15/                                    | DEDOSTES                              |                     | PERCE               | NTAGE POINTS A      | BOVE TREASURY       | : ONLY INCL. LO     | ANS WITH APR AB       | OVE THE THRE | SHOLD 16/  | HOEPA                |
|--|--|---------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|--------------|------------|----------------------|
| BORROWER OR CENSUS TRACT<br>CHARACTERISTICS  | NO REPORTED<br>PRICING DATA<br>\$000'S | REPORTED —<br>PRICING DATA<br>\$000'S | 5 - 5.99<br>\$000'S | 6 - 6.99<br>\$000'S | 7 - 7.99<br>\$000'S | 8 - 8.99<br>\$000'S | 9 - 9.99<br>\$000'S | 10 OR MORE<br>\$000'S | MEAN 30/     | MEDIAN 31/ | LOANS 17/<br>\$000'S |
| BORROWER CHARACTERISTICS   |  |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |
| RACE 5/  |  |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |
| AMERICAN INDIAN/ALASKA NATIVE  |  |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |
| ASIAN  |  |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |
| BLACK OR AFRICAN AMERICAN  |  |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |
| NAT HAWAIIAN/OTHER PACIFIC ISL   |  |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |
| WHITE  | 273                                    |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |
| 2 OR MORE MINORITY RACES   |  |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |
| JOINT (WHITE/MINORITY RACE)  |  |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |
| RACE NOT AVAILABLE 6/  | 65                                     |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |
| ETHNICITY 7/   |  |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |
| HISPANIC OR LATINO   |  |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |
| NOT HISPANIC OR LATINO   | 273                                    |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |
| JOINT (HISPANIC OR LATINO/ NOT<br>HISPANIC OR LATINO)                                | 275                                    |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |
| ETHNICITY NOT AVAILABLE 6/   | 65                                     |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |
| MINORITY STATUS 8/   |  |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |
| WHITE NON-HISPANIC OTHERS, INCLUDING HISPANIC  | 273                                    |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |
| INCOME 9/  |  |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |
| LESS THAN 50% OF MSA/MD MEDIAN<br>50-79% OF MSA/MD MEDIAN<br>80-99% OF MSA/MD MEDIAN | I                                      |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |
| 100-119% OF MSA/MD MEDIAN  | 44                                     |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |
| 120% OR MORE OF MSA/MD MEDIAN  |  |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |
| INCOME NOT AVAILABLE 6/  | 26                                     |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |
| GENDER 19/   |  |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |
| MALE   |  |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |
| FEMALE   | 15                                     |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |
| JOINT (MALE/FEMALE)  | 258                                    |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |
| GENDER NOT AVAILABLE 6/  | 65                                     |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |
| ENSUS TRACT CHARACTERISTICS 10/  |  |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |
| RACIAL/ETHNIC COMPOSITION 11/  |  |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |
| LESS THAN 10% MINORITY   | 188                                    |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |
| 10-19% MINORITY  | 55                                     |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |
| 20-49% MINORITY  | 95                                     |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |
| 50-79% MINORITY  |  |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |
| 80-100% MINORITY   |  |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |
| INCOME CHARACTERISTICS 12/ 13/   |  |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |
| LOW INCOME   |  |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |
| MODERATE INCOME  | 95                                     |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |
| MIDDLE INCOME  | 140                                    |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |
| UPPER INCOME   | 103                                    |                                       |                     |                     |                     |                     |                     |                       |              |            |                      |

| BORROWER OR CENSUS TRACT                              | 15/<br>NO REPORTED | REPORTED -     |               | PERCE         | NTAGE POINTS A | BOVE TREASURY | : ONLY INCL. LO | ANS WITH APR ABO | VE THE THRE | SHOLD 16/ | HOEPA          |
|---|--------------------|----------------|---------------|---------------|----------------|---------------|-----------------|------------------|-------------|-----------|----------------|
| CHARACTERISTICS                                       | PRICING DATA       | PRICING DATA # | 3 - 3.99<br># | 4 - 4.99<br># | 5 - 5.99<br>#  | 6 - 6.99<br># | 7 - 7.99<br>#   | 8 OR MORE<br>#   | MEAN        | MEDIAN    | LOANS 17/<br># |
| BORROWER CHARACTERISTICS                              |                    |                |               |               |                |               |                 |                  |             |           |                |
| RACE 5/   |                    |                |               |               |                |               |                 |                  |             |           |                |
| AMERICAN INDIAN/ALASKA NATIVE                         |                    |                |               |               |                |               |                 |                  |             |           |                |
| ASIAN   |                    |                |               |               |                |               |                 |                  |             |           |                |
| BLACK OR AFRICAN AMERICAN                             |                    |                |               |               |                |               |                 |                  |             |           |                |
| NAT HAWAIIAN/OTHER PACIFIC ISL                        |                    |                |               |               |                |               |                 |                  |             |           |                |
| WHITE   | 13                 |                |               |               |                |               |                 |                  |             |           |                |
| 2 OR MORE MINORITY RACES                              |                    |                |               |               |                |               |                 |                  |             |           |                |
| JOINT (WHITE/MINORITY RACE)                           |                    |                |               |               |                |               |                 |                  |             |           |                |
| RACE NOT AVAILABLE 6/                                 |                    |                |               |               |                |               |                 |                  |             |           |                |
| ETHNICITY 7/  |                    |                |               |               |                |               |                 |                  |             |           |                |
| HISPANIC OR LATINO                                    |                    |                |               |               |                |               |                 |                  |             |           |                |
| NOT HISPANIC OR LATINO                                | 13                 |                |               |               |                |               |                 |                  |             |           |                |
| JOINT (HISPANIC OR LATINO/ NOT<br>HISPANIC OR LATINO) |                    |                |               |               |                |               |                 |                  |             |           |                |
| ETHNICITY NOT AVAILABLE 6/                            |                    |                |               |               |                |               |                 |                  |             |           |                |
| MINORITY STATUS 8/                                    |                    |                |               |               |                |               |                 |                  |             |           |                |
| WHITE NON-HISPANIC                                    | 13                 |                |               |               |                |               |                 |                  |             |           |                |
| OTHERS, INCLUDING HISPANIC                            |                    |                |               |               |                |               |                 |                  |             |           |                |
| INCOME 9/   |                    |                |               |               |                |               |                 |                  |             |           |                |
| LESS THAN 50% OF MSA/MD MEDIAN                        |                    |                |               |               |                |               |                 |                  |             |           |                |
| 50-79% OF MSA/MD MEDIAN                               | 1                  |                |               |               |                |               |                 |                  |             |           |                |
| 80-99% OF MSA/MD MEDIAN                               |                    |                |               |               |                |               |                 |                  |             |           |                |
| 100-119% OF MSA/MD MEDIAN                             | 2                  |                |               |               |                |               |                 |                  |             |           |                |
| 120% OR MORE OF MSA/MD MEDIAN                         | 10                 |                |               |               |                |               |                 |                  |             |           |                |
| INCOME NOT AVAILABLE 6/                               |                    |                |               |               |                |               |                 |                  |             |           |                |
| GENDER 19/  |                    |                |               |               |                |               |                 |                  |             |           |                |
| MALE  | 1                  |                |               |               |                |               |                 |                  |             |           |                |
| FEMALE  | 2                  |                |               |               |                |               |                 |                  |             |           |                |
| JOINT (MALE/FEMALE)                                   | 10                 |                |               |               |                |               |                 |                  |             |           |                |
| GENDER NOT AVAILABLE 6/                               |                    |                |               |               |                |               |                 |                  |             |           |                |
| CENSUS TRACT CHARACTERISTICS 10/                      |                    |                | <u> </u>      |               |                |               |                 |                  | <u> </u>    |           | <u> </u>       |
| RACIAL/ETHNIC COMPOSITION 11/                         |                    |                |               |               |                |               |                 |                  |             |           |                |
| LESS THAN 10% MINORITY                                | 8                  |                |               |               |                |               |                 |                  |             |           |                |
| 10-19% MINORITY                                       | 3                  |                |               |               |                |               |                 |                  |             |           |                |
| 20-49% MINORITY                                       | 2                  |                |               |               |                |               |                 |                  |             |           |                |
| 50-79% MINORITY                                       |                    |                |               |               |                |               |                 |                  |             |           |                |
| 80-100% MINORITY                                      |                    |                |               |               |                |               |                 |                  |             |           |                |
| INCOME CHARACTERISTICS 12/ 13/                        |                    |                |               |               |                |               |                 |                  |             |           |                |
| LOW INCOME  |                    |                |               |               |                |               |                 |                  |             |           |                |
| MODERATE INCOME                                       | 1                  |                |               |               |                |               |                 |                  |             |           |                |
| MIDDLE INCOME   | 6                  |                |               |               |                |               |                 |                  |             |           |                |
| UPPER INCOME  | 6                  |                |               |               |                |               |                 |                  |             |           |                |

| BORROWER OR CENSUS TRACT         | 15/<br>NO REPORTED      | REPORTED -              |                     | PERCEI              | NTAGE POINTS A      | BOVE TREASURY:      | ONLY INCL. LO       | ANS WITH APR AB      | OVE THE THRE | SHOLD 16/  | HOEPA                |
|----------------------------------|-------------------------|-------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|----------------------|--------------|------------|----------------------|
| CHARACTERISTICS                  | PRICING DATA<br>\$000'S | PRICING DATA<br>\$000'S | 3 - 3.99<br>\$000'S | 4 - 4.99<br>\$000'S | 5 - 5.99<br>\$000'S | 6 - 6.99<br>\$000'S | 7 - 7.99<br>\$000'S | 8 OR MORE<br>\$000'S | MEAN 30/     | MEDIAN 31/ | LOANS 17/<br>\$000'S |
| BORROWER CHARACTERISTICS         |                         |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| RACE 5/                          |                         |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| AMERICAN INDIAN/ALASKA NATIVE    |                         |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| ASIAN                            |                         |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| BLACK OR AFRICAN AMERICAN        |                         |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| NAT HAWAIIAN/OTHER PACIFIC ISL   |                         |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| WHITE                            | 2279                    |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| 2 OR MORE MINORITY RACES         |                         |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| JOINT (WHITE/MINORITY RACE)      |                         |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| RACE NOT AVAILABLE 6/            |                         |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| ETHNICITY 7/                     |                         |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| HISPANIC OR LATINO               |                         |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| NOT HISPANIC OR LATINO           | 2279                    |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| JOINT (HISPANIC OR LATINO/ NOT   |                         |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| HISPANIC OR LATINO)              |                         |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| ETHNICITY NOT AVAILABLE 6/       |                         |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| MINORITY STATUS 8/               |                         |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| WHITE NON-HISPANIC               | 2279                    |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| OTHERS, INCLUDING HISPANIC       |                         |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| INCOME 9/                        |                         |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| LESS THAN 50% OF MSA/MD MEDIAN   |                         |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| 50-79% OF MSA/MD MEDIAN          | 107                     |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| 80-99% OF MSA/MD MEDIAN          |                         |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| 100-119% OF MSA/MD MEDIAN        | 135                     |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| 120% OR MORE OF MSA/MD MEDIAN    | 2037                    |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| INCOME NOT AVAILABLE 6/          |                         |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| GENDER 19/                       |                         |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| MALE                             | 352                     |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| FEMALE                           | 295                     |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| JOINT (MALE/FEMALE)              | 1632                    |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| GENDER NOT AVAILABLE 6/          |                         |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| CENSUS TRACT CHARACTERISTICS 10/ |                         |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| RACIAL/ETHNIC COMPOSITION 11/    |                         |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| LESS THAN 10% MINORITY           | 1638                    |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| 10-19% MINORITY                  | 399                     |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| 20-49% MINORITY                  | 242                     |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| 50-79% MINORITY                  |                         |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| 80-100% MINORITY                 |                         |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| INCOME CHARACTERISTICS 12/ 13/   |                         |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| LOW INCOME                       |                         |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| MODERATE INCOME                  | 107                     |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| MIDDLE INCOME                    | 1054                    |                         |                     |                     |                     |                     |                     |                      |              |            |                      |
| UPPER INCOME                     | 1118                    |                         |                     |                     |                     |                     |                     |                      |              |            |                      |

| INSTITUTION: 0000000786 - 1 NATIONAL CI  | TY BANK            |                                 |               |               |                |               |                |                  | MSA/MD: 14060 | - BLOOMINGTO | ON-NORMAL, IL  |
|--|--------------------|---------------------------------|---------------|---------------|----------------|---------------|----------------|------------------|---------------|--------------|----------------|
| BORROWER OR CENSUS TRACT   | 15/<br>NO REPORTED | DEDORTED -                      |               | PERCEN        | NTAGE POINTS A | BOVE TREASURY | ONLY INCL. LO. | ANS WITH APR ABC | VE THE THRES  | SHOLD 16/    | _ HOEPA        |
| CHARACTERISTICS  | PRICING DATA       | REPORTED —<br>PRICING DATA<br># | 5 - 5.99<br># | 6 - 6.99<br># | 7 - 7.99<br>#  | 8 - 8.99<br># | 9 - 9.99<br>#  | 10 OR MORE<br>#  | MEAN          | MEDIAN       | LOANS 17/<br># |
| BORROWER CHARACTERISTICS   |                    |                                 |               |               |                |               |                |                  |               |              |                |
| RACE 5/  |                    |                                 |               |               |                |               |                |                  |               |              |                |
| AMERICAN INDIAN/ALASKA NATIVE<br>ASIAN   | 1                  |                                 |               |               |                |               |                |                  |               |              |                |
| BLACK OR AFRICAN AMERICAN<br>NAT HAWAIIAN/OTHER PACIFIC ISL  |                    |                                 |               |               |                |               |                |                  |               |              |                |
| WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE) RACE NOT AVAILABLE 6/                     | 3                  | 2                               |               | 2             |                |               |                |                  | 6.48          | 6.48         |                |
| ETHNICITY 7/   |                    |                                 |               |               |                |               |                |                  |               |              |                |
| HISPANIC OR LATINO   |                    |                                 |               |               |                |               |                |                  |               |              |                |
| NOT HISPANIC OR LATINO JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) ETHNICITY NOT AVAILABLE 6/ | 3<br>1             | 2                               |               | 2             |                |               |                |                  | 6.48          | 6.48         |                |
| MINORITY STATUS 8/   |                    |                                 |               |               |                |               |                |                  |               |              |                |
| WHITE NON-HISPANIC   | 3                  | 2                               |               | 2             |                |               |                |                  | 6.48          | 6.48         |                |
| OTHERS, INCLUDING HISPANIC INCOME 9/   | 1                  |                                 |               |               |                |               |                |                  |               |              |                |
| LESS THAN 50% OF MSA/MD MEDIAN 50-79% OF MSA/MD MEDIAN   | 1                  | 1                               |               | 1             |                |               |                |                  | 6.78          | 6.78         |                |
| 80-99% OF MSA/MD MEDIAN<br>100-119% OF MSA/MD MEDIAN   | 2                  | 1                               |               | 1             |                |               |                |                  | 6.18          | 6.18         |                |
| 120% OR MORE OF MSA/MD MEDIAN<br>INCOME NOT AVAILABLE 6/   |                    | ·                               |               | ·             |                |               |                |                  | 0.10          | 0.10         |                |
| GENDER 19/   |                    |                                 |               |               |                |               |                |                  |               |              |                |
| MALE   |                    |                                 |               |               |                |               |                |                  |               |              |                |
| FEMALE JOINT (MALE/FEMALE) GENDER NOT AVAILABLE 6/   | 2                  | 1                               |               | 1<br>1        |                |               |                |                  | 6.78<br>6.18  | 6.78<br>6.18 |                |
| CENSUS TRACT CHARACTERISTICS 10/   |                    |                                 |               |               |                |               |                |                  |               |              |                |
| RACIAL/ETHNIC COMPOSITION 11/  |                    |                                 |               |               |                |               |                |                  |               |              |                |
| LESS THAN 10% MINORITY   |                    |                                 |               |               |                |               |                |                  |               |              |                |
| 10-19% MINORITY  | 2                  |                                 |               |               |                |               |                |                  |               |              |                |
| 20-49% MINORITY 50-79% MINORITY 80-100% MINORITY   | 2                  | 2                               |               | 2             |                |               |                |                  | 6.48          | 6.48         |                |
| INCOME CHARACTERISTICS 12/ 13/   |                    |                                 |               |               |                |               |                |                  |               |              |                |
| LOW INCOME  MODERATE INCOME  MIDDLE INCOME   | 2 2                | 2                               |               | 2             |                |               |                |                  | 6.48          | 6.48         |                |
| UPPER INCOME   |                    |                                 |               |               |                |               |                |                  |               |              |                |

| NSTITUTION: 0000000786 - 1 NATIONAL CI   | TY BANK                 |                         | MSA/MD: 14060 - BLOOMINGTO |                     |                     |                     |                     |                       |          | )N-NORMAL, IL |                      |
|--|-------------------------|-------------------------|----------------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|----------|---------------|----------------------|
| BORROWER OR CENSUS TRACT   | 15/<br>NO REPORTED      | REPORTED —              |                            |                     |                     |                     |                     |                       |          |               | HOEPA                |
| CHARACTERISTICS  | PRICING DATA<br>\$000'S | PRICING DATA<br>\$000'S | 5 - 5.99<br>\$000'S        | 6 - 6.99<br>\$000'S | 7 - 7.99<br>\$000'S | 8 - 8.99<br>\$000'S | 9 - 9.99<br>\$000'S | 10 OR MORE<br>\$000'S | MEAN 30/ | MEDIAN 31/    | LOANS 17/<br>\$000'S |
| BORROWER CHARACTERISTICS   |                         |                         |                            |                     |                     |                     |                     |                       |          |               |                      |
| RACE 5/  |                         |                         |                            |                     |                     |                     |                     |                       |          |               |                      |
| AMERICAN INDIAN/ALASKA NATIVE<br>ASIAN   | 48                      |                         |                            |                     |                     |                     |                     |                       |          |               |                      |
| BLACK OR AFRICAN AMERICAN<br>NAT HAWAIIAN/OTHER PACIFIC ISL  |                         |                         |                            |                     |                     |                     |                     |                       |          |               |                      |
| WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE) RACE NOT AVAILABLE 6/                     | 63                      | 15                      |                            | 15                  |                     |                     |                     |                       | 6.38     | 6.18          |                      |
| ETHNICITY 7/   |                         |                         |                            |                     |                     |                     |                     |                       |          |               |                      |
| HISPANIC OR LATINO   |                         |                         |                            |                     |                     |                     |                     |                       |          |               |                      |
| NOT HISPANIC OR LATINO JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) ETHNICITY NOT AVAILABLE 6/ | 63<br>48                | 15                      |                            | 15                  |                     |                     |                     |                       | 6.38     | 6.18          |                      |
| MINORITY STATUS 8/   |                         |                         |                            |                     |                     |                     |                     |                       |          |               |                      |
| WHITE NON-HISPANIC   | 63                      | 15                      |                            | 15                  |                     |                     |                     |                       | 6.38     | 6.18          |                      |
| OTHERS, INCLUDING HISPANIC<br>NCOME 9/   | 48                      |                         |                            |                     |                     |                     |                     |                       |          |               |                      |
| LESS THAN 50% OF MSA/MD MEDIAN<br>50-79% OF MSA/MD MEDIAN  | 30                      | 5                       |                            | 5                   |                     |                     |                     |                       | 6.78     | 6.78          |                      |
| 80-99% OF MSA/MD MEDIAN  |                         |                         |                            |                     |                     |                     |                     |                       |          |               |                      |
| 100-119% OF MSA/MD MEDIAN 120% OR MORE OF MSA/MD MEDIAN INCOME NOT AVAILABLE 6/                      | 33<br>48                | 10                      |                            | 10                  |                     |                     |                     |                       | 6.18     | 6.18          |                      |
| GENDER 19/   |                         |                         |                            |                     |                     |                     |                     |                       |          |               |                      |
| MALE   |                         |                         |                            |                     |                     |                     |                     |                       |          |               |                      |
| FEMALE   | 50                      | 5                       |                            | 5                   |                     |                     |                     |                       | 6.78     | 6.78          |                      |
| JOINT (MALE/FEMALE)<br>GENDER NOT AVAILABLE 6/   | 61                      | 10                      |                            | 10                  |                     |                     |                     |                       | 6.18     | 6.18          |                      |
| ENSUS TRACT CHARACTERISTICS 10/  |                         |                         | <u></u>                    |                     |                     |                     |                     |                       | <u></u>  |               | <u></u>              |
| RACIAL/ETHNIC COMPOSITION 11/  |                         |                         |                            |                     |                     |                     |                     |                       |          |               |                      |
| LESS THAN 10% MINORITY   |                         |                         |                            |                     |                     |                     |                     |                       |          |               |                      |
| 10-19% MINORITY  | 33                      |                         |                            |                     |                     |                     |                     |                       |          |               |                      |
| 20-49% MINORITY<br>50-79% MINORITY<br>80-100% MINORITY   | 78                      | 15                      |                            | 15                  |                     |                     |                     |                       | 6.38     | 6.18          |                      |
| INCOME CHARACTERISTICS 12/ 13/   |                         |                         |                            |                     |                     |                     |                     |                       |          |               |                      |
| LOW INCOME  MODERATE INCOME  MIDDLE INCOME   | 50<br>61                | 15                      |                            | 15                  |                     |                     |                     |                       | 6.38     | 6.18          |                      |
| UPPER INCOME   | O I                     |                         |                            |                     |                     |                     |                     |                       |          |               |                      |

MSA/MD: 14060 - BLOOMINGTON-NORMAL, IL

| Borrower or Census Tract Characteristics  | Applic<br>Receiv |         | Loans<br>Originated |      | Apps. App<br>Not Acc | roved But<br>cepted |   | ations<br>nied |   | cations<br>drawn |   | losed For<br>oleteness |
|---|------------------|---------|---------------------|------|----------------------|---------------------|---|----------------|---|------------------|---|------------------------|
| BORROWER CHARACTERISTICS RACE 5/ AMERICAN INDIAN/ALASKA NATIVE ASIAN BLACK OR AFRICAN AMERICAN NAT HAWAIIAN/OTHER PACIFIC ISL WHITE 2 OR MORE MINORITY RACES JOINT (WHITE/MINORITY RACE) RACE NOT AVAILABLE 6/ ETHNICITY 7/ HISPANIC OR LATINO NOT HISPANIC OR LATINO JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO) ETHNICITY NOT AVAILABLE 6/ MINORITY STATUS 8/ WHITE NON-HISPANIC OTHERS, INCLUDING HISPANIC INCOME 9/ LESS THAN 50% OF MSA/MD MEDIAN 80-99% OF MSA/MD MEDIAN | #                | \$000's | # \$00              | 00's | #                    | \$000's             | # | \$000's        | # | \$000's          | # | \$000's                |
|   |                  |         |                     |      |                      |                     |   |                |   |                  |   |                        |
| AMERICAN INDIAN/ALASKA NATIVE   |                  |         |                     |      |                      |                     |   |                |   |                  |   |                        |
| ASIAN   |                  |         |                     |      |                      |                     |   |                |   |                  |   |                        |
| BLACK OR AFRICAN AMERICAN   |                  |         |                     |      |                      |                     |   |                |   |                  |   |                        |
| NAT HAWAIIAN/OTHER PACIFIC ISL  |                  |         |                     |      |                      |                     |   |                |   |                  |   |                        |
| WHITE   |                  |         |                     |      |                      |                     |   |                |   |                  |   |                        |
| 2 OR MORE MINORITY RACES  |                  |         |                     |      |                      |                     |   |                |   |                  |   |                        |
| JOINT (WHITE/MINORITY RACE)   |                  |         |                     |      |                      |                     |   |                |   |                  |   |                        |
| RACE NOT AVAILABLE 6/   | 1                | 16      |                     |      |                      |                     | 1 | 16             |   |                  |   |                        |
| ETHNICITY 7/  |                  |         |                     |      |                      |                     |   |                |   |                  |   |                        |
|   |                  |         |                     |      |                      |                     |   |                |   |                  |   |                        |
| NOT HISPANIC OR LATINO  |                  |         |                     |      |                      |                     |   |                |   |                  |   |                        |
| JOINT (HISPANIC OR LATINO/ NOT HISPANIC OR LATINO)  |                  |         |                     |      |                      |                     |   |                |   |                  |   |                        |
| ,   | 1                | 16      |                     |      |                      |                     | 1 | 16             |   |                  |   |                        |
| MINORITY STATUS 8/  |                  |         |                     |      |                      |                     |   |                |   |                  |   |                        |
|   |                  |         |                     |      |                      |                     |   |                |   |                  |   |                        |
|   |                  |         |                     |      |                      |                     |   |                |   |                  |   |                        |
|   |                  |         |                     |      |                      |                     |   |                |   |                  |   |                        |
|   | 1                | 16      |                     |      |                      |                     | 1 | 16             |   |                  |   |                        |
|   | •                | .0      |                     |      |                      |                     | · | .0             |   |                  |   |                        |
|   |                  |         |                     |      |                      |                     |   |                |   |                  |   |                        |
| 100-119% OF MSA/MD MEDIAN   |                  |         |                     |      |                      |                     |   |                |   |                  |   |                        |
| 120% OR MORE OF MSA/MD MEDIAN   |                  |         |                     |      |                      |                     |   |                |   |                  |   |                        |
| INCOME NOT AVAILABLE 6/   |                  |         |                     |      |                      |                     |   |                |   |                  |   |                        |
| GENDER 19/  |                  |         |                     |      |                      |                     |   |                |   |                  |   |                        |
| MALE  |                  |         |                     |      |                      |                     |   |                |   |                  |   |                        |
| FEMALE  | 1                | 16      |                     |      |                      |                     | 1 | 16             |   |                  |   |                        |
| JOINT (MALE/FEMALE)   | •                | .0      |                     |      |                      |                     | · | .0             |   |                  |   |                        |
| GENDER NOT AVAILABLE 6/   |                  |         |                     |      |                      |                     |   |                |   |                  |   |                        |
| CENSUS TRACT CHARACTERISTICS 10/  |                  |         |                     |      |                      |                     |   |                |   |                  |   |                        |
| RACIAL/ETHNIC COMPOSITION 11/   |                  |         |                     |      |                      |                     |   |                |   |                  |   |                        |
| LESS THAN 10% MINORITY  | 1                | 16      |                     |      |                      |                     | 1 | 16             |   |                  |   |                        |
| 10-19% MINORITY   | •                | .0      |                     |      |                      |                     | · | .0             |   |                  |   |                        |
| 20-49% MINORITY   |                  |         |                     |      |                      |                     |   |                |   |                  |   |                        |
| 50-79% MINORITY   |                  |         |                     |      |                      |                     |   |                |   |                  |   |                        |
| 80-100% MINORITY  |                  |         |                     |      |                      |                     |   |                |   |                  |   |                        |
| INCOME CHARACTERISTICS 12/ 13/  |                  |         |                     |      |                      |                     |   |                |   |                  |   |                        |
| LOW INCOME  |                  |         |                     |      |                      |                     |   |                |   |                  |   |                        |
| MODERATE INCOME   |                  |         |                     |      |                      |                     |   |                |   |                  |   |                        |
| MIDDLE INCOME   |                  |         |                     |      |                      |                     |   |                |   |                  |   |                        |
| UPPER INCOME  | 1                | 16      |                     |      |                      |                     | 1 | 16             |   |                  |   |                        |

| ITION: 0000000786 - 1 NATIONAL CITY BANK | HOME       | PURCHASE             | REFINA               | ANCE        | MSA/MD: 14060 - BLOOMINGTON-NORM/<br>HOME IMPROVEMENT |             |        |  |  |
|--|------------|----------------------|----------------------|-------------|---|-------------|--------|--|--|
| LOAN TYPE                                | FIRST LIEN | JUNIOR LIEN          |                      | JUNIOR LIEN | FIRST LIEN  | JUNIOR LIEN | NO LIE |  |  |
|  |            |                      |                      |             |   |             |        |  |  |
|  |            | TOTAL A              | PPLICATIONS 28/      |             |   |             |        |  |  |
| CONVENTIONAL                             | 323        | 13                   | 398                  | 13          | 15  | 13          |        |  |  |
| FHA                                      | 265        |                      | 148                  |             | 11  |             |        |  |  |
| VA                                       | 29         |                      | 18                   |             |   |             |        |  |  |
| FSA/RHS                                  | 35         |                      | 1                    |             |   |             |        |  |  |
|  |            | LOAN                 | IS ORIGINATED        |             |   |             |        |  |  |
| CONVENTIONAL                             | 289        | 11                   | 347                  | 10          | 13  | 6           |        |  |  |
| FHA                                      | 232        |                      | 112                  |             | 10  |             |        |  |  |
| VA                                       | 24         |                      | 16                   |             |   |             |        |  |  |
| FSA/RHS                                  | 32         |                      | 1                    |             |   |             |        |  |  |
|  |            | APPLICATIONS APP     | PROVED BUT NOT ACCE  | EPTED       |   |             |        |  |  |
| CONVENTIONAL                             | 4          |                      | 12                   | 2           |   | 3           |        |  |  |
| FHA                                      | 2          |                      | 6                    | -           | 1   | ŭ           |        |  |  |
| VA                                       | _          |                      | 1                    |             | ·   |             |        |  |  |
| FSA/RHS                                  |            |                      | ·                    |             |   |             |        |  |  |
|  |            | APPLIC               | CATIONS DENIED       |             |   |             |        |  |  |
| CONVENTIONAL                             | 8          | 2                    | 11                   | 1           |   | 4           |        |  |  |
| FHA                                      | 16         | 2                    | 14                   | '           |   | 7           |        |  |  |
| VA                                       | 10         |                      | 1                    |             |   |             |        |  |  |
| FSA/RHS                                  | ·          |                      | ·                    |             |   |             |        |  |  |
|  |            | APPLICA <sup>-</sup> | TIONS WITHDRAWN      |             |   |             |        |  |  |
| CONVENTIONAL                             | 19         |                      | 27                   |             | 2   |             |        |  |  |
| FHA                                      | 15         |                      | 15                   |             | _   |             |        |  |  |
| VA                                       | 3          |                      | 10                   |             |   |             |        |  |  |
| FSA/RHS                                  | 3          |                      |                      |             |   |             |        |  |  |
| . 6, 1, 1, 10                            |            | FILES CLOSED         | FOR INCOMPLETENES    | <br>S       |   |             |        |  |  |
| CONVENTIONAL                             | 3          |                      | 1                    |             |   |             |        |  |  |
| FHA                                      | J          |                      | 1                    |             |   |             |        |  |  |
| VA                                       | 1          |                      | •                    |             |   |             |        |  |  |
| FSA/RHS                                  | ·          |                      |                      |             |   |             |        |  |  |
| . 6, 0, 1, 1, 1                          |            | MEMO ITEM: SUBS      | SET OF LOANS ORIGINA | ATED        |   |             |        |  |  |
|  |            |                      |                      |             |   |             |        |  |  |
|  |            | PREAPPROVALS R       | ESULTING IN ORIGINAT | TIONS       |   |             |        |  |  |
| CONVENTIONAL                             | 9          |                      | NA                   | NA          | NA  | NA          |        |  |  |
| FHA                                      | 44         |                      | NA                   | NA          | NA  | NA          |        |  |  |
| VA                                       | 3          |                      | NA                   | NA          | NA  | NA          |        |  |  |
| FSA/RHS                                  | 4          |                      | NA                   | NA          | NA  | NA          |        |  |  |
|  |            | L                    | DANS SOLD            |             |   |             |        |  |  |
| CONVENTIONAL                             | 273        | 2                    | 345                  |             | 13  |             |        |  |  |
| FHA                                      | 227        |                      | 110                  |             | 10  |             |        |  |  |
| VA                                       | 24         |                      | 16                   |             | .0  |             |        |  |  |
| FSA/RHS                                  | 32         |                      | 1                    |             |   |             |        |  |  |

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|--|------------|-----------------|---------------------|-------------|-----------------------------------|-------------|----------|--|--|
| LOANITYDE                                  | HOM        | E PURCHASE      | REF                 | NANCE       | HOME IMPROVEMENT                  |             |          |  |  |
| LOAN TYPE                                  | FIRST LIEN | JUNIOR LIEN     | FIRST LIEN          | JUNIOR LIEN | FIRST LIEN                        | JUNIOR LIEN | NO LIE   |  |  |
|  |            |                 |                     |             |                                   |             |          |  |  |
|  |            | TOTAL           | APPLICATIONS 28/    |             |                                   |             |          |  |  |
| CONVENTIONAL                               | 1          |                 |                     |             |                                   |             |          |  |  |
| FHA  |            |                 | 1                   |             |                                   |             |          |  |  |
| VA   |            |                 |                     |             |                                   |             |          |  |  |
| FSA/RHS                                    |            |                 |                     |             |                                   |             |          |  |  |
|  |            | LOA             | NS ORIGINATED       |             |                                   |             |          |  |  |
| CONVENTIONAL                               |            |                 |                     |             |                                   |             |          |  |  |
| FHA  |            |                 |                     |             |                                   |             |          |  |  |
| VA   |            |                 |                     |             |                                   |             |          |  |  |
| FSA/RHS                                    |            |                 |                     |             |                                   |             |          |  |  |
|  |            | APPLICATIONS AF | PPROVED BUT NOT AC  | CEPTED      |                                   |             |          |  |  |
| CONVENTIONAL                               |            |                 |                     |             |                                   |             |          |  |  |
| FHA  |            |                 |                     |             |                                   |             |          |  |  |
| VA   |            |                 |                     |             |                                   |             |          |  |  |
| FSA/RHS                                    |            |                 |                     |             |                                   |             |          |  |  |
|  |            | APPL            | ICATIONS DENIED     |             |                                   |             |          |  |  |
| CONVENTIONAL                               | 1          |                 |                     |             |                                   |             |          |  |  |
| FHA  |            |                 | 1                   |             |                                   |             |          |  |  |
| VA   |            |                 |                     |             |                                   |             |          |  |  |
| FSA/RHS                                    |            |                 |                     |             |                                   |             |          |  |  |
|  |            | APPLICA         | ATIONS WITHDRAWN    |             |                                   |             |          |  |  |
| CONVENTIONAL                               |            |                 |                     |             |                                   |             |          |  |  |
| FHA  |            |                 |                     |             |                                   |             |          |  |  |
| VA   |            |                 |                     |             |                                   |             |          |  |  |
| FSA/RHS                                    |            |                 |                     |             |                                   |             |          |  |  |
|  |            | FILES CLOSE     | D FOR INCOMPLETEN   | ESS         |                                   |             |          |  |  |
| CONVENTIONAL                               |            |                 |                     |             |                                   |             |          |  |  |
| FHA  |            |                 |                     |             |                                   |             |          |  |  |
| VA   |            |                 |                     |             |                                   |             |          |  |  |
| FSA/RHS                                    |            |                 |                     |             |                                   |             |          |  |  |
| 10/1110                                    |            |                 |                     |             |                                   |             |          |  |  |
|  |            | MEMO ITEM: SUE  | BSET OF LOANS ORIGI | NATED       |                                   |             |          |  |  |
|  |            | PREAPPROVALS    | RESULTING IN ORIGIN | ATIONS      |                                   |             |          |  |  |
| CONVENTIONAL                               |            |                 | NA                  | NA          | NA                                | NA          | <u> </u> |  |  |
| FHA  |            |                 | NA                  |             | NA                                | NA          |          |  |  |
| VA   |            |                 | NA                  |             | NA                                | NA          |          |  |  |
| FSA/RHS                                    |            |                 | NA<br>NA            |             | NA NA                             | NA          |          |  |  |
|  |            |                 | LOANS SOLD          |             |                                   |             |          |  |  |
| CONVENTIONAL                               |            |                 |                     |             |                                   |             |          |  |  |
| FHA  |            |                 |                     |             |                                   |             |          |  |  |
| VA   |            |                 |                     |             |                                   |             |          |  |  |
| FSA/RHS                                    |            |                 |                     |             |                                   |             |          |  |  |
| ОПЛУКО                                     |            |                 |                     |             |                                   |             |          |  |  |

| BORROWER OR CENSUS TRACT<br>CHARACTERISTICS           | PREAPPROVALS<br>ORIGINA |         |          | LS APPROVED BUT<br>CCEPTED 29/ | PREAPPROVALS<br>DENIED |          |  |
|---|-------------------------|---------|----------|--------------------------------|------------------------|----------|--|
|   | #                       | \$000'S | #        | \$000'S                        | #                      | \$000'S  |  |
| BORROWER CHARACTERISTICS                              |                         |         |          |                                |                        |          |  |
| RACE 5/   |                         |         |          |                                |                        |          |  |
| AMERICAN IND/ALASKA NATIVE                            |                         |         | NA       | NA                             | NA                     | NA       |  |
| ASIAN   |                         |         | NA       | NA                             | NA                     | NA       |  |
| BLACK OR AFRICAN AMERICAN                             | 1                       | 159     | NA       | NA                             | NA                     | NA       |  |
| NAT HAWAIIAN/OTHER PACIFIC ISL                        | ·                       | .00     | NA       | NA                             | NA                     | NA       |  |
| WHITE   | 7                       | 898     | NA       | NA                             | NA                     | NA       |  |
| 2 OR MORE MINORITY RACES                              | ·                       |         | NA       | NA                             | NA                     | NA       |  |
| JOINT (WHITE/MINORITY RACE)                           | 1                       | 198     | NA       | NA                             | NA                     | NA       |  |
| RACE NOT AVAILABLE 6/                                 | ·                       | .00     | NA       | NA                             | NA                     | NA       |  |
| ETHNICITY 7/  |                         |         |          | •••                            |                        |          |  |
|   |                         |         | NIA      | NIA                            | NIA                    | NI A     |  |
| HISPANIC OR LATINO                                    | 2                       | 4055    | NA<br>NA | NA<br>NA                       | NA<br>NA               | NA<br>NA |  |
| NOT HISPANIC OR LATINO                                | 9                       | 1255    | NA<br>NA | NA<br>NA                       | NA<br>NA               | NA<br>NA |  |
| JOINT (HISPANIC OR LATINO/ NOT<br>HISPANIC OR LATINO) |                         |         | INA      | NA                             | INA                    | NA       |  |
| ETHNICITY NOT AVAILABLE 6/                            |                         |         | NA       | NA                             | NA                     | NA       |  |
| MINORITY STATUS 8/                                    |                         |         |          |                                |                        |          |  |
| WHITE NON-HISPANIC                                    | 7                       | 898     | NA       | NA                             | NA                     | NA       |  |
| OTHERS, INCLUDING HISPANIC                            | 2                       | 357     | NA       | NA<br>NA                       | NA<br>NA               | NA<br>NA |  |
| NCOME 9/  | 2                       | 001     | IVA      | IVA                            | 14/1                   | 1471     |  |
|   |                         |         |          |                                |                        |          |  |
| LESS THAN 50% OF MSA/MD MEDIAN                        |                         |         | NA       | NA                             | NA                     | NA       |  |
| 50-79% OF MSA/MD MEDIAN                               | 6                       | 757     | NA       | NA                             | NA                     | NA       |  |
| 80-99% OF MSA/MD MEDIAN                               | 1                       | 141     | NA       | NA                             | NA                     | NA       |  |
| 100-119% OF MSA/MD MEDIAN                             | 1                       | 159     | NA       | NA                             | NA                     | NA       |  |
| 120% OR MORE OF MSA/MD MEDIAN                         | 1                       | 198     | NA       | NA                             | NA                     | NA       |  |
| INCOME NOT AVAILABLE 6/                               |                         |         | NA       | NA                             | NA                     | NA       |  |
| GENDER 19/  |                         |         |          |                                |                        |          |  |
| MALE  | 1                       | 159     | NA       | NA                             | NA                     | NA       |  |
| FEMALE  | 4                       | 567     | NA       | NA                             | NA                     | NA       |  |
| JOINT (MALE/FEMALE)                                   | 4                       | 529     | NA       | NA                             | NA                     | NA       |  |
| GENDER NOT AVAILABLE 6/                               |                         |         | NA       | NA                             | NA                     | NA       |  |
| CENSUS TRACT CHARACTERISTICS 10/                      |                         |         |          |                                |                        |          |  |
| RACIAL/ETHNIC COMPOSITION 11/                         |                         |         |          |                                |                        |          |  |
| LESS THAN 10% MINORITY                                | 3                       | 434     | NA       | NA                             | NA                     | NA       |  |
| 10-19% MINORITY                                       | 3                       | 388     | NA       | NA                             | NA                     | NA       |  |
| 20-49% MINORITY                                       | 3                       | 433     | NA       | NA                             | NA                     | NA       |  |
| 50-79% MINORITY                                       |                         |         | NA       | NA                             | NA                     | NA       |  |
| 80-100% MINORITY                                      |                         |         | NA       | NA                             | NA                     | NA       |  |
| NCOME CHARACTERISTICS 12/ 13/                         |                         |         |          |                                |                        |          |  |
| LOW INCOME  |                         |         | NA       | NA                             | NA                     | NA       |  |
| MODERATE INCOME                                       | 2                       | 173     | NA<br>NA | NA<br>NA                       | NA<br>NA               | NA<br>NA |  |
| MIDDLE INCOME   | 3                       | 469     | NA<br>NA | NA<br>NA                       | NA<br>NA               | NA<br>NA |  |
| UPPER INCOME  | 4                       | 613     | NA<br>NA | NA<br>NA                       | NA<br>NA               | NA<br>NA |  |

| NSTITUTION: 0000000786 - 1 NATIONAL CITY BANK                                       |               |                     |                    |                       | MSA/MD:    | 14060 - BLOOMINGTO | ON-NORMAL, IL |
|---|---------------|---------------------|--------------------|-----------------------|------------|--------------------|---------------|
| _   | НОМІ          | E PURCHASE          | REF                | INANCE                | ŀ          | HOME IMPROVEMEN    | Т             |
| PRICING INFORMATION   | FIRST LIEN    | JUNIOR LIEN         | FIRST LIEN         | JUNIOR LIEN           | FIRST LIEN | JUNIOR LIEN        | NO LIEN       |
|   | 1- TO 4-FAMIL | Y OWNER OCCUPIED D\ | WELLINGS (EXCLUDE: | S MANUFACTURED HOMES) |            |                    |               |
| INCIDENCE OF PRICING  |               |                     |                    |                       |            |                    |               |
| NO PRICING REPORTED 15/   | 254           | 11                  | 326                | 10                    | 13         | 4                  | NA            |
| PRICING REPORTED  | 6             |                     | 5                  |                       |            | 2                  | NA            |
| MEAN (POINTS ABOVE TREASURY: ONLY INCLUDE LOANS WITH APR ABOVE THE THRESHOLD 16/)   | 3.17          |                     | 3.64               |                       |            | 6.48               | NA            |
| MEDIAN (POINTS ABOVE TREASURY: ONLY INCLUDE LOANS WITH APR ABOVE THE THRESHOLD 16/) | 3.13          |                     | 3.62               |                       |            | 6.48               | NA            |
| HOEPA STATUS  |               |                     |                    |                       |            |                    |               |
| HOEPA LOAN 17/  | NA            | NA                  |                    |                       |            |                    | NA            |
| NOT HOEPA LOAN  | NA            | NA                  | 331                | 10                    | 13         | 6                  | NA            |
|   |               | MANUFACTURED HOM    | E OWNER OCCUPIED   | DWELLINGS             |            |                    |               |
| INCIDENCE OF PRICING  |               |                     |                    |                       |            |                    |               |
| NO PRICING REPORTED 15/   |               |                     |                    |                       |            |                    | NA            |
| PRICING REPORTED  |               |                     |                    |                       |            |                    | NA            |
| MEAN (POINTS ABOVE TREASURY: ONLY INCLUDE LOANS WITH APR ABOVE THE THRESHOLD 16/)   |               |                     |                    |                       |            |                    | NA            |
| MEDIAN (POINTS ABOVE TREASURY: ONLY INCLUDE LOANS WITH APR ABOVE THE THRESHOLD 16/) |               |                     |                    |                       |            |                    | NA            |
| HOEPA STATUS  |               |                     |                    |                       |            |                    |               |
| HOEPA LOAN 17/  | NA            | NA                  |                    |                       |            |                    | NA            |
| NOT HOEPA LOAN  | NA            | NA                  |                    |                       |            |                    | NA            |